



Herald of HOLINESS

October 28, 1959

What a Saviour!!

General Superintendent Vanderpool

Keen disappointment had come into this man's life. Hope for a better day had vanished. I saw him sitting with his head bowed in a drunken stupor. He had tried to drown his sorrow with drink. A kindly word and a friendly hand finally brought him to the Saviour. What a change came over him! I saw him with head erect, shoulders back, and the light of a new hope shining in his eyes. He found a place of service in the church. He carried his cross with a song. He was loved and trusted by all who knew him. I saw him years later, still in death, a calm smile upon his noble face. I felt he had reached the land of eternal light. I thought, What a Saviour!!

I saw another man frustrated and distracted amid his degrees and his abundance. Someone had robbed him of his faith in Christ and the Bible. Like a drowning man he was grasping for something that would keep him above the waves of utter confusion. While we prayed earnestly together Christ was revealed anew to his heart. Rugged faith of former days returned. Joyful testimony and ready service became a part of him. I saw him in a public service with his face all aglow as he gave an impassioned appeal for men to seek first the kingdom of God and His righteousness. The expression on his face and the tone of his voice gave evidence of perfect peace and full assurance. What a change in the man since I first met him! Then I thought, What a Saviour!!

I saw still another man—a good husband, a gentle father leading family prayer every morning, a faithful attendant at church services, and a man fairly generous with his money. He told me of inner conflicts which he had, of hot flashes of carnal anger when he wanted to be even-tempered. He told me of his timidity and lack of liberty to testify, also of his hurt pride with a tinge of embarrassment when his wife testified to being sanctified. I saw him after he had made a complete consecration of self, substance, and service to Christ. The Holy Spirit had come into his heart giving him an inner sense of cleansing. In his complete abandonment to the will of God he found a joyful testimony that the inner warfare was over. His victorious experience made me cry out again, What a Saviour!!

CHRISTMAS GIFT EDITION



LATE NEWS

Mrs. Jewel Casey, wife of Evangelist H. A. Casey, died October 9. Besides her husband, she is survived by three daughters and one son. Burial was at Bethany, Oklahoma. Brother Casey wishes to express his thanks to his many friends across the church who have remembered them in prayer during his wife's illness and during this time of bereavement.

Let us remember to pray for our general superintendents on their special assignments this fall:

Dr. Samuel Young left the States on October 22 for a trip to Mexico, where he will be conducting the district assemblies.

Dr. G. B. Williamson left the States on October 15 for a trip which will take him to Cuba, Barbados, Brazil, and Trinidad.

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On the voyage of life, beware of—

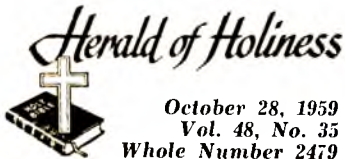
## EMPTY OIL DRUMS

By E. D. MESSER  
Pastor, Largo, Florida

An old sea captain told me of missing port by several miles one time. Upon examination it was discovered that the compass was off center a mere fraction. This was not noticed when they were loading cargo in a foreign port. The needle of the compass showed no perceptible change. But in the cargo they had taken on some empty oil drums (comparable to "junk"). Those empty oil drums threw the compass off enough to cause the ship to miss home port.

I have thought of this incident many times. Then I have thought of our Christian voyage across the sea of life. How possible it is for Christians, yes, and even churches, to take on board just a little "junk" of some sort! Not enough to sink their vessel, and perhaps not too perceptible on their spiritual compass, but sufficient to cause them to miss port over yonder. The Holy Spirit is very sensitive and may be easily grieved. Just some little, trivial thing might throw our spiritual compass off center and cause us to miss port at the end of our voyage.

We had better check our "compass" carefully when we take on cargo, and see to it that there are no "empty oil drums" (or "junk") on board that might affect our spiritual direction. We make this voyage only once. We cannot afford to miss port!



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HERALD OF HOLINESS: Stephen S. White, Editor in Chief; Velma I. Knight, Office Editor. Contributing Editors: Hardy C. Powers, G. B. Williamson, Samuel Young, D. I. Vanderpool, Hugh C. Benner, General Superintendents, Church of the Nazarene. Published every Wednesday by the NAZARENE PUBLISHING HOUSE, M. Lunn, Manager, 2923 Troost Avenue, Box 527, Kansas City 41, Missouri. Subscription price, \$1.50 per year, in advance. Second-class postage paid at Kansas City, Missouri. Printed in U.S.A.

## Three Journeys

By GRACE V. WATKINS

*If you would find a shining stream  
Of gladness, fountain-fed,  
Seek out a hungry child and give  
A loaf of gold-white bread.*

*If you would find a happiness  
More wide than any sea,  
Then give a silver coin to one  
Who needs your ministry.*

*If you would find a universe  
Of peace beyond compare,  
Oh, find someone in grief and give  
The fellowship of prayer.*

## AIRLIFT

By MAGGIE CULVER FRY

*God's airlift over Cherith,  
That flashing, pinioned crew,  
Brought food to lone Elijah,  
Nor failed to see him through.*

*So do not faint with hunger;  
Lift up thy heart and see  
His airlift of the Spirit  
Is just as sure for thee!*

## Building Hopes on Things Eternal

By EVANGELIST  
BERNICE L. ROEDEL

A young husband and father stood in the charred ruins that had been a modest, but comfortable, home when he left for work that morning. In a matter of seconds a flash fire had gutted the interior, leaving the outside walls a mere shell, the inside a ghastly shambles. The kitchen was a total loss; black water stood two inches deep on all the floors; scorched paper hung in shreds from the ceilings. The owner searched through the rooms for some object worth saving. He picked up first one thing, then another, only to discard it as it fell apart in his hands. Disconsolately he spoke more to himself than to those with him, "All I've worked for in five years of married life is gone in fifteen minutes."

A year later almost to the day, this same young man stood in a downpour of rain as the tiny white casket bearing the remains of his stillborn son was lowered into a watery grave. His wife was still dangerously ill in the hospital. The attending specialist admitted later that only a miracle pulled her through.

Words were inadequate, but Christian friends stood by in prayer and sympathetic understanding, and God, who knows more about shattered hopes than we do, kept their hearts tender. Recently, on the closing Sunday of a revival meeting, the young couple bowed at a Nazarene altar and received the Lord Jesus as a personal Saviour. Later, in a regular service, they were sanctified wholly. Today they are building their hopes on things eternal with explicit faith in the One who gives "beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness" (Isaiah 61: 3). Shattered hopes have changed to blessed certainties!

# PENTECOST

Holds the Secret - Vibrant, Vital

# CHRISTIANITY!

By J. CLIFFORD MITCHELL

Liverpool, England

Like all our great Christian beliefs, the doctrine of the Holy Spirit developed out of Christian experience. Some who find this doctrine not easy to grasp might rise above all difficulty if they followed the example of the disciples, that is, to live in the light of the teaching of Jesus and to follow after Him; for out of the experience, the beliefs would grow. The creeds were written comparatively late. The Nicene Creed was not created until the third century and the Apostles' Creed began to be formulated in the middle of the second century.

It is true to say that the great convictions of our religious faith have been preceded by experience. At Pentecost the disciples had a vital, new revelation of God's presence and power. In this experience the Holy Spirit was not operating for the first time. He had always been at work in their midst and in the world, but it was only after the advent of their Master that they were ready for that deepest realization of the presence and power of the Spirit of God which so signally changed their outlook on life.

Here I recall the New Testament record of St. Paul traveling through Asia Minor, and in the course of his journeys arriving at Ephesus. There he met a small company who had been disciples of John the Baptist, and who, through the preaching of Paul, had become believers in Jesus. They had been baptized by John but they were not able, out of their own experience, to speak of the new life and power that had come to the other disciples in the Upper Room on the Day of Pentecost.

They were like a small village of which I'm thinking. The great electric grid system carried power which was available to them on their doorsteps, but for some time the villagers were satisfied with their lamps and candles. These disciples of John were not possessed by the experience of the presence and power of God which a knowledge of the Holy Spirit can bring. Paul said to them: "Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost" (Acts 19:2).

Dr. Wheeler Robinson, in his great book *The Doctrine of the Holy Spirit*, tells why he wrote this inspiring volume. In 1913, suffering from serious illness, the question occurred to him, Why

was it that the great evangelical truths he had preached to others now failed to bring personal strength and help to himself? He realized that there ought to be something in Protestant Christianity that can bring reinforcement and inspiration to a soul in need, and he found the answer to his question in his relative neglect of the doctrine of the Holy Spirit.

In his book the great expositor tells us many things concerning the scope of the Spirit's work. The Bible itself may be described as a Book about the Holy Spirit. It begins with a picture of the Spirit, brooding over the chaos, and out of it creating an ordered universe. It ends with the great invitation, "The Spirit and the bride say, Come" (Revelation 22:17). And between the beginning and the end it tells how men and events are inspired and ordered by the Holy Spirit of God.

The Spirit inspired the prophets. Ezekiel tells us, in his vision of dry bones, how the Holy Spirit is the source of vitality. On the Day of Pentecost the disciples, being expectant and receptive men, discovered new depths and heights of fellowship with God and with one another and formed the foundation of the Christian Church. The Holy Spirit of God is the inspiration of all true service and is the source of all Christian gifts and graces of personality and character. The Holy Spirit is unceasingly at work in the hearts of men. The presence and power of the Holy Spirit are available to all of us if only we have faith enough to receive Him into our hearts.

Let us try to recapture what happened in the Upper Room in Jerusalem in those far-off days. To try to relive the experience of that little room can help us to recapture it. As the people in the room sat together, they might have been talking about their memories of the Last Supper. Then there would be their memories of loss and grief, the cruel death on the Cross, followed by the rapturous gladness of Christ's triumph over the grave. There they were, eagerly awaiting the fulfillment of Christ's promise of the gift of power and of His perpetual presence.

As they waited in prayerful expectation, the great event happened. It was as if a great, rushing wind was among them. Immediately their powers and capacities were enhanced. They lost all fear

and abounded in courage, and from that day they talked like men possessed by an irrepressible Christian passion. They felt their resources were inexhaustible, and they went out to proclaim the saving power of their Lord. This incoming of new power into the hearts of men and women has happened time and again since those Pentecost days.

Dr. John Oman was right when he wrote that the power of God's Spirit is always ready to break through hearts that are ready and waiting and willing to receive Him. The Holy Spirit in Jesus is the Contemporary of us all. The "Comforter" has come, and is with us. What He did for the disciples, He can do for us: help us to conquer loneliness, fear, and doubt. That is the witness of Paul, surrounded by enemies, forsaken by his friends: "The Lord stood with me, and strengthened me."

It is said that Sir Ernest Shackleton after one experience of the Spirit's presence did, on subsequent expeditions, take with him a gramophone record of Clara Butt's rendering of the hymn "Abide with Me." He had discovered that the Holy Spirit guides the trusting heart. To both St. Paul and Sir Ernest Shackleton, Christianity was a vital, living reality. Once a man has such an experience he becomes the possessor of something of priceless value.

What happened at Pentecost can, and must, happen all over the world. Were men willing to accept the power that is available, this earthly realm could be permeated by a cathedral spirit. I think of a cathedral service in which white and people of other races raised together their voices in praise to His name. All life could be praise to His name, but we don't possess the power to do it—but the power to achieve this can be ours.

In my reading on this subject I came across this paragraph: "In an age when the Christian Church is a small minority in the life of our land, what might happen were Pentecostal power to sweep through all the churches with revival compact? The fire would soon spread. Fear would be burnt away in the searching, searing flame. All the dross, all the selfishness, international mistrust would vanish. The level of social service and human life would rise. Man's deepest need is a new baptism of the Holy Spirit."

It is not God's fault that it does not come. It is ours. God never compels His children to accept His gifts. He waits and waits with gracious patience for us to accept them. His only condition is a willingness to receive. If our willingness were wholehearted, the Holy Spirit would come with new power, lifting us to the level of heaven's desire.

*God is here and that to bless us  
With the Spirit's quickening power;  
See, the cloud already bending  
Waits to drop the gracious shower.*

*Let it come, O Lord, we pray Thee!  
Let the shower of blessing fall!  
We are waiting, we are willing;  
Oh, revive the hearts of all.*

*The soul, too, can have its—*

## *Picture Windows*

**By EDWIN ZIMBELMAN**

Pastor, Napa, California

Architectural designs of recent years have placed large picture windows in the living rooms of our modern homes. Abundance of light, the full and unobstructed view of pleasant and beautiful scenes, and benefits from structures which induce cheeriness have been emphasized. Most of us readily agree that this planning is a marked improvement over dingy, dark, and cheerless homes. Hence we note the trend to more and more use of glass, until the occupants of our modern homes feel almost like they are living in a fish bowl designed for human beings!

Picture windows for our lives and our souls are essential too! A life that is open to view for all to see—with no need for hiding any special secret areas; a heart that gratefully looks out upon the wondrous beauty and provision of God's creation; a soul that is transparent and wide open to all the sunlight of His presence and His perfect will; a bright and cheerful spirit that thoroughly enjoys God and His full salvation and reflects that radiance and love to others—these are the "picture windows" of the soul.

They must be clean and holy, receptive to the purity of the Sun of Righteousness. They are openings that are large to behold the beauties He provides and are equally open to the scrutiny of mortal men. Such testimony can be expressed in the words of the Psalmist: "They looked unto him, and were lightened: and their faces were not ashamed" (34:5). Picture-window Christian living—not for a display of self, but to enjoy the smile and approval of God and to reflect His blessings and grace and to be an influence for good in every life that looks upon it!



# Why We Pray

By **B. V. SEALS**

Superintendent of Washington Pacific District

*... and what profit should we have, if we pray unto him? (Job 21:15)*

I believe that on the natural human level badness is more contagious than goodness. My reason for believing this, of course, is that while we are born to pray, when we reach the years of accountability and evil influences begin to strike our lives, the devil also has an ally on the inside of each of us through the depravity of the human heart.

This raises a question that is faced so often. If there is a divided home and one is a Christian and the other is not, who has the best chance to win the children to their point of living—the Christian or the sinner? I think purely on the human level (inasmuch as we are none good—no, not one; we have all gone astray) that the parent who is willing to serve sin and the devil can transmit those evil influences more directly than the Christian parent, since they are more communicable and more contagious than goodness. This is where prayer comes in. We can transmit our desires and our own good wishes, good standards, pure motives, and sincere desires via Christ. We pray and the Lord comes into the picture and

makes up for what is lacking and thus counteracts carnality through the faithfulness of the Holy Spirit.

Every day I live, the more fully I believe in the faithfulness of the Holy Spirit. Sin will first of all cause a fellow to take the wrong side. Then after he has gone down that road to ruin, the devil comes along and tells him that there is no use now—no one loves him and it is too late and life is spent and he cannot even pick up the broken pieces of his misspent life—it is kind of a double “whammy” the devil gives people. I believe even down there, when a man doesn't have anything but the broken pieces of a misspent life, that the Holy Spirit is faithful and that He can pick him up and put him together again, and that the bird with the broken pinion can soar again, and perhaps even higher still.

