

# Herald of HOLINESS



*Official Organ of the  
Church of the Nazarene*

**Capitol, Buenos Aires, Argentina**

*January 10, 1962*

# EDITORIALS

By W. T. PURKISER

## The Cure for Spiritual Loneliness

Every now and again the editor receives a letter from someone who has joined Elijah under the juniper tree, and is bemoaning the feeling that all have forsaken the Lord God "and I, even I only, am left; and they seek my life, to take it away" (I Kings 19:14). Sometimes the solitary pronoun is extended to include a few other faithful, but the theme is the same. A profound sense of discouragement is felt, and deep spiritual loneliness has settled down.

That some very good people should fall into this mood at times probably should not surprise us, for James reminds us that Elijah was a man "subject to like passions as we are" (James 5:17). Certainly there are times and situations which *are* discouraging, and much in the world and in the church which falls far short of the ideal.

But the mood itself is not good. The feeling, "They're all wrong but me and thee, and sometimes I think thee is not all thee should be," is neither wholesome nor right. It is much akin to the bucket on the well rope complaining, "Every time I come up full I go down empty," when the more important fact would be, "Every time I go down empty, I come up full."



## The Cover . . .

*This is the Plaza del Congreso and the capitol building in Buenos Aires, Argentina. The*

*first missionary work of the Church of the Nazarene was opened in Buenos Aires by Rev. and Mrs. C. H. Miller in 1919. They were soon joined by Rev. and Mrs. Frank Ferguson. For the first seven years, efforts were confined to Buenos Aires, but later the church spread to other parts of Argentina. We now have ten missionaries and twenty-five national workers manning a total of forty-five churches and preaching points with over a thousand members and three thousand enrolled in Sunday school. Almost half of the Argentina Nazarenes are within the age limits of the young people's society. Rev. John Cochran has been field superintendent since 1939.*

For there are, of course, two ways of looking at any situation. One is to seek the wrong, to concentrate on what is amiss. The other is to appraise the good, to specialize on assets.

Someone pointed out the irony in the old nursery rhyme:

*Pussycat, pussycat, where have you been?  
I've been to London to see the Queen.  
Pussycat, pussycat, what did you there?  
I chased a little mouse under the chair.*

There may be mice in the palace, and undoubtedly someone needs to get after them or they will take over the place. But how ironic to spend all one's time chasing mice when at hand is a vision of royalty!

There is a cure for this mood of discouraged depression. One part of the problem illustrated in Elijah's experience as described in I Kings 19 was purely physical. He was ridden with fatigue and half sick. Restful sleep and nourishing food were part of the solution. Then, Elijah was cut off from human companionship; so he was directed to Elisha, who could and would stay close to him, a reminder of the seven thousand who had not bowed the knee to Baal.

But perhaps most important of all, God gave Elijah a new job to do. Inactivity is as fatal to spiritual health as it is to physical well-being. The "I, even I only, am left" feeling generally evaporates like fog before the blazing sun when hands and heart are busy about the Master's business.

And there *is* work for all. Of course, not all can preach, or sing, or teach, or be Sunday school superintendent. But *anyone* can witness, and hand out tracts, and work and pray for the salvation of friends, neighbors, or loved ones. "Where shall I get into the battle?" the soldier asked the captain. "Get in anywhere," was the answer; "there's good fighting all along the line."

The spiritual battle the Church is waging against "principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places" (Ephesians 6:12) looks a lot different to the people out on the battlefield from what it does to the spectators on the side lines. Almost any armchair quarterback could call the signals better than the man out on the field! But it is surprising how the perspective changes when one gets into the heat of the contest from what it was when one sat in the grandstand.

(Please turn to page 10)



# TWELVE HOURS

## in a Day

**BAD NEWS** had reached Jesus. His friend Lazarus was sick. Without haste Jesus announced to His disciples that they would return to Judea.

They protested, "Master, the Jews of late sought to stone thee; and goest thou thither again? Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, . . . but if a man walk in the night, he stumbleth, because there is no light in him" (John 11:8-10).

Those who follow the path of obedience and faithful performance of duty walk in the light that shines unto the perfect day while the hesitant and self-saving snuff out their own candles and stumble among deepening shadows to the night of outer darkness.

