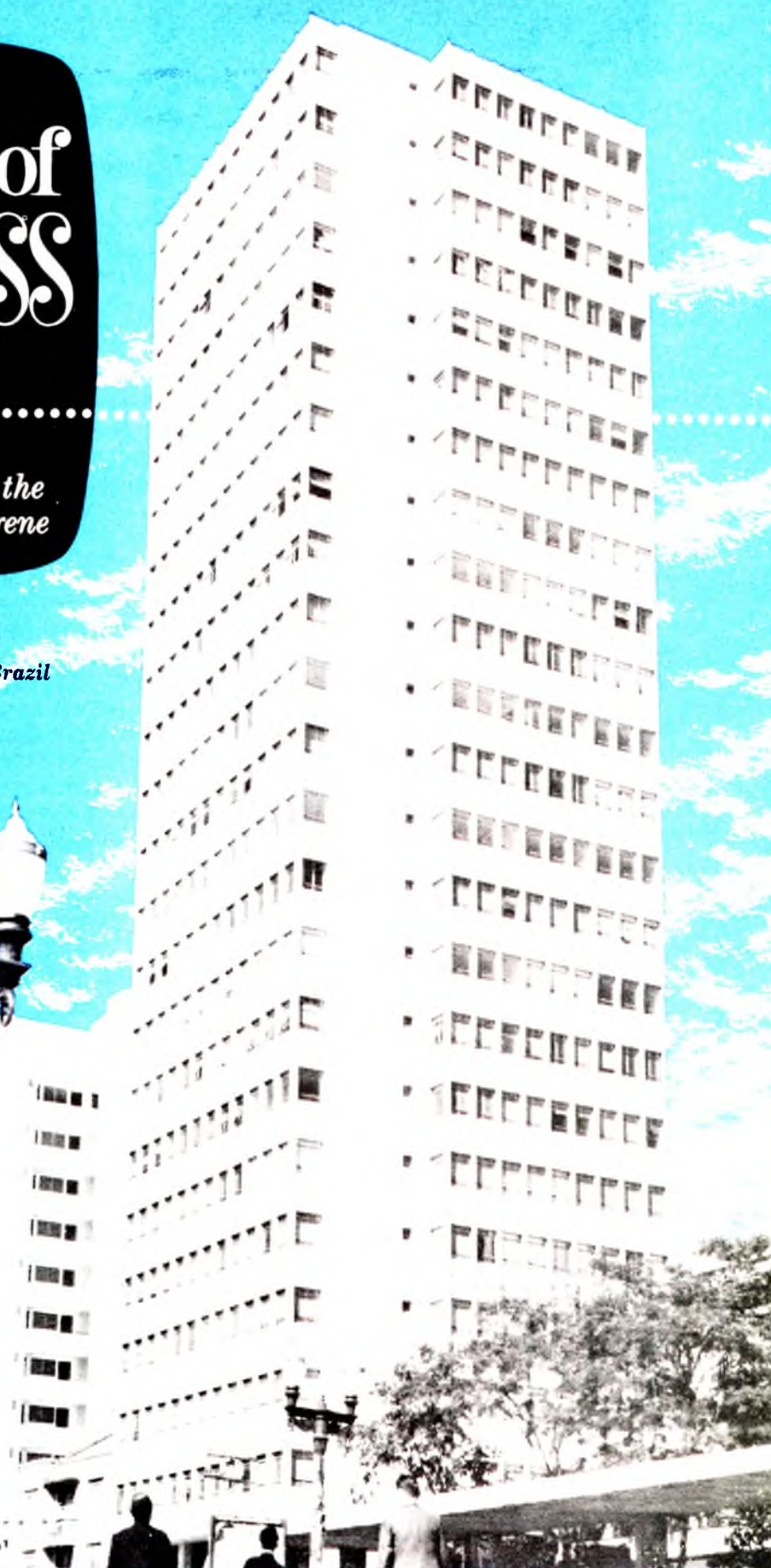


Herald of HOLINESS



*Official Organ of the
Church of the Nazarene*

Campinas, Sao Paulo, Brazil



Laymen's Sunday, October 15

October 11, 1961

EDITORIALS

By W. T. PURKISER

Guest Editorial

October 15 has been designated by the General Stewardship Committee as LAYMEN'S SUNDAY in the Church of the Nazarene. It will be a day when the services rendered by our laymen will be gratefully acknowledged. In many of our churches laymen will give personal testimonies as to their stewardship. In some churches, laymen will bring the message in one or both services.

It is true that ministers are called of God for special religious service. God also calls laymen to accomplish tasks in His kingdom. All then, ministers and laymen, are servants of God. Only the assignments are different.

As servants, we are stewards—stewards of *all* we possess. The responsibility of a steward is often referred to as "stewardship."

The word *stewardship* is a translation of the Greek *oikonomia*, from which is derived our English word *economy*. One Greek-English lexicon defines this word as "the management of a household."



The Cover . . .

This is the tallest building in the great and growing nation of Brazil, located in the city center at Campinas, the state of Sao Paulo. Headquarters of the Church of the Nazarene in Brazil is just one and one-half short blocks from this scene. The Nazarene mission in Brazil was opened in 1958 when Rev. and Mrs. Earl Mosteller, experienced missionaries in the Cape Verde Islands, were asked to undertake work in this South American country. Rev. and Mrs. Charles Gates joined them for language study and later field work; and Rev. and Mrs. Ronald Denton from Uruguay transferred to Brazil a few months later. In 1960, Rev. and Mrs. James Kratz were added to the staff. Churches and preaching points have been opened in Campinas, Belo Horizonte, and Brasilia, and in the past four months a new church has been opened in Sao Paulo, bringing the total to nine churches and stations.

In Old Testament times, every king had a steward who administered his household, his property, and his finance. The steward was often a slave who, because of his integrity and ability, had been elevated in position until he was next to the king or master. Abraham's steward was the trusted Eliezer. Joseph, you will remember, was a steward to Potiphar and later had a steward of his own. The New Testament abounds with accounts in which stewards play an important part.

These "stewardship stories" emphatically avow that privilege carries with it responsibility and that responsibility, in turn, implies accountability. A good steward, then, is a person who is honest, responsible, trustworthy, and dependable. These qualities certainly characterize Nazarene laymen.

Most Nazarenes are familiar with the fact that the General Assembly is the governing body of the church. Delegates to the General Assembly from the districts are evenly divided between ministerial and lay representation. Since the General Assembly meets only once every four years, it elects the General Board to take care of business matters in the interim. The General Board meets in regular session each January and in special session upon call. During the year, votes are taken by mail as the need arises.

The Church of the Nazarene is privileged to have fifteen outstanding laymen elected to its General Board. They serve without pay. These men are also leaders in their local churches and on their districts. They work unselfishly and faithfully in the interest of God's kingdom.

In this issue of the *Herald* we introduce these laymen who are serving during the current quadrennium—John T. Benson, publisher, Nashville, Tennessee; Willis Brown, businessman, Brush, Colorado; Lawrence Crawford, businessman, Greenville, Texas; L. W. Durkee, executive, Akron, Ohio; Howard Hamlin, surgeon, Chicago, Illinois; Harlan Heinmiller, executive, Detroit, Michigan; Vernon Lunn, merchandise buyer, Kansas City, Missouri; Robert Mangum, physician, Nampa, Idaho; Edward S. Mann, college president, Quincy, Massachusetts; Wesley Micras, attorney, Pasadena, California; L. D. Mitchell, chiropractor, Three Rivers, Michigan; Gordon Olsen, businessman, Eugene, Oregon; Kenneth Olsen, plumbing contractor, Newmarket, Ontario, Canada; Charles Oney, electrical engineer, Nashville, Tennessee; and Leonard Spangenberg, executive, Waban,

(Please turn to page 12)

INNER STRENGTH

NO DOUBT it is scriptural to point out, "Like priest, like people," but it was Hosea who wrote, "Like people, like priest" (4:9). The inner strength of the Church of the Nazarene lies in her sanctified, dedicated laity. Every assignment in Kingdom building in our connection must be viewed ultimately through the eyes of the typical Nazarene layman, for the church is no stronger than the average layman in the local congregation.

The words of the *Manual*, however, are well taken when we read, "The perpetuity and the efficiency of the Church of the Nazarene depend largely upon the spiritual qualifications, the character, and the manner of life of its ministers." But these ministers must work through the laymen in the local church if the work of evangelism in the community is to be effective and world-wide.

Some years ago I heard Dr. Chapman declare his faith in the soundness and future of our church. He did it in the following hypothetical situation. He declared that if an accident should occur in which all of the general superintendents should be killed suddenly, the district superintendents would meet shortly and elect other men to take their places and the work of God would go on unhindered. Then he further projected the hypothetical case in observing that if all of the district superintendents should die on the same night as the general superintendents the districts would meet and elect new district superintendents and these in turn would elect general superintendents. Dr. Chapman insisted that this major adjustment could be made in our church without changing our mission or message. Then he staggered my imagi-

nation by taking the imaginary situation a step farther. He said that if in some strange holocaust all of the ministers should be wiped out on the same night as the district superintendents and general superintendents, God would call new ministers out of the laity and the church would elect new leaders out of these ministers and the work would go on without deviation.

All of this simply confirms our central conviction that the inner strength of the church lies in a Spirit-filled, dedicated laity. The largest army of dedicated workers in our connection now is made up of Sunday school teachers who are essentially laymen.

Even in the over-all leadership of our church from the beginning years, we have not hesitated to keep the membership of the General Assembly in balance between ministers and laymen. The same proportion is also carefully observed in the election of the General Board membership, which serves as an executive committee between General Assemblies.

When God looks for ministers in our church He looks to a sanctified, committed laity in which to find them. He finds His missionaries there too. He is trusting them today to carry on the message and mission that they have received. May their faith survive the onslaughts of unbelief and fear!

*General
Superintendent
Young*



Telegram . . .

Columbia, South Carolina—South Carolina District recently closed what some call the best assembly ever. Dr. Otto Stucki was re-elected district superintendent by an almost unanimous vote. People were stirred and blessed by the wonderful messages of Dr. V. H. Lewis and Dr. Lawrence Hicks. Rev. Moody Gunter re-elected N.Y.P.S. president; Mrs. Ruth Huff re-elected N.F.M.S. president. There was a great spirit of unity and enthusiasm to see our district reach new heights.—Ellison Collins, Reporter.

Two members of the Board of General Superintendents are on overseas assignments at the present time.

Dr. G. B. Williamson left the first of September for Africa. This week he is in Swaziland, having visited the Republic of South Africa and the European work there. He will also go to Northern and Southern Rhodesia and Nyasaland, arriving back in the States about December 5. He is accompanied by his son John.