So pray in the morning, at noonday, and at night. Let prayer rise eternally like incense on the altar of our hearts and be as perpetual as the torch that burns at the grave of the unknown soldier. May our prayers be literally unceasing.

**A retired minister determined whether his room would be—**

## *Cathedral or Prison*

By **PAUL SEYMORE**

Pastor, Kennett, Missouri

In a recent experience as pastor it was my privilege to visit with an aged man who was a member of our church, also a retired minister. In the course of our visit we read the Bible and had a good season of prayer. After I had prayed, he also prayed, and in the course of his prayer he prayed for his pastor, that God would help him and also the church. Before we left he asked that he might share some of the rich experiences that he had recently enjoyed while alone on his bed.

Up to this time I had been feeling sorry for this old soldier of the Cross, for I knew that he had no contact with near relatives and for the most part he was helpless and dependent on the home where he and many others were being cared for.

I had taken note of the drab appearance of the place and thought how unbearable it must be to have to spend one's time confined to one little room, with all the attendant circumstances and conditions of age and sickness. While I was yet musing, he asked that he might testify. He spoke with emotion of the wonderful experiences he was having with the Lord; of how God, through His Spirit, was revealing wonderful spiritual truths to him and these experiences were far superior to any revelation that had ever been revealed to him during his long life.

I left that convalescent home that day with praise in my heart for what God can do for those who love and stay true to him. It happened during

the "Week of Witnessing" and to me it was the most effective witness I was privileged to hear.

I also realize that someday I could be in a similar condition as is this old, beloved veteran of the Cross, but his witnessing helps me to brave the unforeseen experiences. The words, "The path of the just is as the shining light, that shineth more and more unto the perfect day" (Proverbs 4:18), were brought more forcibly to my attention than ever before. Yes, the walls of a convalescent home and bare surroundings had been changed into a *cathedral*. Here, amid poverty, sickness, old age, and attendant uncertainties, so far as time is concerned, was a witness who had been given some prolonged views into the spanless eternity, and what he saw and had experienced had changed his surroundings into a *cathedral*, where God was

the dominating influence. He knew something of the reality of Paul's words: "Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him" (I Corinthians 2:9).

Now I am thinking of what it will be like when someday, after the battles of life are over and when by grace we have overcome in the final contest, we stand complete in His presence and set our feet on the shining shores of sweet deliverance. Amid the splendors of heaven, in an environment and surroundings that mortals cannot adequately describe, when the host of the redeemed strike up in unison the praise of the Lamb, who has redeemed them and brought them through the many conflicts of life to their desired haven—that, in my opinion, will be the grand climax of all witnessing!

*"Our Phone Never Sleeps"—*



## Neither Does Our Heavenly Father

By EVANGELIST OLIVER MORGAN

The mortician advertised on his fan that he supplied for churches, "Our Phone Never Sleeps." This was a very attractive way to let the public know that he was at their service day or night. Suddenly, when I read the statement, the thought came to me—Our Heavenly Father never sleeps.

Regardless of the hour of the day or night, God is always awake to our cries. He is very sensitive to the need of people's hearts, always ready to extend help in the time of trouble. Often in our travels we see the sign over the door of business places, "We Never Close." The same can be said of heaven. It never closes and our Heavenly Father is never on a vacation. He is always awake and ready to grant our petitions. In time of affliction God is there to bring solace and comfort to our

minds. When sorrow and death overtake us, He is aware of the sadness that prevails within and is always ready to supply the amount of comfort necessary for our sorrows.

What that mortician was wanting the public to understand was that he was at their service any hour of the night. Nighttime is when most people sleep and there is a quietness that hovers over during the shadows of darkness, yet in the nighttime many sad things occur, such as accidents or death. Oftentimes people are rushed to the hospital needing physical help. This mortician is saying in other words, "Just ring our number and we'll be at the other end of the line to answer."

All we need to do, in the midst of our troubles day or night, is to pick up the phone that is connected with our Heavenly Father and tell Him all about our situation and He will answer at the other end of the line. He is always there! So if you are among the discouraged or the downcast, and feel there is no use to continue your Christian life, look up, "weary pilgrim," for our Heavenly Father never sleeps. He is very sensitive to your need. Let us remember what the Psalmist said, "Weeping may endure for a night, but joy cometh in the morning" (Psalms 30:5).

**No man profits so much from my offerings of love as I do. It cannot help but be more blessed to give than to receive. I receive most when I give most. My receiving may not be in material things—but things far better and more rewarding. Thank Offering—November 22.**

# Modern Inventions

By SADIE VAUGHAN

To keep up with the times and still keep the glory down is going to be one hard task, but not an impossible one. We can do it.

We live in a scientific age and we either believe that God rules this scientific age or we do not. If we do, can we say that anything is "an invention of the devil"? If God rules, He puts the ideas for inventions into men's minds for the good of all men. The devil can use these inventions, and he does use them; but we can use them for the purpose that God intended when He had them invented, that is, the increased welfare and happiness of men.

Let us go back a little. When the printing press was invented, it was called "an invention of the devil" and many good, consecrated men refused to use it; they stuck by the old way of writing by hand. The printing press was taken over by the devil's men. These men gave printing a very bad name. Nothing much was printed but evil matter. Christians refused to touch the printed page—they would not contaminate themselves with it. So the devil got a head start on a method that God evidently intended for good to men.

Today we would not think about trying to run a church, a home, a school, or a business without printing. We simply do not have time to write everything by hand and we do not have enough hands to do it with. Can you imagine the *Herald of Holiness* written by hand every week? It is absurd. The price would be prohibitive even if we could find enough people to write it—which we could not. Would we consider doing without the *Herald of Holiness*? Of course not.

I remember when radio was invented. My brother made the first one that existed in our small town. When radios were first becoming popular, I heard more than one good, consecrated person testify that he could not keep an experience and listen to the radio. These people were sincere. They thought the radio was "an invention of the devil," but we in our family had to live by our own light. They did not have a radio in their homes. We did. The radio did not affect our religion one way or the other. It was merely a source of faster communication, and a handy invention that furnished many happy hours of inspiration and entertainment to a bedfast, Christian father—now in heaven more than twenty years. Spiritually, we as a family were no different after the radio from what we were before—no different whatever.

Today, would we as a church want to amputate an arm of the church by discontinuing our



Just before the Ascension, Jesus said, "Go ye into all the world, and preach the gospel to every creature." More than nineteen centuries have passed and over one-half of the world's population has not heard of Calvary. Dr. P. F. Bresee said, "We are debtors to every man to give him the gospel in the same measure as we have received it." I enjoy giving sacrificially for Thanksgiving so that the "other sheep" may hear and be saved. If I fail to do my best, God will hold me accountable in the day of judgment.

**JAMES R. GARNER**  
*College Church*  
*Bethany, Oklahoma*

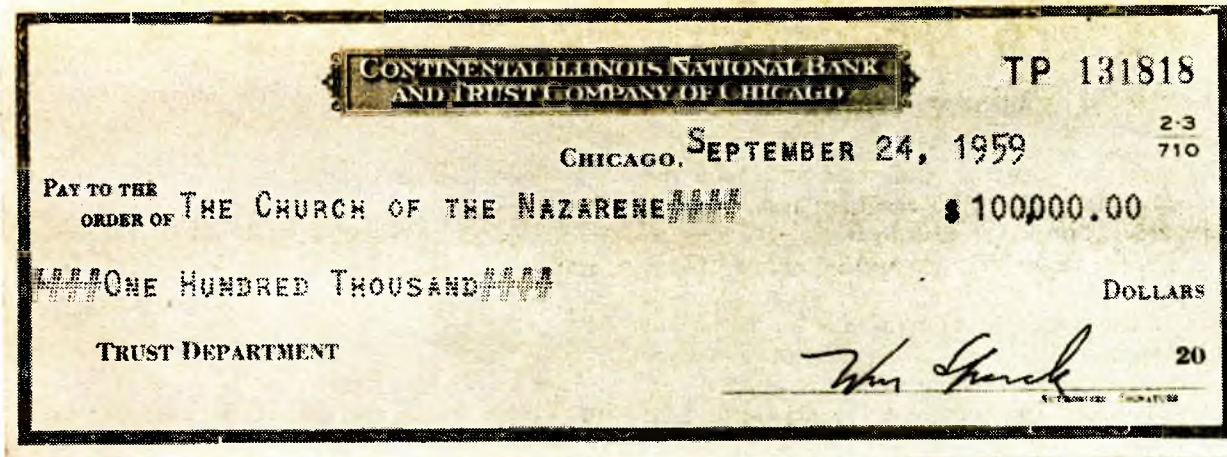
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"Showers of Blessing" programs, that have been the means of saving untold numbers of men and women, and blessing nobody knows how many shut-in Christians who have no other means of communication with a church? No!

Some of our good people object to television as "an invention of the devil." I say it is God's invention. We can let the devil use it and defame it and then come to the Judgment Day and have God ask us, "What did you do with the television that I sent for the salvation of men?" and hang our heads in shame that we went and hid our talent in the earth because we were afraid.

We will never give the gospel to the world and keep the glory down by refusing the helps that God sends our way. We have to live in the world as it is today. Living fifty years behind the times is not going to insure glory.

So we are going to do something different: We are going to keep the glory down and grow old and venerable as a church. We can do it—provided we really let God lead us and keep up with the world and live in the world that we are born in. We might even go a step farther and pray God that some of our members who are scientists, or who will become scientists, will be blessed by God with the plans for some of His future inventions that will provide a better life and more happiness for all men. How about it?



## \$100,000 Check to Nazarene Foreign Missions!

The cause of foreign missions in the Church of the Nazarene will be given a forward thrust with the settlement of the estate of the late Grant Miner, of Rantoul, Illinois, who died there on April 2, 1957.

A check for \$100,000 was received on September 28 by Dr. John Stockton, general treasurer, who also was informed by the executor that an additional \$57,000 may be anticipated by the church. All of the money is specified for "foreign missions."

The \$157,000 total gift will represent the largest sum ever received by the denomination from an American estate.

### Three Groups Share

The Church of the Nazarene was one of three religious organizations that shared in the Miner estate. The terms of the will provided that equal thirds go to the Salvation Army, for its work in the United States; to the American Bible Society, for its work abroad; and to the program of foreign missions in the Church of the Nazarene.

The income and principal of the estate were held intact during the lifetime of Mr. Miner's mother, Mrs. Addie Miner. She died in a Champaign hospital on June 5, 1958.

**Satellites and moonshots announce the advance of science in the exploration of space. The Thanksgiving Offering of Nazarenes everywhere declares our determination to advance the gospel of Jesus Christ in world-wide evangelism.**

In searching for the channels that God used to bring about the decisions concerning Mr. Miner's estate, it is likely that the steady, unswerving, godly life of his mother and the Spirit-filled ministry of several pastors were important factors.

### Took His Mother to Church

Rev. Freeman A. Brunson, now pastor of the Church of the Nazarene in Lynwood, California, served the Rantoul Church of the Nazarene from 1947 to 1951. He recalled that Mr. Miner was "a kindly, approachable man, who was humble in view of his wealth." Mr. Miner owned 686 acres of land, farm implements and machinery, barns, and herds of animals. He had invested savings in government bonds.

Mr. Miner did not marry but lived with his mother on the old homestead. Once or twice a month he accompanied her to the Nazarene morning worship services.

After he had reached a decision concerning his estate, he entered a period of declining health, but he is reported to have given his heart to God and to have been saved before he became feeble.

Dr. Stockton, who is in charge of wills and annuities for the General Stewardship Committee, conferred with the Miners several times.

Settlement of the estate is being handled through the Continental Illinois National Bank and Trust Company of Chicago.

Exactly how the Miner estate gift will be expended within the Department of Foreign Missions will be determined by the General Board at the meetings in January.—*Nazarene Information Service.*





**News  
in  
Picture**



**LARGEST SINGLE GIFT** for the cause of Nazarene foreign missions was a check for \$100,000 received last month from the estate of the late Grant Miner, Illinois farmer. Dr. John Stockton, treasurer and chairman of a subcommittee on wills and annuities, shows the check to Dr. S. T. Ludwig, secretary of the General Stewardship Committee. An additional \$57,000 is expected upon final settlement of the estate, making a gift of \$157,000—all specified "for foreign missions."—Information Service.

*This Is Our Day for—*

## *Evangelism!*

I was talking the other day to the production manager of a large printing plant. We were discussing the rapid changes which were taking place in the printing industry and what might be expected in the decade ahead. Then he made this significant statement: "In the printing business we no longer say, 'That can't be done,' for we know that probably these very changes are now on the drawing boards of the industry."

Just last week my brother-in-law, a Kansas farmer, showed me a proposed method of feeding hogs. The device consisted of a series of bins, tanks, chutes, etc. By simply pressing a button the process of mixing the feed in proportions, carrying it in suitable amounts to the feeders, and distributing it quickly to the hogs was demonstrated while the farmer went about doing other chores.

Last week I was showing a visitor through our headquarters building. We stopped in the accounting department, which is under the supervision of our general treasurer, Dr. John Stockton. Mr. Cole was explaining the use of the IBM machine and what a saving it was to the church.

"Within an hour's time," he said, "we can sort the cards on this machine and get an exact balance of what the churches have given on the General Budget."

Now what has all this to do with *evangelism*? Simply this: Regardless of the rapid changes taking place, *there still are people in the world!* And so long as there are people they will need saving through Christ's atoning sacrifice. In a world undergoing ceaseless change, exerting untold missile power, and sending spaceships to the moon, people are more confused, more frustrated, more uncertain than ever before. Many are wondering if anything is permanent, if there are any values worth saving, if there are still moral absolutes.

This underscores the very reason for the church's existence! By dedicated living, by the Christian stewardship of our possessions, by the witness of committed Christians, the Church of the Nazarene has a mission in today's turbulent world. Come November 22, let us demonstrate by a generous thank offering that we are active participants in this our day for evangelism!

S. T. LUDWIG, *General Church Secretary*

# A Prayer

## TO MEET LIFE ARIGHT:

"Eternal and ever-blessed God, as we walk the ways of life there are so many things which we must meet. Help us to meet them all aright.

"Help us to meet temptation with resistance, and never surrender to the fascinations of the wrong things.

"Help us to meet disappointment with acceptance, and never waste time in vainly longing for the things which are not for us.

"Help us to meet obstacles with perseverance, and never surrender to defeat because a task is difficult or a problem is perplexing.

"Help us meet work with diligence, and never offer to anyone that which is less than our best.

"Help us to meet injury and insult with forgiveness, and never allow resentment to possess our hearts.