Only the fool is reckless with his life. Even the most stupid animal has the instinct of self-preservation. A sane man will observe rules of health and avoid senseless risk of his life. But those who know complete dedication to God and high courage do not hesitate to offer themselves "a living sacrifice" that they

"may prove what is that good, and acceptable, and perfect, will of God." To be a voluntary martyr could be judged suicide. But to give one's life for a great cause is to follow the footsteps of the Saviour. He returned to Judea for love of Lazarus and his sisters, but He beheld a larger vision—the redeeming Cross was in full view.

Jesus knew the secret of the full and fruitful life. He said: Save yourself and stumble on into the night of final oblivion. Give yourself and in dying you shall enter life more abundant and eternal.

Why try to lengthen life by sparing ourselves? At most it can be extended but a few fleeting days to be spent in bitterness and self-reproach. The future prospect is by no means alluring. Life may not be extended but it can be filled with self-forgetful service. Such a life

*General  
Superintendent  
Williamson*



is multiplied a thousandfold in a legacy to posterity. It is continued in the land of infinite possibilities. We can afford to risk losing what we cannot keep to gain what we cannot lose.

As we set our feet to the path that leads through this new year, let us do it with unhesitating readiness, unfaltering faith, and total dedication.

**Telegrams . . .**

**Wichita, Kansas**—The Kansas District had a goal of \$28,000 for the Thanksgiving Offering. Reports indicate it is now about \$29,000, as of Dec. 15). The church organized at Osborne in July is making good progress. They now have thirty members; their beautiful new church was dedicated last November 19, with Carl Soliday as pastor. Kinsley church was organized December 10 with a wonderful group. Their lovely new church was dedicated November 12. Prospects are excellent; Ray Lunn Hance is pastor.—Ray Hance, District Superintendent.

**Columbia, South Carolina**—We organized Emanuel Church in Columbia with thirty charter members. Rev. N. J. Lewis called as pastor. Purchased excellent location on North Main Street. First Sunday meeting on December 10, with eighty-six present. South Carolina District Thanksgiving offering of \$9,040 sets a new high record of giving. Just concluded a most helpful series of missionary services by Rev. George Hayse of Africa. An excellent spirit of revival is reported in many churches, resulting in new members. A wonderful spirit of enthusiasm, unity, and faith for continued progress is manifest throughout our district.—Otto Stucki, District Superintendent.

Mr. and Mrs. Frank Howe celebrated their golden wedding anniversary on December 30 at the Apple Valley Church of the Nazarene, from 2:00 to 5:00 p.m. Both natives of Illinois, they have lived in California since 1923; their address is 10448 Deep Creek Road, Apple Valley, California. Their home was started with a family altar, and God has blessed them through the years. They are members of the Apple Valley Church of the Nazarene.

Superintendent Melza H. Brown of Hawaii District sends word: "Rev. Roy Litsey, pastor of the Wahiawa church,

On December 21, General Treasurer John Stockton reported that the Thanksgiving offering had passed \$1,000,000. This was the twenty-third day after the offering, and the earliest date any Thanksgiving Offering has reached the million-dollar mark. With 300 fewer remittances than the same time last year, \$123,296 more had come in to date.

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has accepted the pastorate at Crown Hill, Seattle, Washington. Rev. Glen Van Dyne has transferred from the Kaimuki Honolulu Church to Wahiawa, and Rev. Solomon (Hotch) Kekeoa has been appointed as pastor of the Kaimuki church."

Evangelist David J. Vascoe writes that he has left the field to accept the pastorate of the church in Marlow, Oklahoma.

**It's NO BARGAIN!**

AS I WAS OUT on an evangelistic trip I stopped in at a little store beside the trail. A woman who had entered just ahead of me asked the owner how much his rolls cost. "Fifteen centavos each or six for one sol," was the answer. Perhaps it sounded like a bargain if she would buy them in quantity, but she would have lost money if she had. It was no bargain!

Some people are so bargain-conscious that they even look for a bargain in religion. They search out one that doesn't cost them any change of life. They can live just like they did before they made a profession of faith. But

it's no bargain, for "there is a way that seemeth right unto a man, but the end thereof are the ways of death" (Proverbs 16:25).

If your religion leaves you in your sins—that is, if it permits you to continue to sin—it's no bargain. If it doesn't challenge you to be your best, you are not getting your money's worth.

A believer in one of the outlying sections in the mountains printed in bold, black letters on the front of his house, "If Your Religion Doesn't Change You, Change Your Religion."

Jesus exhorts us, "If any man will come after me, let him . . . take up his cross, and follow me" (Matthew 16:24).