Dr. Hardy C. Powers left Seattle October 2, and is in India this week. He will go on to the Middle East and Israel; then to Italy, Denmark, and Germany. While in Germany, he will speak at the Nazarene Servicemen's Retreat in Berchtesgaden.

Dr. and Mrs. Hugh C. Benner will be visiting Argentina, Uruguay, and Brazil during November.

Rev. C. Wm. Ellwanger, pastor of Ashland, Kentucky, First Church for the past three years, has resigned to accept the call to pastor First Church in Kansas City, Missouri.

Rev. Raymond M. Hayse, pastor of Golden Acres Church of the Nazarene, Peoria, Illinois, died on September 5. Funeral service was held in Peoria First Church, with Dr. Lyle E. Eckley, district superintendent, in charge, assisted by Rev. O. F. Zachary and Rev. J. M. Panky.

The GIVING

By GRACE V. WATKINS

*Oh, give a smile and someone's day
Will be a sunshine-lovely way.*

Oh, give a song, allegro-bright,

*And someone's heart will shine with
light.*

*Oh, give a prayer and someone's grief
Will lessen with renewed belief.*

*Oh, give a witness and you may lead
Someone to the very throne of God!*

Contents . . .

General Articles

- 2-3 Editorials
- 4 He Said, "I Was Embarrassed!" Colleen M. Hussong
- 5 Family Prayers, John L. Knight
- 6 Nazarene Laymen Speak

Poetry

- 4 The Giving, Grace V. Watkins
- 11 Fall, Marie Fredrickson

Departments

- 13 Home Missions
- 14 Servicemen's Commission
Foreign Missions
- 15 District Activities
The Local Churches
- 16 The Bible Lesson
- 18 News of the Religious World
The Answer Corner

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On September 3, Rev. and Mrs. J. O. Young celebrated their fiftieth wedding anniversary by holding open house in the Missionary Room of the Colleege Church in Nampa, Idaho. Brother Young has served the Church of the Nazarene in many capacities until his retirement in 1956 at the age of seventy-four. Their children, Ruth Lindbloom and Esli Young, were hosts at the reception.

Rev. Hugh H. Gorman of Scotstoun Church, Glasgow, has accepted the call to the pastorate at Troon, Ayrshire, Scotland.

jured, though for a moment he thought he had met his Maker.

The words kept going over in my mind. "Embarrassed, embarrassed!" Yet it was a district superintendent who had said it—a man who had done a tremendous job as a pastor, and now serving in a larger capacity, whose whole lifework is service to God and the church.

This has stayed with me, and I have thought, What have I done as a member of the church? Does God require less of me? Is there a double standard?

I feel like I must be able to meet the same God. He expects no less than my best. No, my duties are not the same. But in my church, Am I doing my best? If I were to meet God tonight, what would be my feelings?

Every day we go rushing busily from one thing to another. We say, "Tomorrow we'll do something for Christ." But what of today? What if today should be our last?

I came away with a greater determination to search out my own heart, and to do more for God. One day I shall face God, and I pray that I shall have done my best.—COLLEEN M. HUSSONG, Amarillo, Texas.

He Said

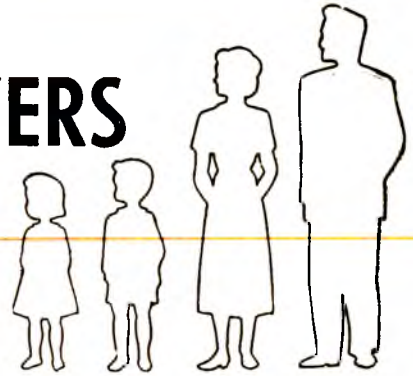
"I Was Embarrassed!"

I LEFT CHURCH with the words still ringing in my ears. The district superintendent had said, "I was embarrassed! Here I was facing God, and felt, 'What a little bit I have done!'"

He had been in an accident, his car rolled over and over, and this is what he had thought while it was rolling. He came through the accident unin-

FAMILY PRAYERS

By JOHN L. KNIGHT, *Superintendent of Florida District*



CALLING HIS FAMILY TOGETHER in the "sitting room" one evening, my Father said, "I feel we must have family prayer, and I need you boys to help me." Then, going down the line one by one he asked, "Will you help me?" Tearfully, all agreed.

I shall never forget the thrill of that night! My father had been a Christian long before I was born, but for some reason unknown to me, he had never had family prayers, although "thanks" at the table was as regular as the meals we ate. That look on his face, the choke in his throat, that quiver in his voice, as he asked me, "Will you help me have prayers every night?" I shall never forget. I answered in the affirmative.

Having left the farm and moved to the city, we had found plenty of leisure time. About then the holiness folks started a revival, and our family was attending that meeting. The fact that my father was receiving some spiritual help from the holiness revival was evidenced by his starting to hold family prayers.

As a boy thirteen years of age, I was greatly impressed as the scripture was read and Father led in prayer. He told the Lord all about the family—calling each one by name. The Lord was so very near, and I felt that a new day had come to our home.

That night settled it for me. Right then and there I resolved, When I have a home of my own, I am going to have a family altar. That was forty-four years ago, but the memory of it all is still clear and strong.

Years later I married a fine Christian young lady, who the same day said, "We are starting out to build a home. Neither of us knows much about it; so let's start with a family altar." We did! That was thirty-seven years ago, and we have maintained daily family prayers ever since. In the hope that I may help some reader, I want to suggest:

I

You must start. This is the big thing. Begin! Start! Commence! Call the family around; admit your failure for not doing it before. Read some scripture and pray with the family daily. Teach the children to pray. We start with the youngest every night, and then on up the line until we have all prayed. But you must begin. You must start. Half the battle is won when once you have started.

II

Having started your family prayers, *now plan to keep it up in spite of hindrances.* There will be times when it will seem hard—but pray anyway. Company may come, kinsfolk may come, but this is your home. Calmly announce your purpose to continue your daily prayers. Do this before you send the children to bed. God will bless you, and you will feel stronger. There will be days when you do not feel like praying—but pray anyway. "The family that prays together, stays together."

III

Family prayer conducted regularly and joyfully, with every member of the family participating, builds a strong Christian faith. Children of all ages need the assurance that comes only from meeting God daily around the family altar. Our three sons finished high school and, so far as I know, they kept their Christian faith and Christian experience. Regular family worship together around the altar at home was a stronghold during those adolescent years.

IV

Give the Bible a large place in your family worship. Nothing is more important to the growing family than to give the Bible its rightful place around the family altar. Here is one of the strongest commands given to parents:

"And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might. And these words, which I command thee this day, shall be in thine heart: and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up" (Deuteronomy 6:5-7).

V

Family prayer strengthens the spiritual union of husband and wife and enables them to have their prayers answered: "Likewise, ye husbands, . . . giving honour unto the wife, . . . being heirs together of the grace of life; that your prayers be not hindered" (I Peter 3:7). If you have not already started your family altar, why not do it tonight? God will bless you. I am praying for you!

NAZARENE LAYMEN SPEAK



The enduring strength of any church is the stature of her laymen. The Church of the Nazarene is thrice blessed in the quality of lay leadership God has given across the years. From the beginning, laymen have shared responsibility for leadership and policy making in the church. Equal representation of ministers and laymen on denominational boards and in the General Assembly of the church challenges the best in consecrated lay leadership in the denomination.

Our readers will appreciate the testimonies and statements which follow, written by the lay members of the General Board, and gathered by Rev. Dean Wessels as secretary of the General Stewardship Committee.

W. T. Purkiser, Editor

JOHN T. BENSON, JR., was born in Nashville, Tennessee. He still lives there and owns and operates the John T. Benson Publishing Company, which specializes in the publication of sacred music.

For six years he has represented the Eastern Geographical Zone on the General Board.

Known to his close friends as "John T.," he has served in Nashville First Church as choir director and as a member of the church board. He is also a member of the Tennessee District Advisory Board and the Board of Trevecca Nazarene College.

He met his wife, Jimmie R., at Trevecca Nazarene College. They have two sons and three daughters—John T. III, Robert G., Mary Laura, Carolyn, and Eve.

The Church of the Nazarene appreciates John T. Benson, Jr., and the contribution he is making.

THE CHURCH OF THE NAZARENE has offered me a splendid opportunity for service down through the years.

I was born, cradled, and reared in the church. Even when I was not a Christian, I attended church and had fellowship with its good men and women. I do sincerely thank my Heavenly Father for the Church of the Nazarene and for what it has meant to me and my household.

— JOHN T. BENSON, JR.



in Boulder, Colorado. They have two children, Wilella Mae and W. Wayne. Willis attended Pasadena College and Colorado University.

He has served in his local church (Brush, Colorado) as song leader and teacher of a teen-age Sunday school class. For seventeen years he has been secretary of the Colorado District Advisory Board and a trustee of Pasadena College. He has served on the General Board for five years.

His testimony is, "A Christian home and the Church of the Nazarene are the religious influences which have been most significant in guiding me to become a Christian." Willis Brown has proved himself to be "a good steward."

What the Church of the Nazarene Means to Me

IT IS HARD for me to imagine what it would be like away from the Church of the Nazarene. My earliest recollections are those associated with the church.

I grew up in a Nazarene parsonage—several of them, in fact. I doubt that any family had more fun in a parsonage than we did. The visitors in our home were almost always Nazarenes. Men like "Uncle Bud" Robinson, J. G. Morrison, J. B. Chapman were often in our home, and many of the things I believe today came from their example while they were staying at our house.

I attended one of our colleges for a while and while there met and made friends who are still the ones we most enjoy being with.

I met my wife at a Nazarene district assembly and eighteen months later we were married in one of our Nazarene churches. Our children were dedicated to the Lord at a Nazarene altar and are members now of the Church of the Nazarene.

The church has afforded me a place to serve, a place to worship, a place to have fellowship. No laymen anywhere enjoy better ministry than do we in the Church of the Nazarene. Our pastors, even



The Brown family of which WILLIS BROWN is a member is well known in Nazarene circles. He is the son of Dr. Melza Brown, superintendent of our Hawaii District, and is a brother to Dr. Shelburne Brown, superintendent of the Los Angeles District.

Willis met his wife, Stella, at a district assembly

gelist, and leaders are the best to be found anywhere.

No greater pleasure is afforded a layman in the Church of the Nazarene than serving the Lord and the church in the task that we have to do. I have never found any group of people anywhere that are better.

This matter of stewardship is a simple accounting matter. For every privilege there is an equal responsibility, and vice versa. I intend to continue to serve the church and the Lord so long as I am permitted to do so.

—WILLIS BROWN



The life of LAWRENCE CRAWFORD, layman from Greenville, Texas, is rich in Nazarene tradition. He was saved and sanctified in a revival meeting when he was sixteen years of age. In 1933 he met and married a Nazarene minister's daughter by the name of Naomi Bost from Peniel, Texas. For years Lawrence and Naomi have served graciously and gladly in the Greenville church. Their two children, Donna Kaye and Willis, have now established homes of their own.