"Help us to meet worrying things with serenity, and never lose our confidence and our calm.

"Help us to meet sorrow with trust, and never sorrow as those who have no hope.

"Help us to meet the appeal for help with graciousness, and never begrudge that which we give.

"Help us to meet the call to service with eagerness, and never be selfishly lost in our own concerns.

"Help us to meet intolerance with gentleness, and never allow a breach to develop between us and those who differ with us.

"Help us to meet life with courage, and death without fear, because we meet all things with Thee.

"Hear this our prayer, for Thy love's sake. Amen."—Submitted by DALE L. TIRY, *Bethany, Oklahoma.*

*Satan is the advocate of—*

## NO HELL-ISM!

By **BERNARD W. CULBERTSON**

*Pastor, Valley Church, El Paso, Texas*

From the beginning of man's existence Satan has advocated, "No hell!" He said to Eve, "Ye shall not surely die" (Genesis 3:4). Strange comfort it is to him to deceive others into thinking there is no hell! Full well he knows the day will come when those who believe his lie will be told, "Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels" (Matthew 25:41).

Dr. Bob Shuler once said, "The truth men and the Church fear to face today is the very fact of hell!" And yet there are more than fifty direct references in the Bible to hell as a place of eternal punishment.

**"God loveth a cheerful giver." We all desire His love—here is a way to obtain it. Remember the Thank Offering, November 22.**

The Apostle Paul warns of ". . . false apostles, deceitful workers, transforming themselves into the apostles of Christ. And no marvel; for Satan himself is transformed into an angel of light" (II Corinthians 11:13-14). So it is that some pose as "Bible students" advocating "no hell" to those

who will listen and be deceived today. Satan would still contradict God and His Word.

But let us never forget that "the wages of sin is death" (Romans 6:23). James draws the picture of the deceit and fall of Eve and all others who allow the veil, "Ye shall not surely die," to dim their eyes. "Every man is tempted, when he is drawn away of his own lust, and enticed. Then when lust hath conceived, it bringeth forth sin; and sin, when it is finished, bringeth forth death" (James 1:14-15).

We may be thankful, however, that the Spirit had Paul "wrap up" the warning in Romans 6:23 with the promise and possibility of escaping hell and gaining eternal life. He preceded the caution with, "But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life" (v. 22). And on the other side of the ledger he says, ". . . but the gift of God is eternal life through Jesus Christ our Lord."

There is a "hell to shun and a heaven to gain."

"We believe that glorious and everlasting life is assured to all who savingly believe in, and obediently follow, Jesus Christ our Lord; and that the finally impenitent shall suffer eternally in hell" (*Manual, Church of the Nazarene; Art. XII., No. 17, Articles of Faith*).

# Will We Destroy Our Children?

By **AUBREY PONCE**

Pastor, First Church, Montgomery, Alabama



As Christians, we are greatly perplexed as we see the darkening shadows of internal hate in our own great America. As one looks at the total world picture, he is conscious of a great spirit of hate and distrust. In the far north, for years, the Eskimos have been taught to hate and to distrust the Alaskan Indians. If any disease broke out in a village, the other race was blamed for the results. Many times countless scores of people would be killed in revenge. The Indians and Eskimos of Alaska still bear the marks of that spirit.

As we look at our own back yard, we see a stepped-up program of hate and distrust. The white are taught to dislike and to distrust the black. The Negro youth are being taught the same by actions and spirit. The adults responsible for such an age may die without seeing the results, but their children and grandchildren will reap the results. We are already beginning to see the product of such a spirit. Once the tide of hate has risen to the crest, nothing short of death and suffering can come.

Now is the time to stop this flood of destruction and suffering. Live and teach love and tolerance to all mankind. Do not allow your heart to be filled with hate of any kind. This is our own salvation and preservation. Not only are we endangering the lives and happiness of our future generation, but our own souls are being stamped with sin's deepest poison: *hate*.

You may ask what is the cure. I know of only one. That is a personal relationship with Jesus Christ. As one follows Him, by repenting, believing, reading God's Word, and praying for all mankind, he will find love springing up and a spirit of forgiveness for all mankind. The words of the scripture are true to life. If we sow to the wind, we will reap a whirlwind of bloodshed, suffering, and torment.

The Church of the Nazarene must arise to the occasion. In our own homes and churches we must not allow the talk that will sow the seed of distrust. We must evangelize by every open door and pray for a world-wide holiness revival.

## **BEYOND THE SHADOWS!**

By **KATHRYN BLACKBURN PECK**

*Life's shadows lengthen; time is swiftly passing;  
And as the hour appointed draweth near,  
How oft the heart is lost in contemplation  
As earth's scene fades, the heavenly seems more  
clear.*

*When all the fevered night of earth is over,  
What will the dawning light of heaven reveal?  
Most certainly new joy and peace and comfort  
Beyond all mortal power to know or feel.  
And service too—oh, surely some glad service  
To show our gratitude in shining ways;  
To use the dormant talents of our being—  
New-found abilities to voice our praise.  
The Master's skillful hand may stir within us  
Creative beauty to make heaven glow—  
Deft touch to paint a mural of bright angels!  
Celestial music that we did not know!*

*Earth-weariness will be forever ended;  
We never shall be ill or tired again,  
And in His glorious presence will forever  
Forget such words as sorrow, death, and pain.  
Love will remain—but magnified and glowing  
Beyond the poor affections of earth's day;  
Perfected love, and perfect sweet reunion  
With all the ransomed hosts who led the way  
To that bright homeland, and to generations  
Who still shall enter there in years to be.  
And, oh, the bliss of understanding fully  
All that our mortal minds so dimly see!  
How joyously will rise the immortal spirit  
Set free at last from this weak house of clay,  
To gain the raptures of that life abundant—  
When the day breaks, and shadows flee away!*



## **The Glorious Church: The Church Without Spot or Wrinkle**

Some of the things about this glorious Church are emphasized in that great hymn "The Church's One Foundation." The first stanza sets forth the truth that Jesus is the Church's one Foundation. The Church is built on Jesus Christ; He is its Saviour and Head.

*The Church's one Foundation  
Is Jesus Christ, her Lord.  
She is His new creation  
By water and the word.  
From heav'n He came and sought her  
To be His holy bride;  
With His own blood He bought her,  
And for her life He died.*

Without the coming of the Christ and His death on the Cross there would have been no Church. He invaded the human situation, though full of sin it was, and laid the foundation for the Church by what He did on the Cross.

The glorious Church not only has Jesus as its Foundation, its Creator, its Sustainer, its Head, its Source of Life, its infinite Power, but it is also universal—not just for one nation or one people. This invisible Church, this mystical Church, this true Church, this Church which is made up of all the real followers of Jesus Christ—of all those who truly have been saved—is universal; people from all nations have a part in it. The second stanza emphasizes this universality of the Church of Jesus Christ in these words:

*Elect from ev'ry nation,  
Yet one o'er all the earth:*

*Her charter of salvation,  
One Lord, one faith, one birth;  
One holy name she blesses;  
Partakes one holy food;  
And to one hope she presses,  
With ev'ry grace endued.*

Talk about ecumenicity—we have it here. All true believers constitute the invisible Church and make up the body of Christ. They are one, whatever tribe or nation they may come from.

The glorious Church not only has as its Foundation Jesus Christ and His cross, and it is not only universal, bringing together all true believers in an invisible, mystical union, but it is a fighting Church now. At present the Church of Jesus Christ is in battle; she is meeting the enemy. There is no time to stop or hesitate. On she must fight, until the victory is won and there is peace. Thus those who are in battle armor at present look forward to the time when conditions will change and the warfare will be over. Then the Church will be at rest. The third stanza of the old hymn brings out this thought:

*'Mid toil and tribulation,  
And tumult of her war,  
She waits the consummation  
Of peace forevermore;  
Till with the vision glorious  
Her longing eyes are blest,  
And the great Church victorious  
Shall be the Church at rest.*

If those who make up the Church militant now will remain true, they'll join the host over there be-

fore long. The triune God is on her side, and those who constitute the militant Church are aware of this. In addition, they have reason to believe that those who are in the heavenly city, who already have won their rest and now have sweet communion in the celestial city, are looking on. They are the "cloud of witnesses" we read about in Hebrews 12:1. This thought helps to sustain the members of the Church militant as they fight against the devil and sin. The gates of hell shall not prevail against them, and if they are faithful, they will join the Church triumphant on the other shore. The last, and fourth, stanza of "The Church's One Foundation" describes this vision and hope thus:

*Yet she on earth hath union  
With God, the Three in One,  
And mystic, sweet communion  
With those whose rest is won.  
Oh, happy ones and holy!  
Lord, give us grace that we,  
Like them, the meek and lowly,  
On high may dwell with Thee.*

"Christ . . . loved the church, and gave himself for it; that he might sanctify and cleanse it with the washing of water by the word, that he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; . . ." (Ephesians 5:25-27).

## **"Anatrepo" (To turn upside down)**

*Anatrepo* is the English form of the Greek verb which literally means "to turn upside down." According to one present-day authority, Plato used this word when he was describing the "complex, dynamic confusion which lies at the root of moral evil and sin." Thus sin, for Plato, is due to an upside-downness in one's thinking, a confusion in one's understanding. This means that, in spite of what some say, sin is caused by ignorance, for Plato. It is due to a lack of proper understanding; it is irrational; it is not a voluntary act. In other words, it stems rather from the reason than from the will. Socrates, Plato's teacher, and the one who laid the foundation for this doctrine, went about teaching the youth of his country. He felt that if he could enlighten them as to the truth, then they would do that which was right. Thus

he was, as he himself declared, a midwife, helping the youth of his day to give birth to ideas, to think correctly. When this was not done, then sin took over and the world was turned upside down.

I mention all of this, not to deal particularly with the teaching of Plato, but rather to bring before you a passage which we find in the Apostle Paul's writings. In one place he and those with him were charged with turning the world upside down (Acts 17:6). On one occasion I heard Dr. H. F. Reynolds referring to this, and he illustrated it by first turning a chair upside down on the platform. "Now," he said, "that's the way the world is in its natural state, that is, its natural sinful state. It's upside down." Thus Paul would not have explained that condition which prevailed in the world as Plato did, but he would have described the result, no doubt, in the same way. Sin, which springs from the will, does turn things upside down, as that chair was. Then Dr. Reynolds, in the course of his message, turned the chair right side up, emphasizing the fact that, after that, things were in their right place.

That was the function of Christianity, as preached by the Apostle Paul and his followers, to turn the world right side up—the world which was upside down because of sin. And when Paul and those with him preached the gospel, and the people accepted the message, it meant that things were turned upside down again, and that brought them right side up. It is no surprise, then, that some charged Paul and his followers with turning the world upside down. Actually, they did do that; but when they had done it, the world was then in the position it was originally in—the position it should be in; because before that, and because of sin, it had been turned upside down, which made it wrong side up. Now, after the gospel's work, it was right side up, having been turned upside down again.

This may seem a bit revolutionary in character, but that's exactly what Christianity does. It is revolutionary. It does turn upside down that which is wrong side up; and again I say, then it is right side up. Our lives have been terribly marred and upset by sin, but through the precious blood of Jesus these same lives can be turned right side up—delivered from sin and given their original and proper place in the world. Where sin did abound, grace much more abounds. Once the devil and his power dominated; now Christ and His power reign supreme. There is power, yes, power in the blood of Jesus, and through that power the whole world can take on a different character.

# Thought for the Day



by BERTHA MUNRO

## "Thou Shalt Be"

### Monday:

"Thou shalt be"—the pages are full of God's "Thou shalt be's." "Thou shalt"—is it promise or command? Both, perhaps, the English "shalt" suggests. Both, as He intends. To appreciate God's gracious gifts is to open the way for their reception. With each new vista of the reaches of grace, an unmistakable nudge on the shoulder and an urge to stretch your soul to match it.

Always the "voice crying" reminds us (in the words of our pastor) of "the distance between what we are and what we should be," and can be. That is the "Thou shalt." (I Corinthians 2: 9-10a; Revelation 3:8.)

### Tuesday:

"Thou shalt also be a . . . *diadem* in the hand of thy God"; an adornment for His wearing to be exhibited proudly as symbol of His regal authority. "Thou shalt be" one whom He can put on display as proof of His power. Command? You "never could"; you "are not worthy." But you dare not refuse the royal offer. (Isaiah 62:3.)

### Wednesday:

"Thou shalt be" a "sharp *threshing instrument* having teeth," scattering mountains of evil as chaff. Command: sharpen your wits and your spirit, make keen the cutting edge of your sanctified personality; witness surely and bravely; be always expendable for God's purposes. Promise: your weakness will prove strength—if you're willing for the sharpening and the wielding of His hand. (Isaiah 41:15.)

### Thursday:

"Thou shalt be" "a *watered garden*," "a spring" of unfailling water—if you are willing to live in a barren place and be the one source of spiritual life and refreshment. For the "Thou shalt" is also promise. The waters will not give out. Their spring is deep.

"Thou shalt be" "the *planting of the Lord*"—and He is a Gardener with a green thumb. His plants grow sturdy and lovely. So will your spirit, if you let Him decide the soil and measure

the rainfall and the sunshine. (Isaiah 58:11; 61:3.)

### Friday:

"Thou shalt be" a "*defenced city*," a refuge for many weaker ones—if you are willing to have your walls "Salvation" and your gates "Praise." (Isaiah 60:14, 18; Jeremiah 1:18.)

"Thou shalt be" a *prison-opener*, "the repairer of the breach," "restorer of paths." Glorious to march in, a conqueror, a deliverer; but with the honor and prestige, the stooping for sympathy with the sinner and spiritual ditch digging for God's work. Thou shalt be "my servant." (Isaiah 42:7; 58:12; H:9.)

### Saturday:

"Thou shalt be" called by "*a new name*," "no more . . . Forsaken, . . . but . . . Beulah" ("married"); "Holy," "Re-

deemed." Do you like God's choice of name for you? "I have surnamed thee, though thou hast not known me." The name He gives has to be the true one—has to be you. (Isaiah 62:2, 4, 12; 45:4.)

### Sunday:

And Jesus' implied "Thou shalt's"—do they seem to you command only? Get inside them, and you will forget the obligation "shall," real as it is, and see only the glory of the promise. "Ye are"—"I will make you"—"light," "salt," "fishers," "hosts" ("Open the door, I will come in . . . and sup"). They are all for us, filling up the gap between what we are and what we should be. Our attitude will determine what God can do. "Thou shalt" is conditioned by "I will." (Matthew 5:13-14; 4:19; Revelation 3:20.)