If the only cross your faith exhorts you to carry is one you can hang around your neck or pin on your coat, it's no bargain for you. The cross you will have to bear will be of another type and heavier to carry; but it won't be more than you will be able to handle with Christ's help.

Jesus said that in the end there would be religious people who would be left out (Matthew 7:21-23). They will have tried to get a bargain in religion by leaving Christ out, but like most things that are cheap, it will fail them when they need it most.—CLYDE GOLLIHER, Nazarene Missionary in Peru.



# Argentine Journey

*General Superintendent*  
**Hugh C. Benner**

LEAVING CORDOBA on Saturday morning, November 11, we flew westward to Mendoza. As we approached the city, we could see the Andes Mountains just a few miles west, and learned that we were within minutes, flying time, of the border of Chile. Considerable snow was still on the mountains. It is at the international border west of Mendoza that the famous statue, "Christ of the Andes," is located.

In Mendoza, Brother and Sister Costa, veteran national workers, are in charge of our relatively new work. Sister Costa serves as pastor, and maintains several other Sunday schools and preaching points as far as San Juan, fifty miles from Mendoza. On Saturday evening the group from San Juan surprised the Costas by renting a bus and bringing nearly fifty people to the service. On Sunday morning, following my message, the worship service closed with a blessed Communion service.

I should have stated earlier that on this trip Dr. Cochran served as my competent interpreter, while Brother Donald Davis sang to the blessing and inspiration of all. His bass-baritone voice probably has no superior, if any equal, in the Church of the Nazarene; and as the big tones rolled out, with the text sung in excellent Spanish, our congregations listened in rapt attention and with evident blessing.

Brother Costa has specialized through the years in the distribution of literature. Since the assembly last March he had sold 480 Bibles. He had visited most of the business and government offices in Mendoza.

We were scheduled to fly to Bahia Blanca, a city on the coast 300 miles southwest of Buenos Aires, for the Sunday evening service, but a major storm was reported in that area and was moving toward Mendoza. Since two planes had gone down on that flight during the past year under similar weather conditions, the flight was canceled. Ardee and Faith Coolidge are the missionaries in charge at Bahia Blanca and report good progress.

Our last week in Argentina was spent in Buenos Aires and was filled with activity. Each evening through Friday, November 17, at Central Church the services were devoted to a holiness convention,

arranged and conducted by the district N.Y.P.S. District President Adolpho H. Gomez, who is a current graduate of the Bible school, presided with poise and assurance. Special music was provided by Brother Davis, soloist, a district men's quartet, and a district choir of thirty young people, whose numbers were beautiful and effective. Good altar services closed most of these services, and on Thursday evening there was a real spiritual "break." Brother Wilkinson was the organist for all these services.

Beginning Tuesday afternoon, the District Preachers' Meeting continued through the day services on Wednesday. All but one of the preachers were present and evidenced keen interest as we dealt with the major interests and problems of the ministry. Following two of my messages a "question period" was conducted with a wide range of inquiries represented.

Thursday and Friday were given entirely to the Mission Council meeting. Early in the week the Perkinsons and Brother Wellmon had arrived from Uruguay. Our sessions were times of serious consideration of the problems, intelligent planning, wonderful fellowship, and rich spiritual blessing. Bearing the burden of the Church of the Nazarene in a thriving and influential nation of twenty-one million people, these devoted representatives of our world-wide program of evangelism gave every evidence of being competent missionaries. Surely the work of the Church of the Nazarene in Argentina will be strengthened by the developments of those days together.

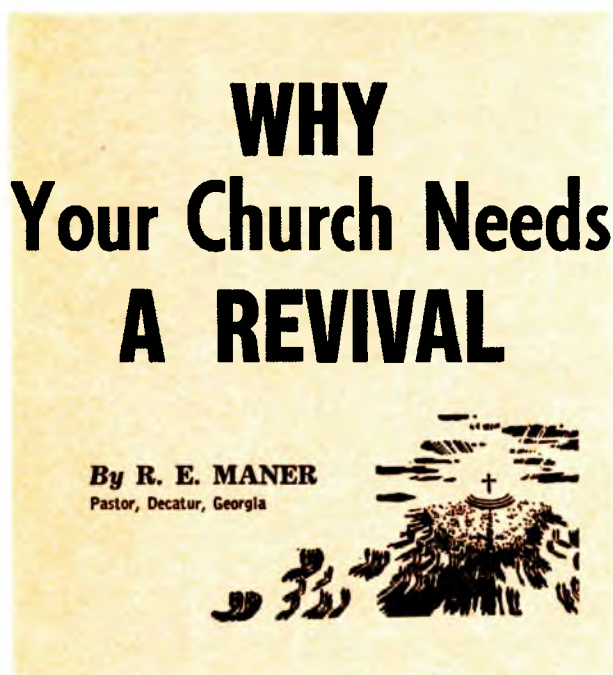
On Saturday afternoon an interesting and effective Church School Convention was held under the direction of Faith Coolidge, district chairman. A representative group was present, and the evening was given to intensive Christian Service Training courses.