Lawrence's service record is an impressive one. He has been a Sunday school teacher since he was seventeen years of age, has served on the District Advisory Board for twenty years, and has been a member of the Bethany Nazarene College Board of Regents for four years. He has served as a member of the General Board for seven years.

Opportunities for Christian Witness in My Chosen Profession

I OWN AND OPERATE a complete food store, with a variety department. I come in contact with a cross section of our city of 20,000 people, right down where they live, in selling to them and buying from the wholesalers and producers. I meet another group of business and professional men through the Lions Club and Chamber of Commerce. Many opportunities have been presented to me to influence the very needy of my city through my more than twenty-five years of social service work.

It is always a pleasure to witness for Jesus Christ. I make my living by running a store, but my occupation is really working for the kingdom of God.

My store is on the corner next to the post office, and each week I have hundreds of calls for tobacco. Many cannot understand why a complete grocery store does not handle tobacco. This gives me an opportunity to witness for Christ and to explain that the use of tobacco, as well as the sale of it, is against my conscientious scruples. Often I am referred to as "the holiness man that runs the store on the corner by the post office."

—LAWRENCE CRAWFORD

In business life MR. L. W. DURKEE is manager of Personnel Services for the Goodyear International Corporation. In church life he is beginning his twenty-first year as superintendent of the Sunday school of Akron, Ohio, First Church. He is a member of the Akron District Advisory Board and of the Board of Trustees of Eastern Nazarene College. He is a lay representative from the Eastern Geographical Zone on the General Board.



He is known to his close friends as "Larry," and has been a member of the Church of the Nazarene since 1929. He and his wife, Luie, have one daughter, Joanne (Mrs. D. W. Holland).

To Lawrence W. Durkee we say "thank you" for taking his Christian stewardship seriously. His church is happy to claim him as a member of its General Board.

Laymen—Sent of God

The Lord . . . sent them . . . into every city and place, whither he himself would come (Luke 10:1).

In these days of gnawing fear, Jesus still wants to send Christian laymen into places where He wishes entrance. Into factories, stores, offices, schools, and homes—wherever members of our shattered brotherhood are found—the Lord sends laymen with the glorious gospel of full salvation.

God depends upon men. God has always called and used men in the spread of the gospel.

God sends men from every walk of life into every walk of life. He wants men whose lives are radiant

*Not what we give, but what we share,
For the gift without the giver is bare.
Send a prayer with your offering on November 19—Thanksgiving Sunday.*

and circumspect, so that the light of God is not distorted as it goes through the prism of their lives.

God directs obedient men to the persons who can be reached through their lives and testimonies.

At the age of twelve I was genuinely converted, but while attending college I almost lost my Christian faith. I found my way back to God, and at an altar in the Church of the Nazarene I received the baptism with the Holy Spirit.

I am grateful for the abundant opportunities to witness for Christ while working for thirty-six years in the office of a large corporation. A layman must take his stand for Christ at any cost. He must be courteous to all and scrupulously honest. If he will take the Book of God for the rule of his faith and practice, he will never go astray and God will bless him and make him a blessing.

—L. W. DURKEE



DR. HOWARD H. HAMLIN, *Chicago surgeon, has served on the General Board as representative from the Central Geographical Zone since 1952.*

He is well known in holiness and evangelical circles as a speaker and author. Dr. Hamlin took his medical work at the University of Denver. He spent two years teaching in holiness colleges before going into medicine.

IT WAS early in 1931 and the great depression was eating away any financial security which the average American had. Twenty months before, I had been one of the few fortunate high school seniors, of the class of '29, who landed a job—and with a good company. The pay was little and the work hard. Desperately I maintained a precarious grip on the job for twenty months; I even survived two general layoffs; but the Rocky Mountain Bell Telephone and Telegraph Company had to slash desperately again to survive. The twenty-six line gangs in Colorado were reduced to six—and all unmarried men were laid off “for the duration.”

I clutched my last pay check of thirty-six dollars with near the finality of a starving man viewing his last crust. I had already decided where it would be spent, for a few weeks previously the dentist had found thirteen cavities in my teeth which must be filled to save them. He had offered to fill them all for thirty-five dollars.

The next day was the Sabbath; and Rev. Melza Brown, the pastor, had decided to lift the debt from Denver First Church. When the pledge had reached the “Who’ll give five?” stage, my hand hesitatingly went up—after all, I could keep a couple of cavities. Then he began to preach. I didn’t hear the sermon, for the Holy Spirit was saying, “I’d like you to give that entire pay check!”

By the time of the benediction the struggle was over; I had resigned myself to be the only teenager I knew gumming my food until I could buy false teeth. Without fanfare, I endorsed the check and handed it to the pastor.

Two or three days later the dentist telephoned, “Howard, I need some shelves in my office. Do you think that you and your dad could build them for me? We’ll trade carpentry for dentistry!”

Not a bad transaction; the dentist had his shelves, I had my fillings (after thirty years some are still there), and God had the money! But more important—I had a lesson in stewardship that has become a basic part of my life.

Recently there was another building program in another city. Again I made a pledge which was of such an amount that faith and prayer became an integral part in its payment. The amount was many times greater than my teen pledge, but God’s grace worked just the same; for three months

later my secretary happily announced to me that the gross income of the office was up 30 per cent.

But whether one prospers is not the basic consideration of stewardship, for we do not strike a bargain with God. We do not offer Him that which is His already with the stipulation that He prosper us in return.

One’s total resources must be constantly at the disposal of Divinity. Whether I have possessions or not is unimportant. That I hold them with a spirit of inward detachment is basic. This is Christian stewardship.

—H. H. HAMLIN, M.D.



MR. HARLAN HEINMILLER *represents the Central Geographical Zone on the General Board. He is an executive in the Fisher Body division of General Motors and has been an instructor in General Motors leadership training classes since 1950. In his local church he*

has served as Sunday school superintendent, N.Y.P.S. president, chairman of the church school board, and as a member of the church board. He has served on the district as N.Y.P.S. president and as secretary of the District Advisory Board. Mr. Heinmiller is a member of Detroit First Church. He, his wife, Dorothy, a daughter, Joenne, and a son, Don, are making a vital contribution to the Church of the Nazarene and to the Kingdom as a whole.

IN OUR AGE of accelerated tempo with its related problems, not only missiles but also men need guidance.

The Polaris missile with its submarine carrier requires a quarter of a million interrelated and interacting parts. In the construction of this multi-million-dollar projectile, of prime importance is the guidance system. The amount of power generated and the pay-load capacity are important, but these must be properly directed to accomplish the desired purposes. Compliance with certain conditions and the proper use of available resources have produced an efficient guidance system for the Polaris.

The wisdom writer in Proverbs outlines a condition upon which men can receive guidance for their lives: “In all thy ways acknowledge him, and he shall direct thy paths” (3:6). Not the least of the many ways in which we can acknowledge Him is that of faithful Christian stewardship. Here again the proper use of resources is of utmost importance: (1) the redeeming of *time*, for our days are few; (2) the effective development and Christian use of *talent*; (3) the proper use of *possessions*, which includes giving His tithes and my offerings.

In a fast-moving and complex age of many inter-

related and interacting forces, my point of beginning must be that of a faithful steward. This is my privilege. The promise is that, if I acknowledge Him in these and all other ways, He will provide the necessary guidance for my life.

—HARLAN R. HEINMILLER

MR. VERNON LUNN, well-known layman on the Kansas City District, designates the influence of a Christian home and the example set by his father and mother (Dr. and Mrs. M. Lunn) as a major factor leading to his conversion. Vernon's "stewardship of time" includes the superintendency of the Sunday school at Kansas City First Church. He also serves as treasurer of the Kansas City District Rescue Mission. At the General Assembly of 1960 he was elected to represent the West Central Geographical Zone on the General Board.

Vernon, his wife, Carolyn, and two daughters, Sharon and Susan, comprise a radiant and effective "family team" whose influence is felt among all who know them.

What My Church Means to Me

THE CHURCH OF THE NAZARENE means a great many things to me, but I think that its most vital contribution to my life is in establishing a center from which radiates every aspect of my Christian experience. Without such a hub for my personal devotion, my home life, my church activities, and my business interests—my entire pattern of Christian living—would be chaotic, without form and void.

The Church of the Nazarene offers me a place where my time and means and whatever talent I may have can be centered in a well-organized program planned for the advancement of God's kingdom.

As a father I appreciate the church's activities in the interests of children and youth. I am thankful for teachings that adhere to Biblical standards of holiness, yet furnish wholesome outlets for the social instincts of Christian young people.

Perhaps most important of all, my church has been a constant challenge to seek daily a consciousness of God. Without this sense of the divine presence, all activity however faithfully performed, all standards however rigidly enforced and adhered to, are at best professional religion.

I thank God for the Church of the Nazarene: what it has meant in my childhood, youth, and young manhood; what it means to me now each day; and what it has given me in hope and assurance for the days ahead.

—VERNON E. LUNN

DR. JOHN ROBERT MANGUM, known to many as "Dr. Bob," was born in Texas. In explaining the influences which affected his choice of a career Dr. Bob says, "My mother was a nurse; my father was a surgeon." He secured his M.D. degree in 1938 from Washington University in St. Louis, Missouri.

Dr. Bob, his wife, Lois, and their four children, Bob, Patty, Mary, and Daniel, make their home in Nampa, Idaho. The Mangum Clinic is well known in Nampa, as are Dr. Bob, his brother, Dr. Tom Mangum, and his father, Dr. Thomas E. Mangum, who comprise the clinic staff.

Dr. Mangum is present chairman of the Oregon-Idaho Council of the Boy Scouts. He serves on the District Advisory Board and ably represents the Northwest Geographical Zone on the General Board.

Are You Glad?—Then Give!

THE HERITAGE of this generation of Nazarenes is one rich in the blessings of the past and present, and richer in the promise of the future.

Someone has said that the future is as bright as the promises of God. I believe this, and yet

By the gift of your hand show the love of your heart. Thanksgiving Offering, November 19.

I know that God works out His will and His promises often by the use of God-given human talents and resources through individuals.

God needs you and your resources for the future of His kingdom. He will bless you *some* if you will serve Him and tithe—a blessing of duty fulfilled. He will bless you *more* if you give until you know He will have to provide the increase.

Are you glad you are a Nazarene today? Give till it hurts and prove it!

—JOHN ROBERT MANGUM



EDWARD S. MANN was converted and sanctified at Eastern Nazarene College, where he is now president. He feels that Christian college administration is his calling, and his contribution in that field has been outstanding. He and his wife, Cora, are the parents of four sons—Edward, Merritt, Robert, and Richard.