By LESLIE PARROTT

● The Joint Chiefs of Staff have announced Christian layman Robert G. LeTourneau as winner of the National Defense Transportation Association's annual award for aiding "the effectiveness of the transportation industry in support of national security." The formal presentation was made on October 11 in Seattle, Washington. Mr. LeTourneau, who lives on 10 per cent of his income and gives away 90 per cent, is being honored principally for his company's development of the LeTourneau Electric Wheel, a self-contained power package in which an integral electric motor and gear-reduction unit supplies power to the inside of the rim of every wheel on a vehicle.

● A report from Addis Ababa, Ethiopia, says that leaders of the state Coptic church view with concern signs of growing co-operation between Ethiopia and the Soviet Union. Coptic church authorities recall that Emperor Haile Selassie overcame the attempt of his predecessor to introduce Islam as the state religion and that he had since personally encouraged Christian missionaries to work among the large pagan areas of the ancient kingdom.

● Reports from Port Moresby, New Guinea, indicate that the biggest problem faced by Christian missions in reaching natives of this territory is their strong tendency to cling to sorcery and other weird customs which grip native minds. The territory's 1,800,000 native people are fettered by the traditions of "Puri Puri" (sorcery) and ancient

tribal customs that still tug at the thin veil of civilization of even the more advanced natives.

● "Churches that fail to plan well for their youth are marching down the road to their own funeral," the Baptist General Convention was told recently. This note of warning was sounded by the Rev. Gunnar Hoglund of Chicago, the conference's thirty-eight-year-old youth director, during a presentation of the denomination's coming youth campaign.

● At a convention of the American Bar Association in Miami, Bishop John J. Wright of Pittsburgh said that legislators, justices, and lawyers who fashioned the American tradition of liberty and authority would have been "appalled" by the contention that separation of morality and legality means divorce of the law of the land from the law of God. "Time was when any dichotomy between the law of God and the law of the land was rarely real and never intentional," he said. "It was assuredly never as systematic and as studied as developments under the influence of aggressive secularism have made it."

● As a new propaganda weapon, the Roman Catholic archdiocese of Boston has purchased Loew's State Theatre to show religious pictures. Richard Cardinal Cushing said that "The Fifteen Mysteries of the Rosary" will be the first film shown beginning in October.

ROY F. SMEE, Secretary

**Church Building Questions**

Problems in church building may be sent to the Division of Church Extension, Box 6076, Kansas City 10, Missouri. This question is one frequently received.

*How much can we build a church building 40' x 60' for?*

No positive answer can be given to this question, for the same building may cost widely varying amounts in different places. Labor cost is a major factor. Wages are not alike in a highly industrial metropolitan center and a rural community. In some places there are skilled carpenters and masonry workers in the congregation who will donate their labor, greatly reducing the costs. Savings are often made in cost of materials in many ways.

There are some cost figures, however, that may be used. Most Nazarene church buildings erected today by contract cost from \$10.00 to \$12.00 a square foot. There is often a savings when the church acts as its own contractor, and other savings in labor and materials. In some instances churches have been able to cut the cost per square foot in half.

In planning to cut the cost of the building, church boards should remember that there are false economies that may be made. Unskilled donated labor will result in faulty construction that may have to be done over in the future. Substituting cheaper materials cuts the initial cost, but in the long run there is a greater cost through upkeep and replacement. Eliminating the architect never is a savings of the full amount of his expense, and the result is a poorly designed building with faults that are a constant source of inconvenience, embarrassment, or expense to the congregation; but having spent their money, they have to live with these faults for many years.

Construction is expensive today. The wise congregation will endeavor to make every possible saving, but not by sacrificing important essentials such as sturdy construction, proper design for the house of the Lord, and good quality materials that provide minimum upkeep.

*Lord, who shall abide in thy tabernacle? who shall dwell in thy holy hill? He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart (Psalms 15:1-2).*

**San Antonio West End Dedication**

Sunday afternoon, September 13, was a red-letter day on the Gulf Central District. The new church building of the West End Church in San Antonio, Texas, was dedicated. The district superintendent, Rev. Warren A. Rogers, directed the service. The dedicatory message was brought by General Su-



perintendent Vanderpool, who has had supervision of the Negro work for the Board of General Superintendents since 1950. The pastor, Rev. Leslie Casmere, gave a welcome and greetings from the local congregation. Rev. James C. Hester, superintendent of the San Antonio District; Rev. Wallis R. Kornegay, pastor of San Antonio First Church; and Rev. Alpin P. Bowes, of the Department of Home Missions and secretary for the Gulf Central District, also participated in the dedication service.

San Antonio West End Church has never had a large congregation, but it has had a wide influence. From it have come Rev. Roland Chopfield, now a graduate of Nazarene Bible Institute and pastor at Chattanooga, Tennessee; Rev. R. S. Green, now pastor at Columbus, Texas; and Rev. Norvell Lewis, pastor of the Morning Glory Mission in San Antonio.

In 1958 the congregation faced the prospects of having their doors closed. The city officials said they would have to install rest rooms or discontinue their services. The little building in

which they were worshiping was not large enough to provide for the addition of rest rooms. With undaunted faith they located a builder who would erect an attractive new building for them on the front part of their lot and arrange financing of the cost for them. The pastor and a majority of the church board brought their proposition to the district assembly. If the district would help them with the down payment of \$3,344, they would agree to carry the monthly payments of \$110 on the balance of the construction cost, \$13,000. This was the first church on the Gulf Central District to get under the load of a major building program such as this. Such a proposal could not be turned down.

At the same assembly the Gulf Central Church Builders Club was instituted, spearheaded particularly by Mrs. Louise R. Chapman, general N.F.M.S. president and a member of the Department of Home Missions of the General Board. This is similar to home mission clubs on other districts, each one joining pledging to pay from \$2.00 to \$5.00 a call, for use only in new property or building on the Gulf Central District. The first call of this home mission club was issued for the West End Church. This helped on the down payment. The Alabaster Fund provided \$2,000, and the remainder of the down payment was given from district funds.

With so many working together to make this new church possible, it was thrilling to participate in this forward advance on the Gulf Central District. The district superintendent continued with the church for a week of revival meetings. Twenty prayed through at the altar, including two fine couples. Remember to pray for these churches as they lead our church in holiness evangelism among Negroes.



# Foreign Missions

REMISS REHFELDT, *Secretary*

## Missionaries on the Move

Rev. and Mrs. C. G. Rudeen have returned to Nicaragua for their third term of service. Their address is: San Jorge, Rivas, Nicaragua, Central America.

Rev. and Mrs. Wendell Woods left the States on September 24 for their first term of service in Japan. Their address is: 229 Tamagawa, Oyama Cho, Setagaya Ku, Tokyo, Japan.

Rev. and Mrs. Roy Henck arrived in Cape Verde Islands on September 17 to begin their first term of service. They have been in language study in Portugal. They can be reached in care of the superintendent, Rev. Clifford

Gay, Caixa Postal 8, Mindelo, S. Vicente, Cape Verde Islands.

Miss Mary McKinlay returned to England on October 10 to complete her preparations for returning to Africa for her third term of service. Her address in Africa will be: Box 14, Bremersdorp, Swaziland, South Africa.

Rev. Dorothy Ahleman expects to leave Argentina on November 27 for her second furlough. Her home address will be: R.R. 3, Oakland City, Indiana.

Rev. and Mrs. Robert Pittam are in Mexico City for language study. Their address is: Apartado 30170, Admon. 27, Mexico 7, D.F., Mexico.

Rev. and Mrs. Gene Smith left for Haiti, September 18. Their address is: P.O. Box 444, Port-au-Prince, Haiti.

## Prayer Request for Kathy Hall

Little Kathy Hall, who recently had serious heart surgery, still needs our prayers. She seems to be recovering from the surgery satisfactorily, but has some nervous problems for which her parents have requested prayer. Will you continue to remember this little eight-year-old girl, asking that, if it please God to do so, He will make her completely well.

## India Council Meeting

The fiftieth annual session of the India Nazarene Mission Council was held September 5-10 at Basim. Rev. C. Cleve James was unanimously elected to serve as field chairman.

On Sunday afternoon we were thrilled, blessed, and challenged as we listened to the recording program of the Fiftieth

# Servicemen's Corner



## A Discharged Serviceman sends Greetings from Okinawa—

"My wife and I have just returned from the island of Okinawa, where I completed eighteen months with the army. We would give you our greetings and tell you of an island where the harvest is challenging and truly the rewards are rich for those who will share the light of His Word. I have never seen busier or more inspiring workers than our missionaries, Brother and Sister Shepherd and Brother and Sister Higuchi. Long hours are just daily routine with them, and we were privileged to help in our free time from service duties.

"The most impressive memories are those of our young Okinawan Christians. Truly they must give up much more than we as Americans could ever understand in order to go with Christ. Ancestor worship is so deeply ingrained in every phase of family and community life that a new Christian is considered disrespectful to his whole family if he accepts the gospel. Seeing the determination of such young Christians making their stand has made me feel ashamed of our weak backbones here in America. We especially enjoyed Bible study in English with our Okinawan youth each week in our home. This was a constant source of real fellowship and mutual understanding.

"This spring a new milestone was reached with the dedication by Dr. Hugh C. Benner of our

Headquarters Church of the Nazarene located high on a hill overlooking Naha City, the capital.

"We had the opportunity to attend the Japan District Assembly and meet our missionaries and teachers at our seminary in Tokyo. While there we were also very happy to visit with Koichi and Nana Yamamoto, who had attended B.N.C. with Naomi and me. Then we traveled through southern Japan and visited in their parents' home near Kyoto and later our church in Kagoshima on Easter Sunday evening.

"Even though the spoken word of these countries was foreign to us, the familiar presence of His Spirit made us feel at home, and we could sing the wonderful songs of the Church together in separate languages but with mutual hearts.

"For servicemen, the Fried Rice Fellowship, Saturday afternoons at the Shepherds' home, and the 'Okinawa for Christ' service at the Sukiran Marine Chapel Saturday evenings are a *must* for real spiritual blessings. Remember our servicemen and our Okinawan youth when you pray."

—ELVIN D. AND NAOMI VERMILION, formerly U.S. Army.

**NAZARENE SERVICEMEN'S COMMISSION**

*Londra W. Gilliland* DIRECTOR



Anniversary celebration at Pilot Point, Texas. God honored the messages of our missionaries and of Rev. S. T. Gaikwad, our district superintendent.

Of recent interest is our arrangement for experienced personnel to supervise the work among the spiritually needy in the hospital. Also a new opportunity for radio ministry has opened to us and we are preparing to enter this field. It will provide a much wider means of spreading the gospel message, in these days when our own travel is restricted. We approach the year ahead with a feeling of expectancy as we wait and watch to see what God will do for us.

—C. L. CARTER, Reporter.

## Missionary Council in Africa

A wonderful spirit of love and unity prevailed throughout our thirty-sixth Missionary Council.

In the opening N.F.M.S. Convention, God's presence and blessing were manifest. The high light of the convention came with the opening of the missionaries' Alabaster boxes. The offering amounted to over 313 pounds (\$876.00). Almost fourteen pounds (\$39.00) of this was brought in by the missionaries' children.

Our hearts were blessed many times in the council meeting as the ninety missionaries assembled there gave their personal reports and testified to God's faithfulness.

During the business sessions plans were laid for a new spiritual offensive on all fronts. Dr. Esselstyn was re-elected by a nearly unanimous vote. God graciously blessed the ministry of Rev. Maynard James as he spoke to us during our devotional services.

We had a vacation Bible school for the missionaries' children, conducted by one of our South African pastors and his wife, Rev. and Mrs. Arthur Nash, ably assisted by Miss Jane Grose and Miss Mary Kamanga.

Our goal is a holiness revival throughout the entire field.—AGNES GRAHAM, Reporter.

## Tobago Church Is Growing

I was over in the island of Tobago on September 6 and received fourteen members into the Church of the Nazarene. We should be able to organize this church in January, 1960. It is amazing to see the impact made by our church on this island. We give all praise and credit to God for His wonderful work in this place.—WESLEY HARMON, Trinidad.

## Prayer Request from Bolivia

One of our pastors who is a graduate from our Bible school is in very serious condition with tuberculosis. Please pray for this young man that God will heal him, if it be His will.

—IRA TAYLOR.

# the Question box

Conducted by STEPHEN S. WHITE, Editor

*In listening to a teacher of an adult Bible class, my heart was made sad as he told of none being righteous. Then he quoted Luke 18:19 and said that, if Jesus himself declared that He was not good, we know that none of us is good. But we know that Jesus was good—"For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin" (Hebrews 4:15). Also, we know that after Jesus comes into the heart in saving and sanctifying power, the Christian man is good, because the Scriptures bear this out. In the light of all this, I would like for you to give an explanation of Luke 18:19.*

In the first place, one of the great commentators, Matthew Henry, translates this passage as follows: "Why callest thou me good? Thou knowest there is none good but one, that is, God; and dost thou then take me for God? If so, thou art in the right." There are other scholars who believe that there is some basis in the original Greek for this or a similar translation. Such a translation puts the statement in a different light. And when we turn to Adam Clarke we find the same truth, which is recorded in Matthew 19:17, translated thus (beginning with verse 16): "O teacher! what good thing shall I do that I may have eternal life? And he said unto him, Why dost thou question me concerning that good thing? There is one that is good. (Or he who is good is one.) But if thou art willing to enter into that life, keep the commandments." In this form, this verse doesn't rule out the fact that Jesus is good.

Aside from these translations there are two things which help me. The first is that there are many teachings in the Bible which assert or imply that Jesus was good, that He was without sin. Anyone who tries to prove that the Christian is a sinner by making a sinner out of Christ, his Lord and Saviour, is certainly anxious to establish his right to sin. Such an argument is

an insult to Christ and the whole Godhead. The second fact which helps me is that, even if this verse in Luke or Matthew is taken as it is given in the King James Version, it might only mean that Jesus was lower than the Father in function, or office, in the Godhead. Christ is subordinate to the Father, not in nature, but in the place He fills in the Trinity. He is not good in the sense that He is below the Father in His position in the Godhead. As one writer has explained it, causation is God the Father's function in the Trinity, while Christ's is obedience, and the Holy Spirit's is self-effacement. Thus the Son is below the Father, not in nature, but in office or activity, and the Holy Spirit is below the Father and the Son—He proceedeth from Them—in that He speaks of the Father and the Son, and not of himself. It is His business to testify of Them. This makes Him subordinate to the Father and Son in activity, but not in nature. Both He and the Son are subordinate to the Father; and the Son is subordinate in one respect, but not in another. Thus when Jesus asserted that He was not good—if this is what He actually said—He was thinking only of the fact that it was His business to obey the Father, and not to cause, create, or originate. His statement has no ethical, or qualitative, significance.