After addressing the Church School Convention, we hurried away to catch a late afternoon plane to Montevideo, Uruguay, and the report of that interesting and enjoyable week end will be given later.

The full challenge of Argentina cannot even be suggested in these articles. There I felt the surge of a new nationalism, moving toward a place of

greater importance and influence in the world. With unlimited resources, many vast areas of which are as yet untouched, Argentina has all the possibilities in South America that the United States has developed and enjoyed in North America.

If the Church of the Nazarene will furnish sufficient personnel and support during the next few years, a major national church can be developed which not only can support itself, but can move out in missionary achievement to give the gospel of full salvation to the millions in primitive areas of that immense continent. Pray for Dr. John Cochran and his faithful missionary colleagues and national associates. Dr. Cochran is a beloved veteran of our South American area. He and Sister Cochran have proved through many years their fundamental devotion to Christ and the church. Dr. Cochran's vision for South America is challenging. It was a rich personal blessing to be with him on this Argentine journey.



MR. LAYMAN, your church needs a revival! Mr. Pastor, your church needs a revival! Miss Sunday School Teacher, your church needs a revival! You need a revival NOW!

The urgency of the hour cannot be exaggerated. The desperation of the day is evident all about us. Nothing short of an all-out effort in churches large and small, in every village and city in America, can turn the tide that carries us all toward the falls of spiritual destruction.

*Your church needs a revival because of the gathering clouds of doom on every side.* There is a cyclone bearing down upon us. Even the most immature can see the gravity of the day in which we live.

World conditions demand a revival. Never in all of history have men lived with such a threat. Never has the danger been so world-wide. Never have men faced reality in such attention-demanding proportions. There is no hiding place outside of God.

Conditions in America demand a revival. Fifty people commit suicide daily. Only one person out of twelve attends church faithfully and regularly. Eight times more hours are spent in the movies than in Sunday school. Thirty million sex magazines are read by one-third of the people each week. On and on the facts go, revealing the need of revival.

*Your church needs a revival because of the spiritual anemia of the day.* I do not believe the church is backslidden. The church is deeply concerned with the needs about us. A backslidden church would have no such concern. But something is wrong somewhere when church membership and the crime records both soar at the same time. There seems to be a lack of spiritual power. Quality rather than quantity is the one thing that can change the downward moral trend of the nation. Both Luther and Wesley lacked large numbers of adherents as they began their work, but having quality, they changed the trend of their day. A real revival will produce quality as well as quantity.

*Your church needs a revival because there is an awful hell to shun.* How long has it been since you heard a real Bible sermon on hell? It probably has been quite a while. There seems to be a reluctance in the pulpit relative to preaching on eternal punishment because someone will say we use fear to bring men to Christ. This was expressed not long ago by an editorial in the London *Daily Sketch* concerning Billy Graham's preaching in Manchester, England. Graham was accused of the "dangerous and primitive habit of getting a man to change his mind while his emotions are disturbed." The writer went on to say that, when the emotional stress is gone, so is the religion.

One cannot but wonder if a man ever sins under emotional stress. Do men ever lie or steal under emotional stress? Have men ever committed murder while their emotions were disturbed? Has a boy ever asked a girl to marry him during an emotional situation? If you will think it through you will find that about every major decision in life is motivated by emotion. Otherwise most of us would never act. True, there must be something to hold us when the "meeting" is over. There is something—the grace of God.

There is an awful hell that awaits the sinner when life is done. He has a right to know that. The church has a responsibility never to let him forget it.

*Your church needs a revival because there is a glorious heaven to gain.* The member who sits in

the church pew Sunday after Sunday has some personal problems. At times these can become so heavy that spiritual vision becomes somewhat blurred. When the great truth of heaven comes before him, its brightness and beauty sharpen the vision again.

The sinner who comes to church needs to know about heaven too. He needs to be told how to get there, which way to the gate, the tragedy of missing the way, and the hope of the Christian.