His civic and community interests are many and varied. Among them are the United Nations Council of the South Shore, the Quincy Council of the Boy Scouts of America, the South Shore Mental Health Association. He is also director of the New England Evangelistic Association. His service in the local church includes the chairmanship of the Finance Committee.

Dr. Mann cites a Christian home and a Nazarene college as being strong influences in guiding him to become a Christian.

He is one of the educational representatives on the General Board.

THE PROGRESS and prosperity of our day have brought good times, but they have also brought an evil spirit—the spirit of materialism. It is a satanic

I am sure our strong churches will come through as usual with a great offering, but I am especially grieved that we have 100 per cent co-operation from our smaller churches—with their participation I am sure we can have another record-breaking Thanksgiving Offering.
—Dr. Hardy C. Powers.

force let loose on the world through human self-centeredness. It is enveloping the world like a cloud and is gradually seeping into our homes, our churches, our colleges, our civic life, and most insidious of all, into our thinking. We see its effects but do not always recognize the cause.

We have wondered why we never have enough for world missions or Christian education without realizing that the *extra* money we have spent for more expensive cars than necessary, or for more luxurious homes than necessary, or for any of a thousand different items which are a part of today's extravagant living, would be more than ample to supply the pressing needs of the church.

Our task as Christian laymen is to make sure that the tide of materialism which sweeps the country does not engulf us until we too say to our souls, "Take thine ease, eat, drink, and be merry." We must be wary in our acceptance of the abundance of our day lest, unwittingly, we hug a poisonous serpent to our breasts.

The glad giving of ourselves to the cause of Christian stewardship will provide us with adequate channels for the use of our money, time, and talents. It may also assist us in creating a barrier against the spirit of materialism and result, eventually, in the saving of our own souls.

—EDWARD S. MANN



J. WESLEY MIERAS, lay member of the General Board, represents the Southwest Geographical Zone. He is an attorney in Los Angeles and finds ample opportunity to witness for his Christ and for his church.

In 1937 he graduated cum laude from Pasadena College. He holds degrees from the University of Southern California (M.B.A., 1939; LL.B., 1948), and in 1960 was granted an LL.D. by Pasadena College.

"Wes" is a Sunday school teacher, and chairman of the board of trustees in his local church. He is a member of the District Advisory Board, secretary of the Pasadena College Board of Trustees, and president of the Pasadena College Alumni Association.

He holds the rank of commander in the U.S.

Naval Reserve and has served for six years as a commanding officer of his unit.

The Mieras family is composed of Wesley; his wife, Joan; and two daughters, Barbara and Tina, ages fourteen and eleven respectively. Laymen like Wesley Mieras are a credit to any community, and the Church of the Nazarene is proud to claim him.

Christian Stewardship . . . My Privilege

IT IS THRILLING to realize that God has entrusted us, as stewards, with the assets of life including time, personality, and financial resources. Stewardship is more than the giving of our economic gain: it is that which happens to us and our goods when God has His way with us. Christian stewardship has been defined as the practice of systematic and proportionate giving of time, abilities, and material possessions, based on the conviction that these are a trust from God, to be used in His service for the benefit of all mankind in grateful acknowledgment of Christ's redeeming love. What a responsibility and privilege each of us shares in this area of Christian living!

Stewardship of prayer challenges us at the level of our devotion to Jesus Christ. What a privilege we have in remembering in prayer all who are committed to full-time service in the church, including those who serve both at home and around the world! Let us remember too all the departments of our local church, including those in which we may not share a specific task. Then may we not be negligent in praying for those outside the church as we seek guidance in opportunities for Christian service and in witnessing to our friends, neighbors, and business acquaintances.

Stewardship of income and the making of financial contributions commence with a generous attitude of giving without thought of return. If each of us follows the standard of proportionate giving, the effect will be twofold. Not only will the church's outreach be continually extended, but our own spiritual lives cannot help but be enriched, and our horizon of Christian experience enlarged.

I have a very real privilege in the area of stewardship of time, giving a proportionate share in Christian service. Applying the principles of stewardship to life is no small task. Each of us has resources of time and ability which God can use. It is both a privilege and a responsibility to develop these in Christian service. Let us look about and search out the opportunities to serve by inquiring of our pastor or other leader wherein we may be of assistance, not waiting for him to come to us! Stewardship is broad: it calls upon our material resources; but more than that, it demands our lives! Let us exercise the privilege of sowing bountifully, for therein shall we also reap bountifully.

—J. WESLEY MIERAS

DR. L. D. MITCHELL, newly elected member of the General Board, is lay representative from the Central Geographical Zone. He is a chiropractic doctor and owns and operates the Mitchell Hospital in Three Rivers, Michigan. You will enjoy his "stewardship testimony."

THE GREATEST COMPLIMENT I ever received was from a lady who lived several miles from our city. She called the office asking if I was "that Christian doctor."

I have believed in tithing since I was a boy in my teens and tithed faithfully even when I was not living a Christian life. I believe that God honored my giving even in those early, formative years of my life.

Over the years it has been easy for me to give money for God's work in building the Kingdom. As I have matured and grown older and my business has thrived, it has been necessary for me

.....

FALL

*The wind-entangled clouds sweep moodily
Across a darkening sky,
And ruddy leaves, like brilliant parchment,
Drop helplessly upon a somber earth.
No songbirds bring sweet melody to greet
The chilly dawn; and yet
This is God's work, for everyone to see.
'Tis proof that He still lives;
That is enough for me!*

By **MARIE FREDRICKSON**

.....

to have an auditor who has handled the book-keeping for the business. I informed him that I wanted to give one-tenth of my income to Christ and the church and for him to make a regular column each month to show my tithe. Over the years I became a bit careless in checking the figures—just accepting the amount shown.

However, one Sunday morning a few months ago, as our pastor, Rev. D. E. Fuller, was leading the congregation in the responsive reading on stewardship (No. 44 in the hymnal), the Lord illuminated the following verses to me: "Honour the Lord with thy substance, and with the first-fruits of all thine increase; so shall thy barns be filled with plenty, and thy presses shall burst out with new wine" (Proverbs 3:9-10).

I had a good cry and was happy because the Lord spoke to me plainly through His Word. At first I did not think of anything being wrong or that perhaps I wasn't giving the Lord His share of the tithe. In a few days I began checking the

books each Saturday night, and I found that my items that I called increase were not considered so by the accountant, as the tithe was being figured from the net increase.

Now I am paying the tithe according to the way it should be, and, oh, what a joy it is to know that, really and truly, I am keeping books the way God has shown me! The farm on which we live has produced more this year than any year since we have lived on it. The silos are full and the last of the crops are not in yet. I am sure God's Word will be literally and realistically fulfilled, just as He has said in His Word.

—L. D. MITCHELL, D.C.



"A man of many interests and a single purpose" describes GORDON OLSEN, General Board member from the Northwest Geographical Zone. Mr. Olsen puts his Christian influence to work in his home town. Aside from owning and operating a business, he is president

of Newton Foundation (Christian House on University of Oregon campus)—a position he has held since 1949. He is a member of the Eugene Public School Board and chairman of the Metropolitan Inter-church Committee. He has given unstintingly of his time to his local church, his district, and the general church. His wife, Rhoda, and his two sons, Gordon and Galen, bear radiant testimony to the fact that Christian stewardship pays rich dividends in church life, community life, and family life.

"WE CAN'T AFFORD TO TITHE," is not an unusual adult comment. Perhaps if we pay everything else first, this statement is true. But Matthew 6:33 tells us, "Seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you." God must come first. The tithe must come first.

When we pay the tithe first, God miraculously makes the nine-tenths do double duty. This is a good business principle. It helps us organize our finances. The principle of tithing and giving to God enables us to make money our slave and not our master. It makes me a better businessman.

As is true in all avenues of our Christian living, God will permit us to be tried on our material commitment. I can honestly say, however, that I have yet to meet the person who put God first in all areas of life, including tithing, who did not come out ahead materially as well as spiritually.

I do not believe people tithe or give to receive material remuneration. But it is a fact that if we put God first in material things He opens up new avenues of spiritual blessing and service. There is a direct ratio between our material commitment and our capacity for spiritual blessing. Furthermore, a generous attitude in our paying tithes and

EDITORIALS

Continued from page 2

Massachusetts. The testimonies of some of the above-named laymen will be found on other pages of this issue.

Not only is the General Board privileged to have these laymen within its ranks, but each district and each local church has its outstanding laymen who are making a tremendous contribution in all areas of church work. Their testimonies will be heard from many Nazarene pulpits next Sunday.

The domestic membership of the Church of the

Nazarene is 318,597. Adding to this the 52,581 membership on the foreign fields, we have a total of 372,178. Of this number, 7,772 are ministers—ordained, licensed, active, and retired. This means that of every 48 members approximately 47 are laymen.

Laymen, we 7,772 ministers could not serve the Church of the Nazarene without you. Every day we appreciate you—but on Sunday, October 15, we salute you.

I trust that LAYMEN'S SUNDAY in your church will be a day to remember!

DEAN WESSELS

General Stewardship Secretary

giving offerings usually develops a generous giving of our time and talent.

I am a Nazarene—I love my church—I have confidence in local, district, and general leadership. Therefore all my tithe goes through the church. I believe in storehouse tithing.

—GORDON T. OLSEN

A Christian layman counseled with a teen-age boy and led him to Christ. That boy was KENNETH I. OLSEN, who is now General Board lay representative for the British Commonwealth Zone.

Mr. Olsen, who is known to his friends as "Ken," is a plumbing contractor in Newmarket, Ontario. His wife, Eva Pearl, was a country schoolteacher when they met in the little schoolhouse where she taught. They have two daughters, Glenna and Esther; and three sons, Malcolm, Melvin, and David.

Respected and loved by those who know him, he has served on the local church board and on the District Advisory Board of the Canada Central District. He is also a member of the Board of Governors of Canadian Nazarene College.

His sincere testimony and his consistent Christian spirit, coupled with his willingness to work hard for the Kingdom, have won the respect and the esteem of his fellow churchmen.

IN THINKING about the privilege and responsibility of stewardship, we are reminded many times about our stewardship of possessions. The subject is clearly taught in God's Word—"Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings" (Malachi 3:8). Surely we could not claim to be His followers and withhold our tithes.

But the stewardship of time concerns me also. Are we faithful in giving of our time daily to His work and in reading His Word and in prayer? There is a wide-open field for us as laymen to work in His vineyard, to influence others and to win souls into the Kingdom.

—KENNETH I. OLSEN



Christian parents, Christian friends, and a Christian college have helped to make CHARLES EDWARD ONEY the strong and conscientious layman that he is.