*Would you please discuss the following: (1) How should an individual figure his tithe? Should he deduct expenses to and from his job, for instance? (2) If he is a farmer, should he tithe only his net income? (3) What about paying tithe on income tax already deducted before one receives his check? (4) Does the state prohibit old-age pensioners from tithing? In your opinion, should they pay tithe? (5) One individual states that he pays tithe on his old-age retirement because he may never live to receive the benefits and feels that the tithe on it would be an unpaid debt to God. What about this?*

I'll answer the questions as they are numbered above. (1) A person should deduct the expenses which are involved in going to and from his job, provided they are definitely in this class. I mean by this that if you commute to and from the city where you work you have a right to deduct the cost of this from your income. There might also be other expenses which come in this class. On the other hand, don't charge your noon lunch to expense, or the cost of the use of your car back and forth to work

where only a few miles are involved. You would have to have a lunch if you stayed at home, and the likelihood is that you buy groceries or use your car in other ways as you go to and from your work. (2) Yes. Of course some farmers do much more than this, and it is fine when they can, but it is not absolutely necessary. (3) I can't see why a person shouldn't do it. That income tax is a part of his income. Besides, if one does not tithe this just because it is deducted before he gets

his check, what about not paying tithing on what he gives to charity through the city campaigns, or what he uses to buy "E" bonds when these amounts are taken out of his pay before he gets it? (4) I understand that some states do. Certainly in that case the tithe should not be paid. Further, I would not be too legalistic at this point of old-age pensions. If the law doesn't forbid it and the pensioner can do it, that's A-1; but I would not care to pass judgment on him if he felt that he couldn't. (5) I am not sure just what you mean by the fifth question. If you have in mind what a worker puts into his retirement fund, I would say that he should have tithed it as it was taken out of his income. Of course it is always in order for us to give what we can out of our retirement income even though we have already paid our tithe on what was taken out of our salaries for it.

## The Sunday School Lesson

MENDELL  
TAYLOR



Topic for  
November 8:

### We Must Obey God (Temperance)

SCRIPTURE: Acts 5:17-42 (Printed: Acts 5:27-42)

GOLDEN TEXT: *We ought to obey God rather than men* (Acts 5:29).

While Christians were endeavoring to establish a beachhead on this enemy-infested globe, the critics of Christ were doing everything possible to stamp it out. Often these courageous Christians were brought into court and cross-examined. One of these courtroom scenes was the background of today's lesson. The main events of this trial were as follows:

*The Threat of Suffering:* The Christians brought to trial were guilty of violating the terms of their parole. They had been convicted once for disturbing the peace by teaching in the name of Jesus and broadcasting the doctrine of the resurrection. At the first trial they had been warned never to engage in such a practice again. If they failed to comply with these terms, and they were brought back as "second offenders" of the same law, they would be subject to capital punishment.

These dauntless Christians did not conform to the regulations set up by the

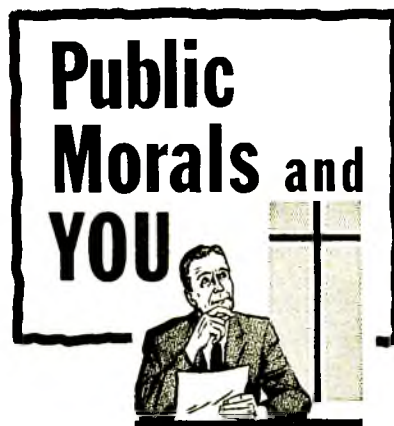
religious leaders. They continued to teach and preach in the name of Jesus. They were brought into court once more. The accusers were cut to their hearts by the answers given by the Christians. In a moment of desperation the persecutors took counsel among themselves to find out some way to slay these defiant disciples.

*The Testimony of Saintliness:* When the disciples were given a chance to explain their "misconduct," Peter proceeded to serve as the spokesman. His testimony outlined the marks of genuine saintliness. The prevailing characteristics of an all-out Christian are as follows: (1) We must obey God rather than men (v. 29). They had settled the first basic issue. They could not promise infallible judgments, but they could promise invariable obedience. They were more concerned about what the Lord thought about them than what people thought about them. They preferred the approval of the Lord to the approval of people. They were more sensitive to what the Lord said to them than to what people said to them. They had committed themselves to do the will of the Lord, regardless of circumstances. (2) "We are his witnesses" (v. 32). The dedicated saint cannot refrain from talking about the Lord, whom he loves better than his own life. There is an irrepressible boldness that expresses itself in a testimony that wants everybody to know who Jesus is. This type of loyalty and devotion is always attractive; it is always fruitful and winsome.

*The Test of Survival:* One of the great moments in the history of Christianity was enacted at the time Gamaliel arose to announce the basic test of survival. He gave a dramatic summary of the case as he declared the following principles: (1) If the program of the disciples is nothing but a man-made arrangement, it will come to naught. There is no need to punish these men for saying the things they say. The whole scheme will fold up through normal processes if this program is just humanly manipulated. (As a true doctor of law, he gave two case histories to prove his point.) (2) If the program of the disciples is of God, it cannot be stopped, regardless of what barriers are placed in its path.

*The Technique of Spreading:* The plea of Gamaliel brought an acquittal for the disciples. Following this verdict they introduced a comprehensive plan of evangelism. Their technique for spreading the gospel was summarized in these words: "Daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ" (v. 42).

Lesson material is based on International Sunday School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.



According to a recent issue of "Advertising Age" (August 17, 1959) two large liquor concerns are attempting to crack broadcasting's protective wall against hard liquor advertising.

Both Schenley, one of the biggest distillers in the United States, and Federal Liquors (Sackel Company) are the offenders. Schenley has been trying to ease its way onto the air waves by introducing a catchy jingle about the town of Friendly Schenley without the direct mention of a Schenley hard-liquor product. Schenley does not belong to the Distilled Spirits Institute, which forbids the use of radio or TV for hard liquor advertising.

Federal Liquors has made a straightforward approach in its advertising of Nuyens' vodka. Nuyens is sponsoring newscasts on WFGM, Fitchburg, Massachusetts, and WBOS, Boston. Neither of these stations is a member of the National Association of Broadcasters, whose radio code bans hard liquor advertising.

It is reported that several stations in Pennsylvania are interested in Schenley's business. Among them are the following: WILK, Wilkes-Barre; WSN, Allentown; and WGIB, Scranton.

Be alert to the efforts of the liquor industry to circumvent the code of the National Association of Broadcasters. Protest any such advertising in writing. Write your protest to your local station and also to the National Association of Broadcasters, 1771 N. Street, N.W., Washington, D.C.

EARL C. WOLF, Secretary  
Committee on Public Morals

"John the beloved said, if we walk in the light the Blood keeps cleansing. If we keep contact—by faith—the cleansing comes. There is power enough. There is righteousness to be had by faith. Abraham taught us this great lesson. He obeyed God. He believed God. He obtained the righteousness which is by faith."—H. BLAIR WARD.



Evangelist A. G. Johnson writes: "After four years in the evangelistic field, working on fourteen districts with some of earth's finest saints, and seeing glorious victories, we have found ourselves confronted with circumstances beyond our control which cause us to feel it is of the Lord that we leave the field. We have therefore accepted a call to pastor the Grand Boulevard Church in Oklahoma City, Oklahoma. It is with keen regret, and our apologies to those we were scheduled to serve, that we bow out and pray God to send others to fill these revival appointments, and give glorious victories. God is undertaking for my wife's physical difficulties, and we shall appreciate your continued prayers for her complete recovery."

Pastor W. A. Jordan reports: "After returning from the Panama Canal Zone in 1955, due to my wife's health, we took the home mission church in Barstow, California, where God helped us in a wonderful way. We spent three wonderful years there. One year ago, in June, we came to Escondido, California, where I am pastoring First Church. This has been another 'top' year in the work of the Lord, and we have seen increases in every department. Mrs. Jordan is improved so much since we returned to the States, and our boys, Wayne and David, are happy in the work. We praise God for a place to work."

Pastor Marvin L. Donaldson reports: "Coming to Ironwood, Michigan, (Wisconsin District) a little more than one year ago, we found a wonderful group of hard-working and faithful people. Recently we had a revival with Dr. Roy F. Smee, our general home missions secretary. His powerful, yet simple, holiness messages and humble spirit were stirring and soul-searching. The Holy Spirit revealed himself to our people in a special way. Our membership is now thirty, and the Sunday school attendance averaging over forty. Since coming, the pastor has been given a raise in salary, and church pews have been installed to replace the old opera-type seats."

Costa Mesa, California—Recently our church had a wonderful revival, with Rev. Thomas Hayes as the evangelist. Mrs. J. Robert Hodges led the singing, and Ruth Powell and Jim Lee played the pianos. This was my fourth revival with Brother Hayes, and I believe it was the best. He led the people in fasting and prayer, which God honored with wonderful victory. Several times the altar was filled with seekers; also there were several cases of divine healing. The Sunday school drive put on by the evangelist resulted in very gratifying results in attendance. On two occasions the spirit of the meeting was

such that the altar filled without any preaching. The Costa Mesa church is moving on; the fellowship of the people is outstanding. If you have friends here, write us and we'll be glad to contact them for the church.—J. ROBERT HODGES, *Pastor*.

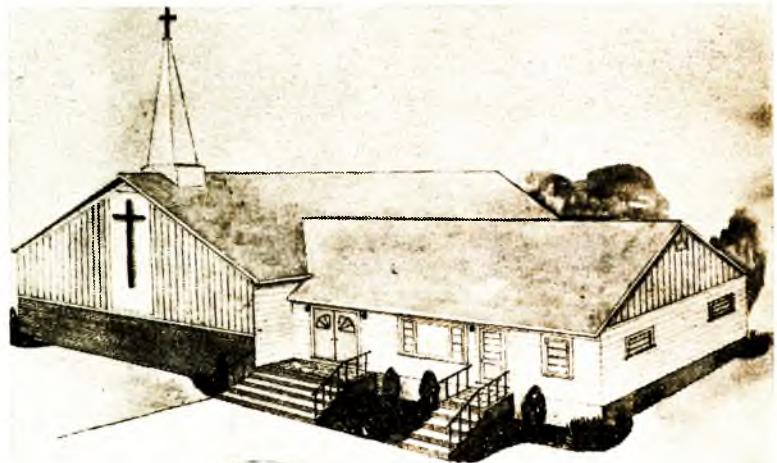
Evangelist Robert Emsley writes that he has an open date, March 2 to 13 (1960). He will be closing a meeting in Nebraska on February 28, and then beginning a meeting in Salem, Oregon, on March 15. Write him, % the publishing house, P.O. Box 527, Kansas City 41, Missouri.

Pastor Terry W. Soles writes: "After seven years as pastor of the East Side Church in Savannah, I have resigned to accept a unanimous call to pastor First

Church in Tifton, Georgia. While pastoring in Savannah, much progress was made in every department of the church, a new sanctuary was built, and many improvements were made on the old property. At Tifton we have found a wonderful people who love God and sacrificially support the whole program of the Church of the Nazarene. If you are traveling to and from Florida on U.S. Hi-way 41 through Tifton, you will find a warm welcome in our church on South Ridge Avenue at Eleventh Street."

Washington C.H., Ohio—We have pastored this church for almost three years, and recently closed the most wonderful revival in the church's history. Evangelist James C. Leonard is a humble servant of God and a very good preacher.

## Edison, New Jersey



After four and one-half years at Norwood, North Carolina, we came here in October of 1958. A new building had been started a few months before under the leadership of Rev. Frank Carver. Throughout the winter we were able to complete the main sanctuary, having our first service there on Easter Sunday. By June 1 the six-room parsonage unit was completed, and on June 14, District Superintendent Robert Goslaw dedicated the building. The sanctuary is 30 x 60 feet, with furniture, piano, and organ of matching light oak, and the wall-to-wall carpeting adds to the effect of the limed-oak overhead arches and ceiling. There is ample room for Sunday school departments in the basement and, when completed, the

building will be valued at \$60,000. Much of the work has been donated by members and friends; our Sunday school superintendent donated all of the labor for the electrical installations of the entire building. We are indebted to the general loan fund for the initial loan, and to the district home mission board for their help. Following the dedication we had a revival with Dr. Ralph Earle. We have a strong group of sacrificing Christians here. We are one hour south of New York City and one hour north of Philadelphia. If you have friends in the service near here, or students at Rutgers and Princeton universities, direct them our way. We praise God for His blessings—ALLEN RICHARDSON, *Pastor*.

God blessed and gave fifteen seekers and happy finders, with four new members added to the church. We thank God for His blessings and move forward.—DELBERT A. HOUGH, *Pastor*.

Evangelist Charlie Harrison reports: "Recently we had a good revival in Dalhart, Texas, with Rev. Howard Smith and his fine church. Brother Smith is doing an excellent work in Dalhart, and his people love him and stand by the program. We are grateful to our pastors and churches for the reception they have given us in our return to the evangelistic field. Through the holidays we will be working in Oklahoma, New Mexico, and Texas. We are to be at the Sunny Side Church, Peoria, Illinois, in April (1960) and have open dates immediately before and after that meeting which we would be glad to slate. Write me, % our publishing house, P.O. Box 527, Kansas City 41, Missouri."

Holyoke, Colorado—Recently our church had a revival with Evangelists Harold and Mae Willis. The holiness preaching of Brother Willis was much enjoyed. God blessed and we saw sinners saved and believers sanctified wholly. Sister Willis brought two inspiring messages during the campaign, and God honored her ministry with souls at the altar. As a whole, our church has been encouraged and strengthened to go out and do more for God and souls.—VERNON D. MAY, *Pastor*.

Sunday School Evangelist Frank McConnell writes: "For six weeks, after summer school was out at Bethany Nazarene College, it was my privilege to spend the time in Sunday school revivals on the Mississippi District, where Dr. Otto Stucki is the superintendent. I was working under the instructions of the district superintendent and the church schools chairman. Our itinerary took us to Davis Chapel, with Pastor Charles Lambert; to Grenada, with Rev. Ford Boone; to Houston, with Brother W. F. Rogers; to McComb, with Brother C. B. Carlton; to Columbia, with Pastor McNeer; and to Laurel, with Brother Glen Anderson. These are all fine men and working hard. The combined results were 34 different people praying through, 279 pledged to make calls every week, and 63 were at the altar to pray over some specific problem. It was a good summer; God blessed, and the churches and pastors co-operated beautifully. The Lord willing, next summer will be spent with Superintendent Hester and his people of the San Antonio District."

The (Thomas) Fowler Family Evangelistic Party report: "We are having a good time in the Lord's work and God is giving some very wonderful revival meetings. We had a good time with Pastor W. E. Zimmerman and people at Coshocton, Ohio; over four hundred in the Sunday school and some fine altar services. At Glen Road Church, Dayton, with Pastor Few and

church, God gave some outstanding victories with about forty-five seekers at the altar. During a good revival at the Tuley Road Church in Hamilton, with Pastor Gail Moorman, the new church was completed and new pews installed. It was a privilege to conduct the first revival in their new church and see the new altar wet with the tears of those seeking God. We are slated solid until June of 1960, except for two dates; February 10 to 21, and February 24 to March 6. We would like to fill these dates in the South, since just prior to this we will be in Brunswick, Georgia. Write us, 3906 Ninth Avenue, Parkersburg, West Virginia."