There is a glorious heaven when life is done. A revival will prepare men for that city.

*Your church needs a revival because Jesus is coming soon.* How soon, Holy Writ forbids our speculation; but it cannot be far away now.

A few months ago I went to our district assembly in Columbus, Georgia. When I left Decatur, I saw a sign on the edge of town that pointed to Columbus. Several miles down the road I saw another. Later there were several advertising signs. The nearer I got to the city, the more frequent were the signs. Finally all the signs said, "Columbus." They were everywhere about me. They all said the city was not far away. Then suddenly I

crossed the city limits and moved into the city. I had arrived at last.

The disciples asked, "What shall be the sign of thy coming, and of the end of the world?" (Matthew 24:3) Jesus mentioned war, famines, earthquakes, false prophets, and many other things. But all of these have been since He spoke the words. There is nothing new about these things. But has there ever been a time when there were so many signs on every side? It seems that the multiplicity of the signs says to every heart that He is even at the door.

Your church needs a revival, for Jesus is coming soon and the day of revivals will soon be over forever. Over for you, yes; but over for that unsaved loved one and friend you are praying for too.

The church cannot blame communism nor any other "ism" if we do not have revivals. True, there are many distractions which compete with revivals today. The church has a lot of competition from legitimate as well as illegitimate sources. But if Christians everywhere will seek first the kingdom of God, the God of Elijah will answer by fire—*revival fire!*

# How Great Thou Art!

By CHARLES B. FLATT

Instructor in Philosophy and Spanish, Pasadena College, Pasadena, California

ONE of the distinctive features of life in the middle of the twentieth century is the astounding advance of science. The explosion of the first atomic bomb over Hiroshima heralded in an age in which the miraculous has become commonplace.

Modern man has been thrilled repeatedly by exploits which at an earlier date were to be found only in science-fiction magazines. Those who authored the latter were thought to be either derailed or irresponsibly visionary. Now much of what they conceived has become, or is about to become, fact. That we live in an age of rapid and exciting change is not to be denied.

The spectacular advances of science have, however, had their adverse effects. Men around the globe have turned their eyes upon the physicist and his accomplishments. So intently have they watched him that they have become entranced by what they see and hear—men harnessing fabulously enormous physical forces.

Yet some nineteen hundred years ago, upon a barren hill, the explosive echo of a hammer driving nails and the roars of an angry mob heralded in an era of even more astounding change. By suffering a violent, merciless death upon the Cross, Jesus Christ harnessed spiritual forces of such a

magnitude that the sparkling achievements of the physical scientist in his hour of greatest triumph are, and forever will be, found wanting.

The miraculous change which occurs in the heart, mind, and even the body of the individual who turns from sin unto righteousness defies physical analysis. The transformation which is effected in such an individual will admit of explanation only in terms of a supernatural Cause.

Unfortunately, the eyes of many professing Christians have been so dazzled by the physical achievements of this great age in which we live that they have become blinded to the power of God. Their faith has decreased. Their working conception of God is of a Being that is bound by His own creation. God—they seem to assume—can perform "spiritual" miracles, but physical miracles fall in the province of either the activities of the natural scientist or the impossible.

Yet is it reasonable to think that the Creator of the physical universe in which we live is bound by the uniformities therein? Having created the universe, must He refrain from having any further thing to do with it? The above suggestings *sound* as unreasonable as they *are* unreasonable. For what they suggest is false. We have only to recall

the life of Jesus to substantiate this claim. The lame walked, the blind saw, the elements obeyed, and men who had led lives of sin were radically transformed!

Christian, it is time that we begin to realize just how great our God is. This, of course, should lead us to expect more of Him. We shall not be disappointed. For the more an individual expects of

God, the more God will do for him. Expectation, you see, is no more nor less than faith of such a quality that one is prepared to act upon the basis it provides. *What do you expect of God?*

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*"It is not more religion we need so much as a better order of religion, and a more serious idea of the soul, its sin and its salvation."*—P. T. FORSYTH.

## HOME AND FAMILY LIFE FEATURE

# EASY PAYMENTS

By J. R. ERP, Pastor, McAllen, Texas



A SIGN attracted my attention recently; I have seen it many times before. This time it struck with a solemn realization of a neglected warning. The sign read: "The Easiest Payments in Town." I thought of letters that are mailed out by many firms informing old and new customers that their credit is good, and would they please come in and make those necessary selections with the privilege of paying later?