He is a member of the American Institute of Electrical Engineers and is firmly convinced that his occupation is God's will for his life.

In his local church he has served as Sunday school teacher, Sunday school superintendent, and choir director.

His wife, Bernadine, and his daughters, Deborah Charlene, Linda Darlene, Katherine Sue, and Patricia Louise, fill an important place in his life and in the life of the local church.

Charles Oney is a man of which his minister father can well be proud. He has served as a lay representative on the General Board for nine years.

THE CHURCH OF THE NAZARENE is an important part of my earliest recollections. I was reared in a Nazarene parsonage and grew to love and appreciate the people called Nazarenes.

I feel that the Church of the Nazarene has provided for me a place in life that may be compared to the eagle in the story of the eagle and the oyster. When God asked the oyster what kind of life he wanted to live, he replied that he wanted to live a lazy life at the bottom of the sea. He wanted to be fed by merely opening his shell and letting the water flow through. God granted the oyster his life at the bottom of the sea, and the oyster lived in the dark thereafter. He knew nothing of what was going on in the world around him. On the other hand, the eagle told God that he wanted to live atop a mountain, search for his own food, and make his own way in life. God granted the eagle his request also. The eagle grew with the changing world and observed it. He lived in the light. As a member of the Church

of the Nazarene, God has shown me the world in its true light.

First, the Church of the Nazarene gave to me Christian parents, who guided my childhood until I was able to see life in its true perspective.

Second, the Church of the Nazarene gave to me, through Eastern Nazarene College, the education I needed without destroying my faith in God and in the Bible. Instead of being destroyed, my faith was strengthened and enriched. The church, through Eastern Nazarene College, also gave me a Christian companion who has enriched my life beyond measure. Many Christian young people have failed in life and lost their Christian experience because they chose non-Christian companions.

Third, the Church of the Nazarene has given me a place of service. We do not feel worthy of the place in which we have been asked to serve, but we are doing our best to fill it and to give God the glory for every achievement in our lives.

We will continue to serve God through the Church of the Nazarene, giving our time, talents, and treasures that this great message of holiness may reach the uttermost parts of the earth.

—CHARLES EDWARD ONEY

DR. LEONARD SPANGENBERG, *representative on the General Board from the Eastern Geographical Zone, makes his home in Waban, Massachusetts.*



He met his wife, Dorothy, at the Malden Church of the Nazarene.

They have raised their son, Robert, and their daughter, Suzanne, in the church.

Dr. Spangenberg holds two degrees from Boston University (B.B.A. and M.B.A.), and was granted an LL.D. by Olivet Nazarene College.

He has ample opportunity to witness for Christ among his business associates. You will enjoy his definite and inspirational stewardship testimony.

Christian Stewardship . . . My Privilege

IT WAS my extreme good fortune to join the great Church of the Nazarene when a mere lad. Since time flies, this was only forty-three years ago. Although young, it was not long before I realized the vital need of applying true Christian stewardship to my daily living. This not only meant my time but a tithe of my pin money. Sometimes, in fact most of the time, my monetary resources were as thin as a pin.

Since those early days I have been a very ardent tither of the means with which the Lord has blessed me. However, to make sure I was actually tithing, since the very day I started work I have recorded in my tithe book every penny I have returned to the Lord's work. It was surprising to me at first, for I thought I was giving more than my tithe. The tithe book soon straightened me out on this score.

The incidents of blessings I have personally received would almost be countless. I tithe, however, not for the expected blessings which always seem to come tenfold, but because it is my duty as a true Nazarene. In the New Testament it is driven home time and time again, frequently in headlines, sometimes in telegraphic style, many times in whole chapters. To me it is a command. I have obeyed. The result: a deepened spiritual life that has helped me carry on when all has looked hopeless; or when things have looked bright, to be truly grateful.

—LEONARD SPANGENBERG

THE CHURCH AT WORK

HOME MISSIONS

ROY SMEE, *Secretary*
Revival News

In a wire published in this column on August 9 prayer was requested for the tent meetings which were being held in one of our new home mission outposts, Newfoundland. Rev. Verbal E. Williams, who is pioneering the Newfoundland work and pastoring our church in St. John's, has sent in this report of the meetings:

"On Sunday, August 27, we closed six weeks of tent meetings in Newfoundland with Rev. R. T. Sellick, evangelist, and Mr. Cedric Landers, song evangelist.

The meetings were an outstanding success and indicated a great future for the Church of the Nazarene in Newfoundland. We had a total attendance of 1,300 people, of whom 275 were in a Nazarene service for the first time. The last service was held in Carbonear, a town of 5,000 people, about 70 miles from St. John's. Seventy Newfoundland people attended. A number expressed their desire for the meetings to continue, so, after much prayer, it was decided to continue weekly meetings in the tent until a hall could be secured. There are good prospects for a strong Church of the Nazarene in the town of Carbonear, and it will be necessary to secure property in the near future.

"Our church is new to the people of Newfoundland. Many had never heard of the Church of the Nazarene before, but there is a hunger in the hearts of the people for a spiritual church. It is up to us to enter these open doors and bring to Newfoundland a church that believes in revivals and to provide for them a church home where they will get spiritual help. We are at present building our first church in the province of Newfoundland in Mt. Pearl, a suburb of St. John's, the capital city. We hope to have it completed and ready for dedication in November when Dr. V. H. Lewis, general superintendent, plans to visit. Please join us in prayer for this needy field."

In the early spring Rev. Fletcher Spruce conducted revival services in our Mt. Hope church in the Canal Zone, one of our home missions fields. Later he graphically wrote an interesting story under the heading

The Price of Salvation

Sergeants are supposed to be gruff and tough, but this one smiled as he came into the service, and shook hands with everyone. And his four stairstep sons were as pleasant as their sergeant-major dad, to whom they clung with obvious affection. The genuine ring in his testimony made me thrill, so the pastor whispered, "I'll tell you his story later."

And what a story it was! This career soldier had married a German girl during the war. Neither had ever been a churchgoing person, so the couple lived

Make Your Sabbath COMPLETE CHURCH Attend SUNDAY NIGHT

the typical army-camp life of sinful indulgence through the years. Now that their military assignment located them in the Canal Zone, divine providence began to unfold. Missionary James H. Jones invited the sergeant and his family to the Church of the Nazarene, and they responded a few times. Then came a revival with Evangelist C. William Fisher, who stated in a sermon, "Salvation is a bargain at any price."

The heavyhearted sergeant-major bowed at the altar and was saved, but his hardhearted wife rejected God and deserted her husband and her four sons, and came back to the States to plunge deeper into sin. His religion cost him his wife—but his love for God compensated for the loss of his companion, the mother of his four sons. But his is a smile of faith! And many are joining him for the salvation of his wife! The end is not yet!

Sitka, Alaska

Rev. Clark H. Lewis, pastor of our Sitka church, reports his people are "still riding the deep, moving wave of God's touch" from services held in August with Dr. and Mrs. Ralph Earle, of our Seminary, as workers.

Mrs. Earle taught the children each afternoon and a contest she held helped the church gain two new families for the Sunday school. Dr. Earle preached the Bible doctrines with insight, capturing the attention of young and old with his vivid word-pictures of Bible events. Twenty-four seekers knelt at the altar, and the Christians one and all testified to a deepening of their spiritual lives.

SERVICEMEN'S COMMISSION

PAUL SKILES, Director

Colonel Robert H. Augustinus of the United States Air Force writes:

"In my thirty years of military service, a major portion of this service as a commander, I have found few chaplains, irrespective of their faith, who measure up to Chaplain Donnelly. I have found him intensely sincere in his service to military personnel. He is sought after by the civilian churches in the community, who respect his opinions and advice.



"First and foremost are the outstanding religious programs he has initiated. These programs encompass all faiths. His counseling of military personnel has had a profound effect in resolving individual and marital problems prevalent in the military family because of the exigencies of the service.

"Last, but not least, is Chaplain Donnelly's outstanding ability as a minister. He is a forceful and convincing speaker. He has that rare ability to hold your interest from the invocation to the benediction. Each sermon is prepared and delivered with extreme sincerity and care. His sermons go to great depth, an indication of knowledge and understanding. Chaplain Donnelly has been a faithful and competent advisor in all matters pertaining to the religious status of persons on this base and I have appreciated his ability to analyze situations and his fairness in arriving at answers to problems.

"I would be happy to have Chaplain Donnelly work with me at any time in the future."



We have recently received word from the Chief of Chaplains Office in Washington, D.C., that as of 30 June 61 JAMES E. MORRIS received a temporary promotion in the United States Army to the rank of lieutenant colonel. Our church extends its heartiest congratulations!

FOREIGN MISSIONS

GEORGE COUTLER, Secretary

We Had Our First Service in Christiansted

We had our first Nazarene service Sunday afternoon in the home of a Puerto Rican family here in Christiansted. There were twenty-nine folk present. This is a real beginning. Next Sunday we will have a Puerto Rican service in this same home, and a Cruzan service here in our own home. We are searching for a place we can rent for services, but so far have not found anything. We are sure God will help us if we keep praying and looking. To this end, we would appreciate your prayers also.

These folk need the gospel message, but there are many problems to overcome, and many adjustments to make.

Would you especially remember our children in prayer? Woody and Ruthie are attending a public high school here and are the only Stateside children in the school.—GRACE PRESCOTT, *Virgin Islands*.

Pray for New Church in Brazil

A new Church of the Nazarene was opened in Sao Paulo, Brazil, in June. During the first month they averaged fifty in Sunday school, and twenty people were at the altar seeking salvation. The Reverend Mr. Lima is their pastor. He would deeply appreciate the prayers of Nazarenes in the rest of the world, that this new work for God shall flourish and become a bright witness for Christ in this great city of Brazil.—*Nazarene missionaries in Brazil*.

Moving Missionaries

Rev. and Mrs. Robert Wellmon have arrived in Uruguay for continued mis-

sionary service. Their address is: Casilla 975, Correo Central, Montevideo, Uruguay.

Miss Kathleen Newlin has just arrived in Africa for her first term of missionary service. Her address is P.O. Box 7, Acornhock, Transvaal, Republic of South Africa.

Cross-country Missionary Conventions

October 12 and 13 the Cross-country Missionary Convention will convene at St. Paul First Church of the Nazarene, 307 N. Dale St., St. Paul, Minnesota, with Rev. Glenn Lord as host pastor, and Rev. George Hayse, Africa; Rev. Robert McCroskey, Philippines; and Rev. John Armstrong, Uruguay, as the missionary speakers. There will be three services a day: 10:30, 2:30, and 7:30.

On October 16 and 17 the Cross-country Convention will be in the Warren Avenue Church of the Nazarene, 650 S. Warren Avenue, Columbus 4, Ohio, with Rev. H. B. Anthony as host pastor, and the same three missionaries will be the featured speakers.