Dr. and Mrs. A. S. London report: "A Christian Service Training course with Pastor Ernest Rice of Ottawa, Illinois, was thrown open to the whole church. It was a time of inspiration, information, and salvation as we studied Dr. S. S. White's *Essential Christian Beliefs*. This book strengthens faith, inspires hope, and makes Christians stronger. Brother Rice is doing the best work of the four pastorates where we have labored with him. He received nine members into the church, one of which was his youngest son, the tenth child he has seen come into church membership. It was a great joy to attend the district Sunday school convention with Superintendent Lyle Eckley at the Manville campground, and speak once to the fine audience there. Superintendent Harold Daniels of the Illinois District gave two fine, inspirational, and educational messages for Sunday school building. We gave six days to Pastor R. L. Goodman of the Pilgrim Holiness church in Elizabethtown, Kentucky. Pastor Brown of our church was with us. The Pilgrim brethren have a new location and a fine new building. They were kind, appreciative, co-operative, with nearly 100 per cent of their people in attendance. The zone rally on Saturday brought in ten pastors and many laymen from over the district."

Tucumcari, New Mexico—Recently First Church had a one-week revival with Rev. Frederick Fike, pastor of our First Church in Carlsbad, as the evangelist. God's Spirit was with us in every service and during the week fourteen persons prayed through to victory. The people of the congregation were inspired and encouraged by Brother Fike's God-centered messages, and the spiritual tone of our church is much improved. We give God the praise for this wonderful week of evangelism, and press forward.—MARVIN L. STUCK, *Pastor*.

Evangelists Bob and Ida Mae Mickey report: "We have had a wonderful time during this past assembly year, working in some twenty-three revivals on a number of districts. God has given us souls everywhere we have been. We are to be in northern California during the first part of 1960, and have an open date, February 17 to 28; would be glad to give this time to any church out that way. We carry the full pro-

gram—preaching, singing, chalk art, and children's work. This marks our fifth year in the field of evangelism, and we praise God for His blessings and for the Church of the Nazarene. Write us, 309 Cimarron Avenue, La Junta, Colorado."

Sioux City, Iowa—Central Church recently closed one of the best revivals it has had. From the first night the presence of the Holy Spirit was felt, with a real revival atmosphere prevailing throughout the entire meeting. Backsliders were reclaimed and believers were sanctified in a glorious sweep of victory. Evangelist James Humble was at his best and was mightily used of God. The revival fires continue, with restitutions being made and people finding the Lord. When we came here in July of 1958 we found a discouraged people, with an attendance of thirty-eight. The Lord has been blessing, the attendance is now in the sixties, the people are encouraged, and we are seeing increases along almost every line.—PHILIP J. EIGSTI, *Pastor*.

### Eastern Nazarene College

Eastern Nazarene College, Wollaston, Massachusetts, under the able leadership of President Edward S. Mann, launched her forty-second year with a record enrollment of 648, an increase over last year.

Arriving Labor Day week for a program of preliminary testing were 215 freshmen, of whom 43 have been awarded scholarships of \$100. The increase in the size of the student body has crowded the college dormitory facilities to capacity.

An outstanding opening convention was held during the first week of classes, with Rev. James E. Hunton, pastor of First Church, East Liverpool, Ohio, as the special speaker. God richly blessed and used the ministry of Brother Hunton as numerous students responded to evangelistic appeals.

Administration, faculty, and students look forward to another great year at E.N.C., and urge Nazarenes everywhere to keep the college on their prayer list.—DONALD L. YOUNG, *Director of News Bureau*.

### Southern California Camp Meeting

The Southern California District camp meeting was this year, as in preceding years, a wonderful time of blessing for all. Our evangelists, Dr. Orville Jenkins and Dr. John S. Logan, preached with unction, and the Holy Spirit blessed their ministry with hundreds of seekers at the long altar in the big tent.

Professor Ron Lush directed the music and was backed up by a 100-voice teen choir each night. The great crowds thrilled to the joyful singing. Mrs. Doris Abersold and Rev. Frank Watkins were the instrumentalists at the organ and piano respectively.

Other workers who made exceptional contribution to the camp were: Mrs. Ruth Burton, juniors; Rev. Larry Stamper, youth; Rev. Freeman Brunson, prayer leader; and Rev. Clive Williams, the most enthusiastic camp meeting manager in America.

Our beloved district superintendent and wife, Rev. and Mrs. Nicholas A. Hull, were most gracious hosts to the workers, the many visitors, and the Southern California Nazarenes. Superintendent Hull is truly a great leader, and led the way in preparing the hearts of the people for God to come in every service.—*Reporter*.

### Mississippi District Junior-Hi Camp

The junior-hi camp of the Mississippi District, under the direction of Rev. Roy T. Nix, registered one hundred boys and girls. This is a record in our three years of operation, and we believe is only a steppingstone to bigger and better camps in Mississippi.

The special theme was "Entire Sanctification," and there were sixty professions to the experience. We give God the praise.—*Reporter*.

### Annual N.Y.P.S. Convention Southeast Oklahoma District

The Southeast Oklahoma District N.Y.P.S. convention was held at the Poteau church on September 14. Rev. Thomas F. Gilham, district president, reported a wonderful year; he was re-elected with an excellent vote.

At the evening service Rev. Gene Hulsey, district president for North Arkansas, brought the message on the theme of "Witnessing." District Superintendent Glen Jones, in an impressive ceremony, presented plaques to Mr. Jack Smith and Miss Sherrill Chandler as Mr. and Miss Nazarene. Also District President Gilham presented honors and awards and "Honor Certificates" to seventeen societies on the district who had completely met the monthly emphases.

Delegates elected to the general N.Y.P.S. convention were—Thomas F. Gilham, John L. Harrison, Lenard Stubbs, and Jack Smith.—*HAROLD C. HARCOURT, Reporter*.

### North Arkansas District Assembly

The seventh annual assembly of the North Arkansas District was held September 23 and 24 in Fort Smith Central Church, with Rev. J. W. Livingston as host pastor.

Rev. J. W. Hendrickson, district superintendent, gave a wonderful report that showed new achievements in all areas; three new churches were organized during the year. Brother Hendrickson was re-elected for a three-year period with a near-unanimous vote. In appreciation of our beloved superintendent and wife, a love offering was given them of over seven hundred dollars. A spirit of unity, harmony, and a burden for lost souls gripped the hearts of our people throughout the assembly.

Dr. G. B. Williamson was at his efficient best and endeared himself to the hearts of the pastors and people.

On Wednesday evening Rev. Glen Jones, superintendent of the Southeast Oklahoma District, brought a wonderful message at the C.S.T. banquet, and spoke again in the evening service. He challenged the people with regard to home missions, and the people responded with an offering of \$3,220 for home missions.

Rev. Glen Van Dyne was ordained in a very impressive service. The fol-

## Capitol Hill Church, Oklahoma City, Oklahoma



Last August 16 is a day which will not soon be forgotten by the people of Capitol Hill Church in Oklahoma City. It climaxed many months of sacrifice and labor for both pastor and laymen, as we have labored together in unity in building the new, air-conditioned sanctuary which will seat approximately three hundred fifty people. Rev. Garland Johnson came as our pastor in July of 1958, and shortly thereafter plans were made to build, as our facilities were inadequate. We owe much to this man of God who has worked so untiringly, supervising the building program as well as doing much of the work himself. A host of friends gathered on Sunday afternoon, August 16, as District Superintendent W. T. John-

son dedicated our building. The whole day was characterized by the blessings of God and the rejoicing of the people. We closed the assembly year with a 12 per cent increase in Sunday school, and the spiritual tide high. God is moving in our midst. The Capitol Hill Church came into existence as a result of a four-week, open-air revival held in March of 1922 by Rev. Lonnie Cargill, who became the first pastor. District Superintendent C. B. Jernigan organized the church with thirteen charter members, in the Cargill home, which was the place of worship for a few months. The church has progressed down through the years.—*W. J. MUSE, Secretary*.

lowing were elected as delegates to the General Assembly: ministerial—J. W. Hendrickson, Boyd C. Hancock, and Harvey E. Rathbun; lay—Andy Felts, Elbert Tyler, and Bert Trumble.

Bethany Nazarene College was ably represented by President Roy H. Cantrell. Rev. George Rice gave excellent service as representative for the Nazarene Publishing House.

We thank God for the spirit of unity, faith, and zeal on the North Arkansas District.—*J. W. LIVINGSTON, Reporter*.

### Louisiana District Assembly

The forty-ninth annual assembly of the Louisiana District was held September 2 and 3 at the district center at Pineville.

Prior to the assembly was a great Sunday school rally on Monday night, at which a statistical report of all churches was distributed to all those present. The "High Ten" Sunday schools were also congratulated.

On Tuesday, September 1, the N.F.M.S. held an all-day convention with the president, Mrs. V. Dan Perryman, in charge. She was re-elected by an overwhelming majority.

Dr. D. I. Vanderpool presided at the assembly and brought some wonderful messages of encouragement and inspiration.

Rev. V. Dan Perryman was re-elected as district superintendent, on the first ballot, with a good majority.

Delegates elected to the General Assembly were: elders—V. Dan Perryman, Ray Davis, and G. M. Akin; laymen—Mrs. V. Dan Perryman, Mrs. Ray Davis, and Chester Pickens.

Mr. Elvin Hicks represented the Nazarene Publishing House, and Rev. Curtis Smith spoke for Bethany Nazarene College. Dr. Raymond McClung, superintendent of the Houston District, and Dr. Paul Garrett, superintendent of the Dallas District, brought some wonderfully inspiring messages. These men added much to the assembly.

An impressive ordination service was held at the eleven o'clock hour on Thursday with Willard C. Johnson and W. S. Waggoner receiving elder's orders.—*MADGE KELLY, District Secretary*

### South Carolina District Assembly

The seventeenth annual assembly of the South Carolina District was held at First Church in Columbia, September 16 and 17.

Dr. Hugh C. Benner, presiding officer, did a masterful job, with all business completed by early afternoon of the second day. His messages were most challenging and encouraging.

District Superintendent Ben F. Marlin gave a good report of progress for the

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**RALLY DAY**



No. SC-793

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*Priced for liberal  
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WITH IMPRINT: 100 for \$4.00; 500 for \$9.00; 1,000 for \$15.00

(Be sure to include name and address of Sunday school with order. Allow two weeks for imprinting.)

WITHOUT IMPRINT: 100 for \$1.50; 500 for \$6.75; 1,000 for \$12.50

**AIRMAIL Your Order AT ONCE—November 22 will soon be here!**

**NAZARENE PUBLISHING HOUSE 2923 Troost, Box 527, Kansas City 41, Missouri**

district. The past year was outstanding in church building, with many churches remodeling, erecting, or acquiring new and better churches and parsonages. Brother Marlin was re-elected for his third year.

In the pre-assembly conferences Mrs. Marlin was re-elected as the district N.F.M.S. president. Rev. Mack Anderson, superintendent of the Georgia District, spoke on Monday evening to the annual Sunday school conference.

Trevecca Nazarene College was well represented by Dr. A. B. Mackey, president. On Wednesday evening the South Carolina District pledged over \$12,000 for a new library building; this will be one of the last steps toward accreditation for the college.

An impressive ordination service closed the assembly with four men receiving elder's orders. The assembly adjourned in a wonderful spirit of victory and blessing. We all thank God for the wonderful general and district leadership of our church.—**BILL T. ROBINSON, Reporter.**

**Deaths**

**MRS. LOUISA MILLS**, wife of Rev. Albert Mills, died on July 3, 1959, at a hospital in Meaford, Ontario. She was born October 27, 1879, at Rob Roy, Ontario, and was united in marriage to Rev. A. Mills on December 24, 1914. Together they served in the pastorates at Feversham, Markdale, Shelburne, and Collingwood, in the Gospel Workers' church, retiring in 1949 to live in Meaford, Ontario. She was converted early in life, and was a faithful servant of the Master. She and her husband, with the Gospel Workers' church, united with the Church of the Nazarene in 1958. Beside her husband, she is survived by a daughter, Isabel, and a sister, Mrs. Margaret Peterson. Funeral serv-

ice was held in the Meaford Church of the Nazarene, with the pastor, Rev. R. Brooks in charge, assisted by Rev. R. Rolston, Rev. H. B. Ward, district superintendent, and Rev. C. J. McNichol. Interment was in the Lakeview Cemetery.

**MRS. NELLIE C. WHEELER** ("Mother" Wheeler) died April 18, 1959, at the age of eighty-one years, in Derry, New Hampshire. She was the widow of the late Mr. Herbert L. Wheeler; they were married in 1900. Mother Wheeler joined the Derry Church of the Nazarene in 1918, and had served the church in many capacities. Her husband preceded her in death; and a son and daughter died in early childhood. She is survived by five sons: Herbert, Walter, William, Bernard, and Rev. John Wheeler, Free Methodist minister of Perry, New York; also four daughters: Mrs. Sadie Wilson, with whom she made her home; Mrs. Nellie Hills; Mrs. Florence Sheldon; and Mrs. Frances Essery. On the Sunday morning before her death, Mother Wheeler attended the morning service. She was also active as teacher of the Bible class. Truly she was faithful unto death. Her pastor, Rev. Nyles H. Eaton, preached the funeral message, and burial was in Forest Hill Cemetery, East Derry.

**MRS. IDA M. FERGUSON**, charter member of the Perryton, Texas, Church of the Nazarene, died of a heart attack on June 28, 1959. She was born in Mississippi, May 26, 1885, and had been a resident of Perryton for thirty-nine years. When the Church of the Nazarene was organized in Perryton in 1934, she became a charter member and was faithful to God and her church. She was much loved for her beautiful, Christlike spirit. She is survived by two daughters, Mrs. Vera Raymer and Mrs. Pauline Holliday; three sons, Marvin, Johnnie, and Ernest; also one sister, Mrs. Olive Rublee. Funeral service was conducted in the Perryton church, with the pastor, Rev. Ivy Bohannan, in charge, assisted by Rev. Buford Burgner and Rev. and Mrs. J. Reynald Russell. Interment was in the Ochiltree Cemetery, near Perryton.

**MRS. EVA MARIE LOCKNER** (nee Oberg) was born at Waco, Nebraska, August 31, 1887, and died in Denver, Colorado, June 24, 1959, after a long illness. She was united in marriage to Augustus Lockner on June 19, 1907. She was a charter member of Denver South Side Church of the Nazarene. She was active in church and Sunday school work, having taught Sunday school classes in Nebraska and Colorado for thirty-six years be-

fore being forced to give up on account of illness. She is survived by her husband, Augustus; two sons, Kenneth and Robert; also three sisters and three brothers.

**"GRANDMA" MATILDA JOY FRISK** died June 24, 1959, at the age of ninety-eight years. She was born in Sweden and came to America ninety years ago. She lived in Missouri for sixty-seven years and then moved to California, where she made her home with her daughter, Mrs. Jess Bruton, and her husband. She was a member of the Church of the Nazarene in Oakdale, California. She had been a devout Christian since childhood and her children are all Christians. Her husband and her children are all Christians. Her husband and a daughter, Anna, preceded her in death. She is survived by six sons and two daughters. Funeral service was held in the Oakdale church, by Rev. Leonard Johnson, assisted by Rev. Mr. Howarth.

**LYMAN WRIGHT** of Hurley, Missouri, died June 25, 1959, at the age of forty-eight years. He was converted in the Cross Roads Church of the Nazarene. His work was with the Hurley school. He is survived by his wife, Goldie; a son, Billy Joe; and seven sisters. Funeral service was held in the Hurley auditorium, with Rev. Frank Eaton officiating. Interment was in Wrights' Cemetery, near Hurley.

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CH-727

### CHRISTMAS DECORATING KIT

#### "The Birth of Jesus" Mural Kit

Beautifully printed in six rich-toned, non-fade colors on tough paper to insure rugged construction, and waterproofed for outside use. Complete with special outdoor glue and indoor metal hangers. Ideas and complete instructions given.

Use indoors or outdoors for . . . home . . . church and Sunday school . . . store or office . . . front yard. (CD)

P-4250

\$2.95



P-4250

### CHRISTMAS BELLS TABLECLOTH

Elegantly designed to add joy to your holiday table! Design features bells, candles, and holly in gay Christmas colors on white background. Made of soft-textured, washable plastic. Simply wipe clean with damp cloth after each use to save laundry. Use mild soap and warm water if necessary. Size 54 x 72 inches. (NW)

CH-84

\$1.50

U-612 Matching Napkins  
(50 to a package)

50c



CH-84

# DECORATIONS for the Christian Home



### ILLUMINATED TREETOP STAR

Made of molded plastic and metallized with gleaming silver plate. In the center is a full-color transparency which glows with impressive dignity when a tree light is attached at the back. Special device at the base firmly secures the star to top of tree. 7½" in diameter. Boxed. (KB)

CH-727 "The Head of Christ" \$1.89

### NATIVITY SET

New! Trace-it toy. Good, wholesome, creative fun limited only by individual imagination. The plastic Biblical figures can be traced, then cut out and colored. There is a plastic stand for each figure, thus making the set ideal for presenting the Nativity scene easily, thereby combining religious learning with quiet fun. Ideal for home, classroom, or individual play. Set contains 12 figures, 12 stands, 6 crayons, plastic scissors, and drawing pad. (CO)

CH-5529

\$1.25

### STAR OF BETHLEHEM

Something everyone will talk about!

A seven-pointed, three-dimension star in which a light is inserted to give an eye-catching, all-over glow. 16" from point to point, 6" deep. Made of heavy paper reinforced with wire. Suitable for fair-weather, outdoor use. (EH) (Limited Stock)

CH-65

75c



CH-65



CH-5529

### CHRISTMAS MANGER SET

An inexpensive and practical way to recreate the Nativity scene. Made of sturdy fiberboard, this full-color manger scene can be used year after year. 17 lifelike figures are varnished and fit firmly into slotted tabs on the one-piece platform. Size, 26¼ x 7½ inches. Display is 12 inches high. (CO)

CH-743 Full-color gift

\$1.25



CH-743

### GOLDTONE DOOR GREETER

A Christmas decoration for your door that is also a unique door bell. The large gold bell 2¾ inches in diameter is securely fastened to a metal backpiece. A large cluster of pine cones with Virko glitter, green leaves, and red ribbon completes this attractive item. (WA)

CH-4382

\$1.50



CH-4382



This year—give gifts with a Christian emphasis





# Enjoyable Ways to Say "Merry Christmas"

## CHRISTMAS RIBBON

Add sparkle to your gifts with an assortment of high-luster ribbon in many eye-catching, Christmasy patterns and colors. Three large, oversize spools give 130 feet! Suggestions for tying included. (ART)

G-910

\$1.00



G-8058



CH-3040



G-910

## CHRISTMAS GIFT WRAPPINGS

Includes eighteen large, colorful sheets, 20 x 28 inches (two each of nine designs); eighteen matching folders, size 2½ x 5 inches when opened. Eight designs printed in four colors, one design in one color. Attractive box top features an exclusive design printed in four colors. (WA)

G-8058

\$1.25

## CHRISTMAS SEALS—TAGS—CARDS

110-piece Religious Assortment. 84 gummed seals, 14 enclosure cards, 12 strung tags. A high-quality gift-wrapping assortment that will add beauty to your packaging. (EU)

CH-3040

25c



G-8559

## "GLAD TIDINGS" CHRISTMAS CARDS

Twenty-one different folders. Ten are printed in four colors, gold, and embossed. Eleven are printed in four colors and feature unique die-cuts. Two folders have a Virko finish. You'll enjoy sending these greetings to your friends and loved ones. Their rich, full color, sparkling high lights, and fine paper combine to make an outstanding assortment of glad tidings. Folders feature the French fold and are size 4 x 6¾ inches. (WA)

G-8559 With Scriptures

\$1.00

## "WHITE NOEL" CHRISTMAS CARDS

Here is the most exciting collection of Christmas cards designed to suit all people of discriminating taste. Box contains 18 folders with 2 each of 9 attractive designs. All of the cards are printed in 4 colors on Arctic White Parchment stock. Four of these folders have the sparkling Virko finish. All cards feature the French fold. Folder size, 4 x 6¾ inches.

G-8529 With Scriptures

\$1.00



G-8529

NOTE

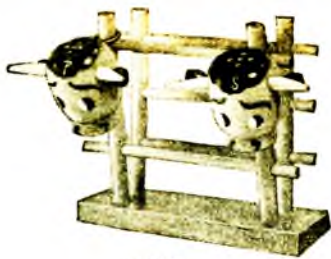
This is just one of the special CHRISTMAS GIFT Editions. See the November 4 and 18 issues for many other outstanding gift suggestions.



See handy order blank on page 31 for free gift







GI-6125

**EL RANCHO  
SALT 'n' PEPPER  
AND NAPKIN HOLDER**

Corral fence design made of hardwood. Salt and pepper containers are steer heads, hand-painted, and hang from corral post. With text, "In Everything Give Thanks." (WA)

GI-6125 **\$1.00**

**"HEAD OF CHRIST" PENCIL  
WELL**

An excellent gift item for the home, school, or office. This handy holder may be used for pens, pencils, rulers, or drawing tools. Modern in design and handsomely decorated in two-tone black and white plastic. A large picture of Sallman's "Head of Christ" adds dignity and serves as a constant reminder of the ever-present Christ. Attractively boxed. (CO)

GI-1050 **\$1.50**

**SILVER "PRAYING HANDS"  
KEY HOLDER**

A de luxe silver key holder made in Germany by skilled craftsmen. The striking oval medallion has on the front the "Praying Hands" molded in high-relief to give a three-dimensional effect. "God Answers Prayer" is engraved on the back. Has ring-type key holder with lanyard-like metal chain. Comes in attractive plastic gift box. (NZS)

GI-124 **\$1.00**

**KITCHEN PRAYER APRON**

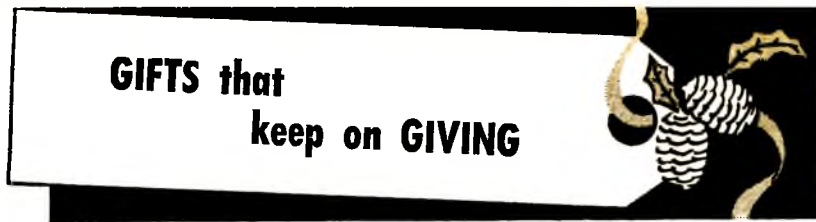
For the lady of the house and your lady friends and relatives. A useful gift that will keep on giving.

Fine-quality red broadcloth, with designs and verse screened in black ink. Gift-boxed. (GH)

GI-50 **\$1.50**



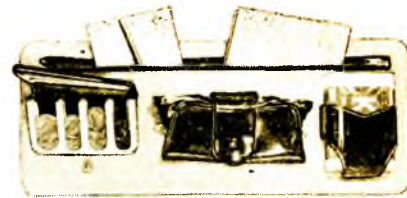
GI-124



**CAR VISOR KADDIE**

This handy unit has coin holder, sunglasses holder, tissue package pouch (no tissues included), and large zipper pocket for maps, paper, pencils, etc. Tan and red plastic, stamped with text, "The beloved of the Lord shall dwell in safety by Him." Deut. 33:12." Over-all size, 13<sup>3</sup>/<sub>8</sub> x 5<sup>1</sup>/<sub>2</sub> inches. (WA)

GI-4196 **\$1.95**



GI-4196

**SILVER CROSS AND CROWN  
CUFF LINK SET**

Beautiful three-piece, silver-finish set with "shortie" alligator tie clip. Cross and crown design is enhanced by the white background. Offered for those who want a quality set to give as a gift. Boxed in handsome styrene case. (NZS)

GI-178 **\$2.95**



GI-178

**DESK FOLDER WITH  
TELEPHONE ADDRESS BOOK**

This unit is not only attractive, well constructed, and uniquely designed, but it also serves as a perfect item for the telephone stand or desk to enable you to jot down those important bits of information that are always coming to you over the telephone. The unit consists of a telephone-address book for fast, easy name indexing, a perforated memo pad for note, and a desk ball-point pen fitting snugly into a swivel funnel. Unit is portable and is made of expensive-looking California Saddle Plastic. A really fine piece for that "perfect" gift. (WA)

GI-4347 **\$2.95**



GI-4347



GI-1050



GI-50



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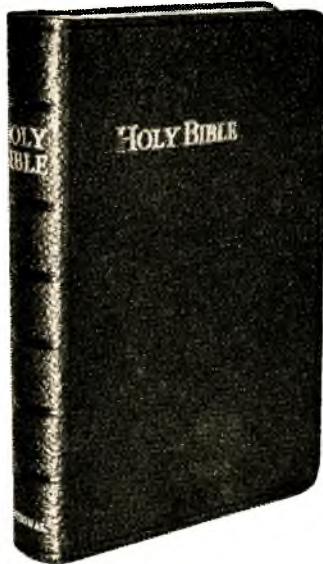
# Why Not Give Some Friend a BIBLE or TESTAMENT?



B-654Z



B-656Z



B-451PCRL

### FAMILY BIBLE

This handsome style is designed primarily for use in the home. Sturdily bound, it will serve a family for generations to come. It is also practical for lectern and small pupil use.

Features: Large "crystal clear" pica type . Self-pronouncing text . 60,000 center-column references . Atlas of maps in full color . Attractive presentation page . Family register with marriage certificate . Helpful table for daily Bible reading . Concordance.

Black imitation leather, morocco-grained, flexible limp cover, red under gold edges, headbands, words of Christ in red. Type sample K. (NA)  
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### COMPACT STUDY BIBLE

Beautiful, high-quality Bibles at realistic prices. The kind of Bibles you would be proud to own—and to give—at any price! All have these features:

Clearblack type . Center-column references . 160-page concordance . Summaries of the books of the Bible . 12 maps (in 4 colors) with index . Semi-overlapping covers . Handy size, 4 11/16 x 7 inches . 1,625 pages. Only 7/8" thick. Type sample J. (HA)

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**B-2400X** Genuine morocco (goat-skin), leather-lined, gold edges. **\$10.95**

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### ESPECIALLY FOR YOUNG FOLKS

Small, red-letter zipper Bibles with 8 new full-color illustrations to help young imaginations picture Biblical scenes and events. Make valuable keepsakes, too, for they contain a Presentation Page, Family Register, and Marriage Certificate. Size 4 1/4 x 6 7/16 x 13/16". Gift-boxed. Type sample A. (WO)

**B-654Z** White **\$3.75**  
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Priced for wide distribution. Your class members, friends, or relatives will appreciate receiving one. Printed on tough, lightweight Bible paper which opens wide to any page. Bound in sturdy, overlapping, imitation leather cover. Size 7 3/4 x 5 3/4 x 1 1/4". Type sample C. (WO)  
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The Rainbow Bible, with durable, full-color pictorial cover. A wonderful first Bible, containing the entire Old and New Testaments and many colorful features to appeal to young readers. Size 4 1/4 x 6 7/16". Gift-boxed. Type sample A. (WO)  
**B-603 \$2.50**  
**B-602Z Zipper \$3.50**

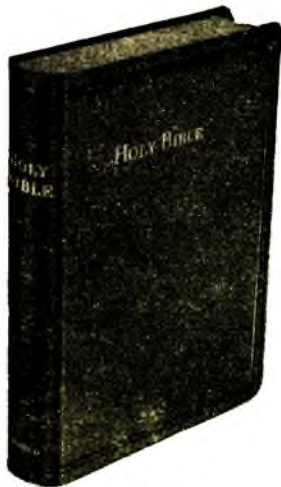
**A** **CHAPTER 5**  
**AND** seeing the multitudes, he **A** up into a mountain: and he was set, his disciples came him:

**B** **13** ¶ Then were there brought him little children, that he shot *his* hands on them, and pray: a disciples rebuked them.  
**14** But Jesus said, Suffer little ch

**C** **3** Is not this the carpent **Már'-y**, the brother of **Jame** and of **Jú'-dā**, and **Sí'-mōn** his sisters here with us? **A** offended at him.