If you live within driving or flying distance of these services you will want to attend, for they promise to be times of great inspiration and blessing.

Wanted: Thompson's Chain Reference Bibles

Does anyone have a copy of Thompson's Chain Reference Bible in good condition, that he is not using and would like to have it at work on a mission field? If so, please write Miss Lorraine Schultz, Manjacaze, via Lourenco Marques, Mozambique, Africa, and ask for directions on how to mail it. She is in need of four or five copies of this edition of the Bible for Bible school use. To make sure that she is not overwhelmed with more Bibles than she can use—please DO NOT send the Bible without writing her first to find out if she still needs your copy.—*Department of Foreign Missions.*

DISTRICT ACTIVITIES

Northwest Oklahoma District Assembly and Conventions

Northwest Oklahoma District achieved the rank of a "10 per cent" district this year according to reports completed at the district assembly. A total of \$74,516 was given to world evangelism this year out of \$742,117 paid out by local churches for all purposes.

Dr. V. H. Lewis presided masterfully and gracefully at the sessions in Bethany First Church, July 26 and 27. His challenge for evangelism in every church program this fall was an inspiration to laymen and pastors.

Rev. J. T. Gassett, presenting his ninth report as district superintendent, announced church membership had risen from 4,417 to 5,177 in those nine years.

Sunday school enrollment is now 8,994, a gain of 1,070 in nine years; average weekly attendance this past year was 5,763. N.Y.P.S. membership stands at 1,821, and the N.F.M.S. membership at 3,136, a gain of 360 this year.

The N.F.M.S., under the leadership of Mrs. E. S. Phillips as district president, achieved its goals to become a "star" district.

Harmony and unity prevailed in the assembly sessions and in the election of officers and board members. Advisory Board members elected are: H. L. Craddock, E. S. Phillips, W. J. Bryan, and E.

"SHOWERS of BLESSING"

Program Schedule

October 15—"How Does God Forgive Sin?" by J. E. Williams

October 22—"Will Your Reasons Hold Up?" by Wendell Wellman

October 29—"The Wages of Sin," by Wendell Wellman

Roy Darden, Bethany Nazarene College trustees are J. T. Gassett, E. S. Phillips, L. N. Gilbert, and J. Reyndal Russell.

Re-elected as department leaders are Mrs. E. S. Phillips for the N.F.M.S., Rev. Carl Powers for the N.Y.P.S., and Rev. E. Roy Darden as church school board chairman. Dr. Fred Floyd was elected to his twentieth year as district secretary, and Dr. D. R. Danskin was re-elected as district treasurer.

In the concluding ordination service General Superintendent Lewis presented elder's orders to Robert H. Green, W. O. Boomer, James Stringer, John R. Roberts, and Clarence Heneger.

The assembly and conventions were stirred by the ministry of Dr. Lewis; Dr. Honorato Reza; Dr. E. S. Phillips, host pastor; Dr. Roy H. Cantrell, president of Bethany Nazarene College; and Rev. James Hester, superintendent of San Antonio District.

Pastors and delegates expressed both optimism and determination for the fall program of evangelism, "Shining Lights on Sunday Nights."—GORDON C. WICKERSHAM, *Reporter.*

Indianapolis District N.Y.P.S. Convention

The first session of the twenty-sixth annual convention of the Indianapolis District N.Y.P.S. began at eight-thirty on Monday morning, August 21, with our district president, Rev. Kenneth I. Jewell, presiding. The convention was held at the district campground at Canby, Indiana.

District Superintendent Luther Cantrell presented the district president to give his fifth report. He reported wonderful progress among our district youth during the past year. In the election, of the 218 votes cast, Brother Jewell received 201 to serve for his sixth year—a reflection of our people's appreciation for his spiritual and capable leadership.

Other officers elected were: Rev. Walter Miracle, vice president; Rev. Gerald

Jenkins, secretary; Rev. Elmer McCormick, treasurer; Frances Harden, N.J.F. director; Rev. Leon Davis, N.Y.A.F. director; Diane Harden and Phillip Fletcher, N.T.F. members at large; Rev. Bob Moore and Rev. Bill Lewis, N.Y.A.F. members at large.

The convention concluded in the evening with the district Bible quiz, and vocal and instrumental contests.

Indianapolis District youth are moving forward under the leadership of their president, and the splendid co-operation of the district superintendent.—JAMES W. THARP, *Reporter.*

THE LOCAL CHURCHES

Evangelist J. H. Lanier writes: "I am now entering my twelfth year as an evangelist, and my second year with the Church of the Nazarene. God has been good to me; I conducted twenty-four revivals last year and worked with some wonderful Nazarene pastors and people. I have an open date this winter, January 21 to February 4, then all the month of June (1962) and on into the fall months. Wife and I travel by small trailer, and will be glad to work with our pastors anywhere. Write me, Poplar Street, Junction City, Ohio."

Rev. C. D. Westhafer writes: "After completing eight years as pastor of our Wooster, Ohio, church, I have resigned to accept the work of the St. Clair church in Toronto, Ontario, Canada. We leave a wonderful people in Wooster. God has helped us to pay the entire indebtedness on the brick church built during the ministry of our predecessor, Rev. Wm. O. Blue. Also, during our ministry the congregation has built a four-bedroom, brick, ranch-style parsonage, and there have been increases in every department of the work. It was a privilege to receive into the membership 115 people."

Evangelist W. Lawson Brown writes: "In the assembly year just closed I have been busy in the field for the Lord and our church. It has been a privilege and blessing to work with our fine pastors and people. I have been in twenty-three revival meetings: five in Missouri, seven in Oklahoma, five in Minnesota, two in Indiana, one in Kansas, and three in Texas. The Lord has blessed, and we have seen many people bow at the altar seeking God for pardon and heart purity. I have a good slate for the remainder of this year; then have an open date in January and one in February of 1962. Write me, Box 785, Bethany, Oklahoma."

Odessa, Texas. Last May 14 we began our work with the good people of Central Church here. In August we had a very fine vacation Bible school, with an enrollment of 117 and an average attendance of 83; and 85 of these boys and girls were saved during the Bible school. Recently we broke all previous records with 113 present in Sunday school; our average for August of this year was 86, as compared to 49 last year. These months have been times of blessing, with

Announcing CROSS-COUNTRY CONVENTIONS

Date	Location	Participating
October 16-17	Warren Avenue Church 650 S. Warren Ave. Columbus 4, Ohio	George Coulter, <i>Executive Secretary</i> George Hayse, <i>Africa</i> John Armstrong, <i>Uruguay</i> Bob McCroskey, <i>Philippine Islands</i>
October 19-20	First Church Sixteenth & Webster Streets, N.W. Washington, D.C.	George Coulter, <i>Executive Secretary</i> George Hayse, <i>Africa</i> Bob McCroskey, <i>Philippine Islands</i> Paul Orjala, <i>Haiti</i>

OPENING SERVICE, 7:30 p.m. (First Day)
THREE SERVICES ON THE SECOND DAY
10:30 a.m. 2:30 p.m. 7:30 p.m.

God coming upon the services in the old-fashioned way. We are having seekers in most of our Sunday services, and 11 new members have been received into the church since we came. A fine spirit of unity and fellowship prevails. Our district budgets are paid to date. If you have friends in or near Odessa, write me (2711 N. Hancock). —EDWARD O. JACKSON, *Pastor.*

Evangelists Charles and Emma Jean Rushing write: "We have some open dates for the early spring of 1962, which we would like to slate somewhere in the Middle West if possible. Write us % our publishing house, P.O. Box 527, Kansas City 41, Missouri."

THE BIBLE LESSON

By J. W. ELLIS

Topic for October 15: Growth in the Knowledge of God

SCRIPTURE: Matthew 5:17-20, 38-48; John 16:12-15 (Printed: Matthew 5:17-20, 38-48)

GOLDEN TEXT: *Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind (Matthew 22:37).*

As the arid desert yearns for water, so our hearts cry out for God. As the deer races through the forests to the flowing stream to slake its thirst, so we run through a "maze of things" to see the reflection of God in the face of Jesus Christ. To have the eternal God break into our daily routine is like striking gold in a dry gulch.

But one downpour is not sufficient for the desert, neither will one drink satisfy forever the deer; and having struck gold once, we must strike again and again and again. As life is daily, so must be our communion with God.

To know Him at all is to desire to know Him better.

The prophets told of God. So did the law and the Tabernacle and the sacrifices and the rituals. They spoke well, but "God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by his Son. . . ." (Hebrews 1:1-2). "The Word which was in the beginning became flesh and "dwelt among us." As the law came by Moses, so "grace and truth came by Jesus Christ."

Thus it was that the revelation of God reached its zenith in the person of Jesus Christ. "No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him" (John 1:18). Only Jesus could say, "He that hath seen me hath seen the Father." Supreme revelation! And to grow in the knowledge of God we must know Jesus Christ better.

It is important that we realize that Jesus came, not to destroy the law, but to fulfill it. The old regime was an eye for an eye. Just to quit—that was not sufficient. The positive element must be added—turn the other cheek, give more than is asked, and go the second mile. As we learn these things we know God better.

Did You Know?

Your Publishing House sends complimentary copies of its books to our missionaries.

Nothing difficult about loving people who love you and being kind to a neighbor who is kind to you. But what about people who don't like you? And the neighbor who gets upset over everything? And the person who willfully misuses you? Jesus said to love them, pray for them, be kind to them. As we learn these things we know God better.

Lesson material is based on International Sunday School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

Deaths

REV. HENRY THOMAS RODDY

Henry Thomas Roddy, retired Nazarene elder on the North Carolina District, died June 18, 1961, at his home in Charlotte. He was born in Knox County, Tennessee, August 31, 1873, and lived a full and useful life until declining health in recent months prevented his attendance even at church services. He was a Spanish-American War veteran, having served in the U.S. Army, 1893 to 1896. In 1900 he was united in marriage to Miss Iwona Flanagan; to this union were born five children. Shortly after his marriage he was converted and later sanctified. Soon thereafter he answered the call to preach. For more than fifty years he was an elder in the holiness movement, having received his elder's orders in 1906. As a pioneer, he blazed the trail for holiness through Tennessee, Ohio, Kentucky, Alabama, Michigan, and North and South Carolina. He pastored churches in Fairborn, Ohio; Bennettsville, South Carolina; and Albemarle and Salisbury, North Carolina. He was a charter member of the North Carolina District, of Charlotte First Church, and later of Charlotte Northside, where his membership was at the time of his death. He is survived by three daughters: Mrs. Rachel Blackwelder, Harrisburg; Mrs. H. H. Robinson, Charlotte; and Mrs. C. H. Taylor, Salisbury, all in North Carolina. Funeral service was conducted by his pastor, Rev. Byron E. LeJeune, assisted by District Superintendent Lloyd B. Byron and Rev. C. C. Brown. Interment was in Sharon Memorial Mausoleum in Charlotte.

REV. BERTHA J. WELCH BAKER

Bertha J. Welch Baker was born in Indiana, September 9, 1875, and died at Portland, Oregon, August 15, 1961. She was converted in her teens; attended Olivet College, 1913 to 1916; engaged in some evangelistic work; then moved to Washington in 1917, where she was the first pastor at Ridgefield. In 1918 she was married to Rev. H. C. Baker, and together they pastored a number of churches in Oregon and Washington. She was ordained by Dr. J. W. Goodwin in 1918. Mr. Baker died in 1947. For the past twenty-four years she had been a faithful and beloved member of Moreland Church of the Nazarene in Portland, and had taught a Sunday school class for over twenty years, up until one week before she was taken ill in February of this year. She leaves her sister, Miss Nora Ann Welch, with whom she lived, and Mrs. Marybelle Hathaway of Seattle, Washington. Funeral service was held in her home church with the pastor, Rev. Vernon L. Wilcox, in charge, assisted by Dr. W. D. McGraw, district superintendent, Rev. J. E. Koebel, and Rev. Charles W. Ogden. At Sister Baker's request, the service was conducted like a Sunday morning worship service, and the blessing of God was very much in evidence.

REV. DAVID S. REED

David S. Reed was born March 4, 1867, in Clyde, Wisconsin, and died June 10, 1961, in Modesto, California. He was converted at the age of twenty-four and joined the Church of the Nazarene in 1906. He and Dr. H. Orton Wiley were very close friends and labored together during the pioneer days of the Northern California District. Brother Reed served as district superintendent of Northern California, 1916-17. He was a rugged, consecrated, compassionate holiness preacher; and, like Abraham, he died full of years. He never retired; this pioneer preacher died on the front line of battle. He is survived by his wife, La Vesta. Funeral service was conducted in Modesto First Church by his pastor, Rev. Grady W. Cottrell, and his district superintendent, Dr. L. F. Zachary.

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REV. ROBERT OWEN PARRY

Robert Owen Parry was born September 22, 1880, in Cardiff, Wales, and died December 24, 1960, at Allentown, Pennsylvania. When nine years of age he came to America with his parents, was converted in 1902, and began his ministry as a lay preacher in the Methodist church. After he was sanctified he became a fearless preacher. He was ordained by Dr. J. W. Goodwin in 1935. He served pastorates at Stroudsburg, Nazareth, Bethlehem, Reading, Philadelphia, Easton, Hanover, Lehigh, and Birdsboro, Pennsylvania. In recent years he had evangelized in the East, also in Florida and on the West Coast. His last whisper, as he lay on his hospital bed in Allentown Hospital, was, "I have fought a good fight, . . . I have kept the faith." He is survived by his wife, Maybelle Simpson, whom he married in 1902, and eleven children, many of whom are in the work of the Lord: Robert, a pastor at Lyons; Elwood, a song evangelist, Bethlehem; Harold, pastor at Lansdale; John, pastor at Hanover; Paul, minister of music at Garden Grove, California; Betty, wife of Rev. Richard Smith of Indian Head, Maryland; Harrison, of Staten Island, N.Y.; Mrs. Gertrude King, of Stroudsburg; Mrs. Catherine Ward, of Lehigh; Mrs. Sue Mutter, of Bethlehem, Pennsylvania. Funeral service was conducted by his pastor, Rev. F. D. Ketner, in Bethlehem First Church, assisted by Rev. Wm. C. Allshouse, district superintendent, and other pastors. His sons in the ministry sang "The Last Mile of the Way," as requested by their father. Interment was in Memorial Park Cemetery, Bethlehem.

REV. HARRY M. PEAVEY

Harry M. Peavey, for many years a licensed minister on the New England and Maine districts, died May 15, 1961, at the Veterans' Administration Hospital, Togus, Maine, where he had been under treatment for eight weeks. He was born May 7, 1877. He first joined a holiness church in Haverhill, Massachusetts, and was a charter member of the Church of the Nazarene. He served as pastor of several churches in Maine, Vermont, and Connecticut. He was active as a supply pastor until a short time before his death. Funeral service was held in the Auburn Church of the Nazarene, where Brother and Sister Peavey were members. District Superintendent Joshua Wagner was in charge of the service, with several pastors assisting.

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Announcements

RECOMMENDATIONS

After several years of successful ministry as an evangelist, pastor, and educator in a sister denomination, Rev. Carl N. Hall has united with the Church of the Nazarene on the Philadelphia District. He is entering the field of evangelism and is available for calls anywhere in the church. He is a forceful young preacher and possesses a pleasing personality. I am happy to recommend Brother Hall to our Nazarene pastors and people. Address him, 2125 E. Cedar Street, Allentown, Pennsylvania.—William C. Allshouse, Superintendent of Philadelphia District.

James and Juanita Carmickle are re-entering the field as song evangelists beginning January 1. For a number of years they were active in the field of song evangelism, and in recent years have served as minister of music in various churches. They have their own house trailer and several musical instruments. They do children's work as well as care for the music in revivals, conventions, and camp meetings. Address them, 4023 Mesa Avenue, Sarasota, Florida.—John L. Knight, Superintendent of Florida District.

WEDDING BELLS

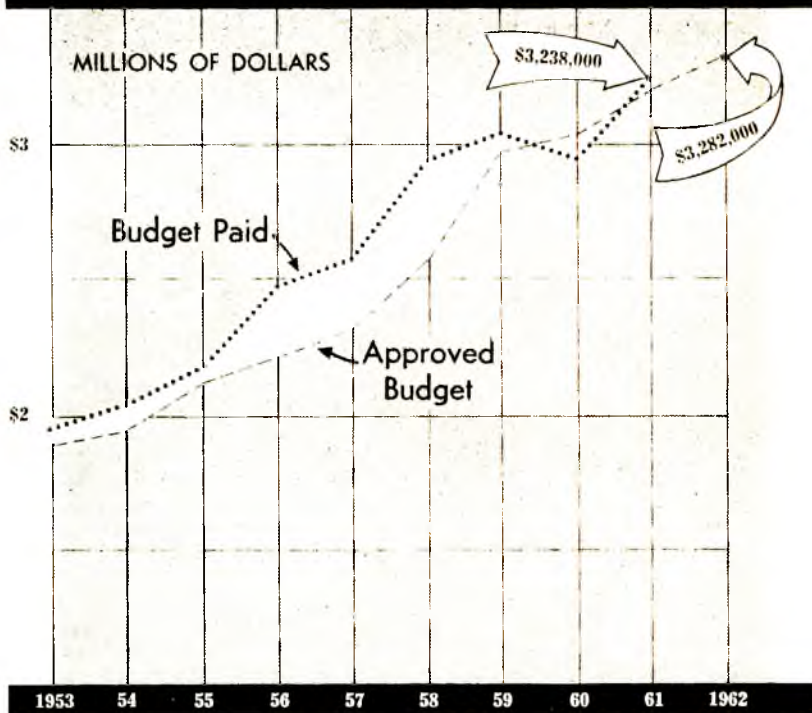
Miss Ellen Smith of Corydon, Indiana, and Rev. Stuart McWhirter, Nazarene evangelist of the Alabama District, were united in marriage on August 18 in the Corydon Church of the Nazarene with Dr. G. B. Williamson officiating, assisted by Rev. A. L. Emmert, pastor, and Dr. Arthur C. Morgan, district superintendent.

BORN

—to Rev. and Mrs. Billy Karanick of Bonifax, Florida, a son, Mark, on September 6.

—to Dr. and Mrs. Leslie Parrott of Kirkland, Washington, a son, David John, on August 29.

A STEWARDSHIP INDICATOR
GENERAL BUDGET • 1953-62



Each year in January, the General Board approves the General Budget for the ensuing budget year, which begins on May 1 and closes on April 30. For a number of years the amount of General Budget received has somewhat exceeded the General Budget approved. In 1958 and 1959, the General Board approved a larger General Budget because of the increased needs of our world-wide evangelism program. By 1960, for the first time in a number of years, these increased needs surpassed the General Budget receipts. In fact, there was a shortage of more than \$88,000. The approved General Budget for the 1961-62 budget year (closing April 30, 1962) is \$44,000 above the amount received in the year of highest income. There must be more 10 per cent churches and 10 per cent districts than ever before if the banner of holiness is to continue to reach around the world during these days of increased need and inflation.

—General Stewardship Committee

—to Frank and Nila (Krick) Patterson of Spencer, Indiana, a son, Robbis Frank, on August 29.

—to Rev. Gerald and Delores Green of Yorktown, Illinois, a son, Timothy Mark, on August 2.

—to Bob and Jean Parker of Springfield, Oregon, a daughter, Suzanne Gay, on July 12.

—to Rev. Lee and Carol Anne (Asbury) Eby of Arlington, Texas, a son, Mark Asbury, on August 28.

—to Kenneth and Dorothy (Roberts) Alcorn of Nazarene Theological Seminary, Kansas City, Missouri, a son, Stephen Kenneth, on August 14.

—to Jon and Karen Miller of Michigan City, Indiana, a son, Michael Jon, on August 11.

—to Dwayne and Anne (Davis) Hood of Kingsport, Tennessee, a daughter, Pehyn Lynne, on August 13.

—to Rev. and Mrs. Roy Henck, Nazarene missionaries in Cape Verde Islands, a son, Kevin James, on August 26.

ADOPTED

By Rev. and Mrs. Dewey Vain of Florida Beach, Florida, a boy, Steven Wesley, on September 9; he was born on September 4.

SPECIAL PRAYER IS REQUESTED

by a lady from Texas, in very poor health, that God will heal her body;
by a reader in Colorado that "I may have a closer walk with God, that my five children may become better Christians, and that my husband may be saved—I need help badly";
by a friend in Tennessee "that all doubts will be erased from the minds of a young married couple and they will know just where they stand with God"—it is a serious matter with them;
by a long-time Nazarene and reader of the " Herald" who needs special help in prayer at this time for an unspoken request.

PHILADELPHIA, PA. (SPECIAL) — Dr. D. Reginald Thomas, pastor of the First Presbyterian Church in historic Germantown, Pennsylvania, has been selected to succeed the late Dr. Donald Grey Barnhouse as speaker on "The Bible Study Hour," an undenominational program of Bible study broadcast weekly by the National Broadcasting Company radio network and fifty independent stations throughout the country.