**J** **8** ¶ **Jé-hōi'-á** chin<sup>1</sup> was eig teen years old when he began reign, and he reigned in Jer salem three months. And **I**

**K** **AND** the whole ea one <sup>1</sup>language, speech.



B-288



B-950



B-602Z



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TE-23



TE-296

### CHRISTIAN WORKER'S TESTAMENT

For teachers and personal workers. This testament is marked in red on every subject concerned with the theme of salvation. After every passage so marked there is a reference to the following passage on the same subject. Size 4 3/4 x 3 3/4 x 3/8". Gift-boxed. Type sample K. (WN)

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### PRECIOUS PROMISE NEW TESTAMENT

With ALL the promises marked in RED. A truly unique edition to give to your friends at Christmas time. Black art-leather binding, gold stamping, clear and distinct type for easy reading. Size 3 7/8 x 6 1/8 x 1/2". Gift-boxed. (WN)

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### TINY TESTAMENT WITH PSALMS

Just 2 11/16 x 3 13/16 x 1/4". The gift with that "carefully selected" look and feel for those special friends. Genuine morocco (goatskin) leather. Red under gold edges. India paper. Gift-boxed. Type sample B. (HA)

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TE-37X



TE-4



TE-48

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### SLENCIL PENCIL

Here is an amazing all-metal, precision-made pencil so thin it can even slip into a Bible or book as a bookmark. Specially constructed clip will not damage the thinnest India paper. Cap conceals adjustable eraser; barrel provides storage for extra lead. Featherweight and easy to hold. Guaranteed mechanically perfect. Ideal for carrying in pocket or purse and, with various-colored leads, makes an excellent Bible-marking pencil. Gift-boxed. (SLC)

- PE-711 Gold—"Jesus Never Fails" \$1.75
- PE-713 Silver—"Christ My Guide" \$1.75
- PE-715 Green—"The Lord Is My Shepherd" \$1.75



PE-711

### ILLUSTRATED NEW TESTAMENT

The beautiful full-color picture binding is the outstanding feature of this Testament. Excellent for gifts and awards. Has eight color paintings, cloth binding. Size 2 3/4 x 4 1/8 x 1/2". Type sample H. (CAM)

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TE-100

### GIFT TESTAMENTS

An attractive, meaningful gift for children, young people, and adults. Bound in washable imitation leather, gold stamping, gold edges, presentation page, and self-pronouncing. Size 2 3/8 x 4 1/4 x 1/2". Gift-boxed. Type sample I. (CL)

- TE-1 White \$1.35
- TE-4 Baby Blue \$1.35
- TE-5 Baby Pink \$1.35
- TE-6 Pastel Yellow \$1.35

### INEXPENSIVE TESTAMENT

An ideal gift for that class or group of children with whom you have been working. Bound in flexible imitation leather. Size 2 3/4 x 4 3/8 x 3/8". Type sample A. (WO)

- TE-48 50c; 12 for \$5.50

**A** 33 And when they were come to the place, which is called Cal'vá-ry, there they crucified him, and the male-factors, one on the right hand, and the other on the left.

**B** 41 ¶ And they departed from the presence of the council, rejoicing that they

**H** saying, 15 And saying, The time is nigher fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel. 16 Now as he walked by the

**I** ST. MATTHEW, 12 Tyre and sí-dón, they would have repented long ago in sackcloth and ashes.

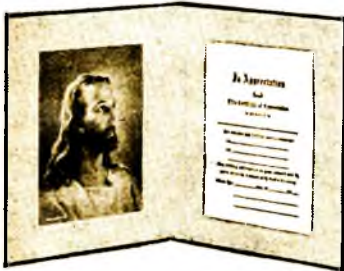
**K** 15 Verily I say unto you, Who-soever shall not receive the kingdom of God as a little child, he shall not enter therein. O. 12. 28-30.

Keep Christ in Christmas—BUY and GIVE Christ-centered Gifts

# Beautiful Inspirational Pictures Are Always Appreciated



P-5000



P-4000F



GI-2



P-7500

## DOUBLE FRAMED INEXPENSIVE PICTURES

With Simulated White Leather Frames

Make handsome gifts for your friends, Sunday school pupils, etc. Feature Warner Sallman's prints protected by a clear acetate facing. The design of the double easel frame is in gold while the background is ivory. (WD)

Large Double Frames—Size 5½ x 6½"

P-4000F Head of Christ (with Lord's Prayer) 60c

P-4002F The Good Shepherd (with 23rd Psalm) 60c

Small Double Frames—Size 3½ x 4½"

P-5000 Head of Christ (with John 3:16) 45c

## SALLMAN PICTURE PLATES

Now, the demand for a decorative plate with Sallman's "Head of Christ" in full color can be answered! Both design and picture are pressure-molded into the break-resistant white plate for permanent beauty.

A perfect gift for any occasion. 9⅝" in diameter. Individually boxed. (KB)

GI-2 "Only One Life" \$2.50

## NEW TRANSLUCENT PICTURE

For You—

Pastor • Church • Sunday School • Home • Friends

A unique lighting effect is created by the rear-projection illumination of this picture. Sallman's "Head of Christ" picture is printed in full color on both sides of a special quality paper, and then laminated with plastic. This lighting effect plus the attractive gold-finish wood frame makes this a wonderful picture to give as a gift. Size 25 x 32". (WA)

P-7500 Head of Christ \$39.95



P-6369

## ILLUMINATED SCROLL PICTURES

A graceful scroll design frame, fashioned from gold-bronze metal. Concealed at top is a small bulb highlighting the painting with its gentle light. Switch easily accessible at base.

May be hung on the wall or set on a desk. Ideal as a night light. Size 10½ x 12". (WA)

P-6350 Head of Christ \$6.95

P-6369 Jesus Our Saviour (The most recent of Warner Sallman's masterpieces) \$6.95

## OAK-FRAMED PICTURES

With Scripture Text

Mounted in handsome natural-finish, 1½" oak frames, these beautiful prints present a message in both picture and word. A message of inspiration deserving a place on the wall of every home. A gift of lasting value.

Each print is made with the new and popular Oiltone process, giving the pictures an appearance and feel of artist's brush marks. Protective coating allows you to keep them clean by simply wiping with a damp cloth. Size 12 x 16". (GH)

P-50S "Brightly Beams Our Father's Mercy" (text) \$4.00

P-54S "As for Me and My House, We Will Serve the Lord" (text) \$4.00



P-50S



P-54S



See handy order blank on page 31 for free gift





M-4913



## MOTTOES—Appropriate for Every Wall in the Home



### RUSTIC "ART-WOOD" PLAQUES

Inspiring, Realistic Reproductions of Hand-carved Originals  
A gift that will add warm, rich, Christlike atmosphere to any home.  
Artistically designed of molded, mahogany-colored plastic wood  
to give the appearance of fine, original wood carvings. (WA)



M-1642

### PRAYING HANDS

Dark walnut, size 8 x 10", gift-boxed.  
M-4913

\$3.95

### FRIENDSHIP SERIES

Mahogany-colored, size 6 1/2 x 5 1/4 inches, gift-boxed.

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Fruitwood color, size 8 x 5 1/4", gift-boxed.

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### FAMILY PRAYER PLAQUE

Dark walnut with gold, size 9 1/4 x 6 3/4", gift-boxed.

M-1952

\$2.50



M-1952



M-1640



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M-1831

### MY KITCHEN PRAYER

Wall Plaque and Hot Dish Mat  
Screened in four colors on metal. Has asbestos back for use as hot-dish mat.  
Used universally for gifts of distinction.  
Size 7 x 7". Gift-boxed. (PAP)  
M-4550

\$1.00

### GRACELINE WOODEN PLAQUES

Luminous Colored Lettering  
Here are natural wood plaques that will lend warmth, charm, reverence, and dignity to any room. Each one is beautifully finished in natural wood tones and hand-decorated. Size 4 x 8". Gift-boxed. (NW)  
M-51 Only One Life 50c  
M-52 The Lord Is My Shepherd 50c

### TRIVETS

For the Wall—For the Table  
Inexpensive but attractive gifts of satin-black finish aluminum. White lettering and small painted design on each. Boxed. (CS)  
GI-12 Bless This House, 7" wide \$1.00  
GI-13 God Bless Our Home, 5 1/2" wide \$1.00



M-4550



M-51



M-52



GI-12



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**GIVE RELIGIOUS RECORDS**  
Hi-fi - 33 1/3 rpm - 12" LP's

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Music of the Church of the Nazarene

Jesus Saves; Wonderful Grace of Jesus; There Shall Be Showers of Blessing; Sweeter than All; He Hideth My Soul; There Is Joy in That Land; A Miracle of Love; Follow Me; Victory in Jesus; My Home, Sweet Home; Give Him the Glory; The Love of God. (WRD)

L-3074

\$3.98

L-8020 (Stereophonic)

\$4.98



L-3074

### THE VOICE OF PAUL MC NUTT

Baritone with R. Atwood and L. Barnett

Ship Ahoy; So Great Is His Love; The Upper Window; Beautiful Garden of Prayer; How Great Thou Art! It's Real; The Glory of His Presence; Holy, Holy, Is What the Angels Sing; He Became Poor; The Stranger of Galilee. (CTD)

L-7081

\$3.98



L-1892



L-550



L-1949



L-516



L-7081

### THE STRANGER OF GALILEE

Blackwood Brothers

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L-1892

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L-7002

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George Beverly Shea

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L-1949

\$3.98

### BESIDE THE STILL WATERS

Keller-York Quartet

Until Then; But This I Know; Beside the Still Waters; You Can Have a Song in Your Heart; My Lord's Been a Walkin'; I Know He Heard My Prayer; According to Thy Loving-kindness; I Ask the Lord; Not My Will; Keep Walking; In Times Like These; A Home Up in Heaven (ZP)

L-550

\$3.98



L-3070

### GLIMPSES OF GLORY

Gary Moore—bass-baritone soloist

The Old Rugged Cross; In the Garden; O Love That Will Not Let Me Go; To God Be the Glory; My Jesus, as Thou Wilt; I Know Not but My Father Knows; My Lord and I; On a Rugged Hill; Thine, Lord, Would I Be; Oh, What Love! Face to Face; Rock of Ages, Cleft for Even Me. (ZP)

L-516

\$3.98

L-516S (Stereophonic)

\$4.95

### RESPLENDENT THEMES

Paul Mickelson—Symphonic Strings

Wonderful Words of Life; Sweet Hour of Prayer; Love Divine; Oh, That Will Be Glory for Me; Only Trust Him; He Hideth My Soul; Under His Wings; Friendship with Jesus; In the Secret of His Presence; Lead Me to Calvary; Take My Life and Let It Be; Grace Greater than Our Sins. (CTD)

L-7002

\$3.98



L-533

### THE HYMNS OF FANNY CROSBY

Les Barnett, Organist—Produced by Paul Mickelson

Blessed Assurance; Tell Me the Story of Jesus; All the Way My Saviour Leads; Praise Him! Praise Him! Saved By Grace; Safe in the Arms of Jesus; Near the Cross; I Am Thine, O Lord; Close to Thee; Redeemed; He Hideth My Soul; 'Tis the Blessed Hour of Prayer; Rescue the Perishing; and others. (CTD)

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### THE EVANGELISTES TRIO SING FOR THE CHILDREN

Jewels; Jesus Loves Me; Over the Top for Jesus; Fairest Lord Jesus; Give of Your Best to the Master; Jesus Loves Even Me; The Lord Is Counting on You; Dare to Be a Daniel; Oh, How I Love Jesus! Living for Jesus; This Little Light of Mine; Since Jesus Came into My Heart. (CTD)

L-7071

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L-7071

### ORGAN STYLINGS WITH UNUSUAL EFFECTS

Bert Jones—unique variations on the electric organ

His Eye Is on the Sparrow; Master, The Tempest Is Raging; When the Roll Is Called Up Yonder; Glory to His Name; My Faith Looks Up to Thee; Jesus, Lover of My Soul; A Mighty Fortress; The Jericho Road; Onward, Christian Soldiers; No Longer Lonely; and others. (ZP)

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City \_\_\_\_\_ State \_\_\_\_\_

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Name \_\_\_\_\_

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NOTE: Items listed are in numerical order for indicated pages. All you need to do is fill in the quantity and total.

| Pg.   | Quant. | Item    | Price | Total | Pg.   | Quant. | Item      | Price        | Total |
|-------|--------|---------|-------|-------|-------|--------|-----------|--------------|-------|
| 23    | _____  | CH-65   | .75   | _____ | _____ | _____  | GI-4196   | 1.95         | _____ |
| _____ | _____  | CH-84   | 1.50  | _____ | _____ | _____  | GI-4347   | 2.95         | _____ |
| _____ | _____  | CH-727  | 1.89  | _____ | _____ | _____  | GI-6125   | 1.00         | _____ |
| _____ | _____  | CH-743  | 1.25  | _____ | 26    | _____  | B-288     | 1.25; 12 for | 13.75 |
| _____ | _____  | CH-4382 | 1.50  | _____ | _____ | _____  | B-451PCL  | 9.50         | _____ |
| _____ | _____  | CH-5529 | 1.25  | _____ | _____ | _____  | B-602Z    | 3.50         | _____ |
| _____ | _____  | P-4250  | 2.95  | _____ | _____ | _____  | B-603     | 2.50         | _____ |
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| _____ | _____  | GI-124  | 1.00  | _____ | _____ | _____  | TE-4      | 1.35         | _____ |
| _____ | _____  | GI-178  | 2.95  | _____ | _____ | _____  | TE-5      | 1.35         | _____ |
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TOTAL OF COLUMN 1 \_\_\_\_\_

TOTAL OF COLUMN 2 \_\_\_\_\_

| Pg.   | Quant. | Item    | Price        | Total |
|-------|--------|---------|--------------|-------|
| _____ | _____  | TE-21   | 2.50         | _____ |
| _____ | _____  | TE-22   | 4.00         | _____ |
| _____ | _____  | TE-23   | 5.50         | _____ |
| _____ | _____  | TE-37X  | 3.75         | _____ |
| _____ | _____  | TE-48   | .50; 12 for  | 5.50  |
| _____ | _____  | TE-100  | 1.00; 12 for | 11.00 |
| _____ | _____  | TE-296  | 3.95         | _____ |
| _____ | _____  | PE-711  | 1.75         | _____ |
| _____ | _____  | PE-713  | 1.75         | _____ |
| _____ | _____  | PE-715  | 1.75         | _____ |
| 28    | _____  | GI-2    | 2.50         | _____ |
| _____ | _____  | P-505   | 4.00         | _____ |
| _____ | _____  | P-545   | 4.00         | _____ |
| _____ | _____  | P-4000F | .60          | _____ |
| _____ | _____  | P-4002F | .60          | _____ |
| _____ | _____  | P-5000  | .45          | _____ |
| _____ | _____  | P-6350  | 6.95         | _____ |
| _____ | _____  | P-6369  | 6.95         | _____ |
| _____ | _____  | P-7500  | 39.95        | _____ |
| 29    | _____  | GI-12   | 1.00         | _____ |
| _____ | _____  | GI-13   | 1.00         | _____ |
| _____ | _____  | M-51    | .50          | _____ |
| _____ | _____  | M-52    | .50          | _____ |
| _____ | _____  | M-1640  | 1.50         | _____ |
| _____ | _____  | M-1642  | 1.50         | _____ |
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| _____ | _____  | M-1952  | 2.50         | _____ |
| _____ | _____  | M-4550  | 1.00         | _____ |
| _____ | _____  | M-4913  | 3.95         | _____ |
| 30    | _____  | L-516   | 3.98         | _____ |
| _____ | _____  | L-516S  | 4.95         | _____ |
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| _____ | _____  | AW-701  | 1.00         | _____ |
| _____ | _____  | GA-398  | 3.98         | _____ |
| _____ | _____  | GI-69   | 1.50         | _____ |
| _____ | _____  | GI-168  | 5.95         | _____ |

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GRAND TOTAL \_\_\_\_\_

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