Former pastor of the noted Llandinam Presbyterian Church in his native Wales, Dr. Thomas inaugurated his radio ministry in 1914, when the British Broadcasting Corporation first carried his worship services on the BBC radio network. Appointed to the pulpit of the First Presbyterian Church in Germantown in 1955, Dr. Thomas has successfully continued his radio ministry in America with "The Pastor's Study," a half-hour weekly broadcast from Philadelphia.

World Vision to Sponsor All-Central American Pastors' Conference

SAN JOSE, COSTA RICA (EP) — Approximately fifteen hundred evangelical ministers from seven countries are expected to attend an all-Central American Pastors' Conference in Guatemala, January 22-27, 1962. Sponsored by World Vision, Inc., the program is co-ordinated by the Latin America Mission.

Rev. Juan M. Isis of the L.A.M., in charge of arrangements and promotion, reports that enrollment is running so high that the site originally selected for the conference had to be set aside in favor of the spacious national industrial Exposition Park in Guatemala City.

Pastor delegates from Mexico, El Salvador, Honduras, Nicaragua, Costa Rica, Panama, as well as Guatemala, have registered for the five-day conference.

Sen. Morse Says Catholics Must Modify Stand on Education

PHILADELPHIA (EP) — Roman Catholics misjudged the temper of the people when they opposed aid to education unless such assistance was also given private and parochial schools.

Sen. Wayne Morse (D., Ore.) thus editorialized in a speech here on the subject of government aid to education. He accused the Catholic clergy of attempting to block "the legitimate aims of a majority of our people through pressure tactics."

Subsidizing church schools through grants would be unconstitutional, he told some 600 teacher-delegates from 44 states. He said, however, that he favored loans to private schools if the loans were subject to interest.

the Answer corner

Conducted by W. T. PURKISER, Editor

If God intended that tithing be carried over into the gentile age, why was it not taught or recognized by the New Testament churches?

If God did not intend that tithing be carried over into the gospel age, why was it not abrogated or denied as, for example, were circumcision (Galatians 6:15) and the observance of Jewish feasts and fasts (Colossians 2:16)? Is it reasonable to suppose that less would be

expected of those who live under grace than of those who lived under the law? The basic principle of tithing, proportionate giving, is commanded by Paul in 1 Corinthians 16:2. And Jesus says of tithing that it ought not to be left undone (Matthew 23:23).

Can a man have God's Spirit and the

carnal mind at the same time? If by "having" God's Spirit you mean being born of the Spirit, being a new creature in Christ Jesus by the regenerating power of the Spirit, then the answer is, "Yes." "If any man have not the Spirit of Christ, he is none of his" (Romans 8:9); "For the flesh [the same word translated by the adjective 'carnal' in Romans 8:7] lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would" (Galatians 5:17).

If by "having" God's Spirit you mean being baptized and filled with the Spirit, then the answer is, "No." "And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us: and put no

difference between us and them, purifying their hearts by faith" (Acts 15:8-9).

Our terminology is a little loose at this point. But in the light of Romans 8:9 and 11 we should probably say that the born-again person "has" the Spirit in regenerating power and keeping grace, whereas the sanctified believer is filled or baptized with the Spirit. Jesus said to His disciples before Pentecost, "If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth *with you*, and shall be in you" (John 14:15-17).

I would like to have you explain Acts 2:38 about being baptized for the remission of sins, also the first part of 1 Peter 3:21.

In both these verses it is wrong to take just part of the verse and ignore the rest. Acts 2:38 says, "Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost." The remission of sins is dependent not only on baptism but on repentance as well. Baptism without repentance and saving faith means nothing more than that a dry sinner becomes a wet one.

1 Peter 3:21 reads, "The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ." That is,

2:38 about being baptized for the remission of sins, also the first part of 1 Peter 3:21.

the baptism which "saves" is "a sacrament signifying acceptance of the benefits of the atonement of Jesus Christ, to be administered to believers as declarative of their faith in Jesus Christ as their Saviour, and full purpose of obedience in holiness and righteousness" (Article XIII, *Articles of Faith*, Church of the Nazarene). Peter uses the term "save" in the same way in Acts 2:40 when he says, "Save yourselves from this untoward generation." It is, of course, Christ who saves and He alone; and we "save ourselves" as we throw ourselves on His mercy and grace. So baptism "saves" through the answer of a good conscience toward God by the power of the risen Christ.

When and how much of the Bible was

divided into chapters and who did it? As is well known, the books of the Bible, like all ancient writings, were composed without divisions such as our present chapter and verse divisions. It has generally been supposed that Cardinal Hugo de Sancto Caro, a Dominican monk of the thirteenth century, was responsible for our present chapter divisions, a project he worked out in connection with a concordance to the Latin translation. There seems to be good evidence, however, which would point

divided into chapters and who did it?

to Stephen Langton, archbishop of Canterbury (died, 1228), as the source of the chapter divisions.

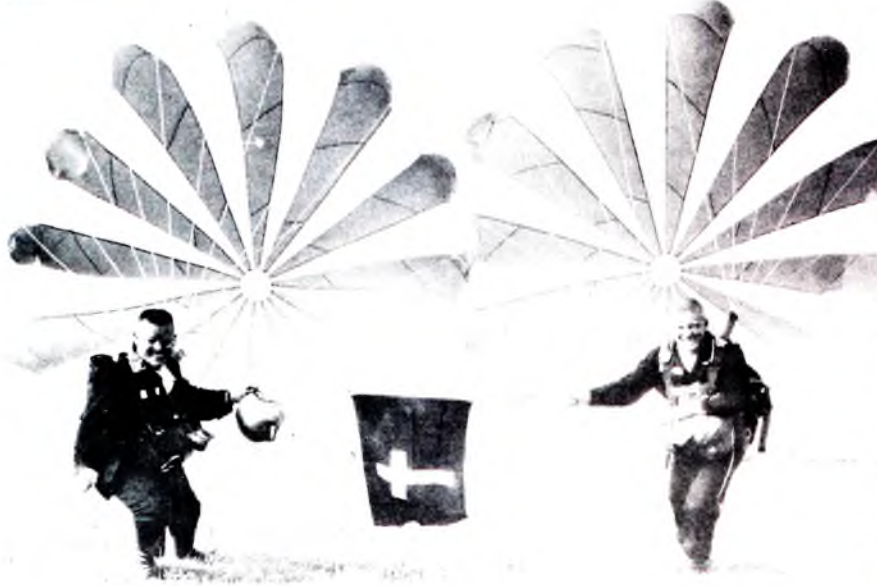
The division of the entire Bible into the verses we now have is found first in Robert Stephens' edition of the Latin Bible published in 1555. The first English version to have the verse divisions throughout is the Geneva Bible of 1560. This was fifty-one years before the publication of the King James Version.



Curtis Morgan, a young Navajo Indian from Gallup, New Mexico, who was converted from Catholicism shortly after hearing the words of "At the Cross" in song, recently toured the Publishing House and is pictured in front of the large press which prints the *Herald of Holiness*. Young Morgan, a sincere and enthusiastic Nazarene, recently graduated from the School of Baking at Haskell Institute, Lawrence, Kansas. He is standing between Miss Mary Alice Canen, who works in the Publishing House accounting department, and Elden Rawlings, who is in the sales department.

The Church of the Nazarene was organized in Fort Dodge, Iowa, in 1921. Under the leadership of Rev. A. D. Foster and faithful laymen the new building here pictured was erected and the first unit completed. The interior of the sanctuary was completed after the arrival of the present pastor, Rev. Lyle C. Berger. Dr. Hardy C. Powers, general superintendent, dedicated the new building.

To help celebrate the 186th anniversary of the U.S. Army chaplain corps, two chaplains with the 101st Airborne Division at Fort Campbell, Kentucky, recently collaborated in a spectacular free fall jump. Captain Clifford E. Keys, Jr. (left), Nazarene chaplain, and Lt. Col. Thomas E. Waldie jumped from an altitude of 5,300 feet, and fell



free for 3,300 feet holding between them a nylon cord with a chaplain's flag bearing the Christian cross. Chaplain Keys is a master parachutist with a record of 221 military jumps and 19 free fall jumps. He is now stationed at Fort Leavenworth, Kansas (N.I.S.).

The Church of the Nazarene in Lindsay, Oklahoma, was begun in May of 1959 as a home mission project of the Southwest Oklahoma District. This fine new chapel was erected with pastor and people donating labor, at a cost of only \$5,400. The building was dedicated by District Superintendent W. T. Johnson. Rev. Paul Stroud has been pastor of the church since its beginning. Lindsay is an agricultural and oil field community in south central Oklahoma with a population of about five thousand.



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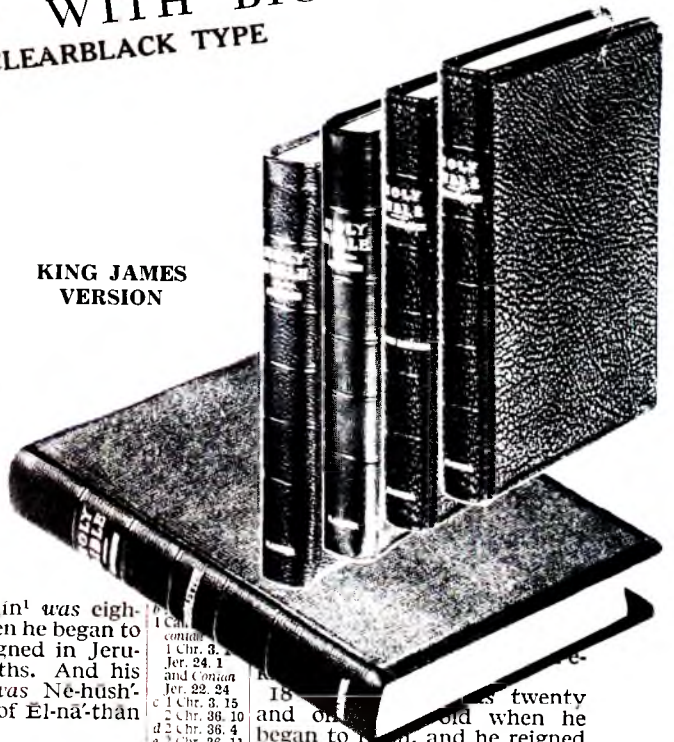
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8 ¶ Je-hōi'-a-chin¹ was eigh-
teen years old when he began to
reign, and he reigned in Jeru-
salem three months. And his
mother's name was Ne-hūsh'-
tā, the daughter of El-nā'-than
of Jerusalem.

9 And he did that which was

1 Chr. 3.
Jer. 24. 1
and Coman
Jer. 22. 24
1 Chr. 3. 15
2 Chr. 36. 10
d 2 Chr. 36. 4
e 2 Chr. 36. 11
Jer. 52. 1

18 ¶ He was twenty
and one years old when he
began to reign, and he reigned
eleven years in Jerusalem. And

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