Most people appreciate these letters and know that to have good credit is something to be highly prized by the thoughtful and the sincere. Many fine people have letters of credit given them by banks and business firms, and we all have times when credit is a "must."

However, this thing called credit is good only when used with a sanctified respect. The fact of the business is, many bad things are in reality good things out of place or wrongly used. A farmer can walk almost knee-deep in a newly plowed field and have a deep sense of security and appreciation for the rich black soil—that's *good*. But just let him walk on his wife's freshly waxed kitchen floor without cleaning his shoes and—that's *bad*; a good thing in the wrong place.

One dollar down and fifty cents a week seems insignificant enough for a newsboy to consider as his wages, so why should an adult with a reasonably good salary stop to think? Reason enough. A few such, and larger, contracts add up rapidly and can quickly create a serious problem. The tragedy is we do not stop and think of the seriousness of the problem and its far-reaching influence. It is one that every serious-minded Christian should ponder before irreparable damage is done. Dr. J. B. Chapman urges in one of his articles: "Keep your short accounts with God"; that is, be ready to pay up and that quickly if the occasion arises. Isn't it reasonable to think that Christians will keep all accounts short, to be able to meet them in a crisis?

In one of my pastorates I was called in by a fine firm desiring my assistance in helping them collect a long overdue account from one of the members of our church. The conversation went something like this: "Reverend, he owes us the money and he refuses to pay one cent on the account. He made us think he was well able to take care of the

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## Tears and Pearls

***And the twelve gates were twelve pearls; every several gate was of one pearl (Revelation 21:21).***

*That great word time ends with the letter "E";  
This is first letter of eternity.*

*For each of us, when we with time are done,  
Timeless eternity has then begun.*

*Though tears are shed when the believer dies,  
Departing for the city in the skies,  
His friends through hope can dry their flowing  
eyes,*

*Knowing that he has passed through gates of  
pearl,*

*Where life's fair banners evermore unfurl.*

*Tears here, pearls there! Thus hope its triumph  
brings,*

*And I remember what a poet sings,*

*"The liquid drops of tears which you have shed  
Shall come again, transformed to orient pearl."*

*What rapture of reunion in that land  
Where separations are forever banned!*

By E. WAYNE STAHL



contract when he purchased the article. The truth was he was at that time unable to assume another obligation. Reverend, your member is dishonest. Please help us collect without a lawsuit."

I listened and could not help but acquiesce in a silence that thundered my contempt for such tactics. However, I suggested they see a lawyer instead of a minister, and made my retreat as gracefully as possible.

Whenever I see the sign, "Easy Payments," these are some of the awful indictments that ring in my ears: Easy payments make liars. Easy payments make trouble. Easy payments rob many of peace of mind. Easy payments cause strife in many homes. Easy payments cripple our influence. Easy payments rise to such proportions as to cause men to rob God of His tithe, since He does not put on the pressure like others.

Credit, a good thing abused, can result in many black and ruinous sins. Does it need to be said? Christians do not contract bills they know they cannot, or doubt they can, meet. The wants of the sanctified should be simple. The man of God keeps short accounts with God and also with his fellow men. Anything that robs of peace of mind, kills our influence, or jeopardizes the tranquillity of the home and the church we label sin. "Easy payments" abused is no exception.

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## TEMPTATION

*The unkind wound that cuts and grieves your soul,  
And tempts your lips to utter bitter things,  
Dear one, is but a challenge to keep step with God;  
For underneath each cloud a bluebird sings!*

*"In all points like as we are" was the plan  
That marked temptations which were Jesus' lot;  
So I would not exchange His glory on my life  
For all that man can give, or can be bought!*

*I would not change His whisper in my heart  
Which down the years has comforted and sus-  
tained,  
Or visions of His presence which have winged  
Across my soul until my tears have rained!*

*If you have God—and Christ enthroned within,  
There is no testing that can e'er defeat;  
Give thanks that He still saves and sanctifies—  
That He still guides unerringly your feet!*

**By FRANCES B. ERICKSON**

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# "THE BATTLE is not yours, but God's"

**By VERNON L. WILCOX**  
Pastor, Moreland Church  
Portland, Oregon



DEEP in Second Chronicles (not the place one looks for profound spiritual truth as a rule) is a story that shows us that "the way up is the way through," and that when all else fails we can depend wholly on the Lord.

In the twentieth chapter we are told that the Moabites and Ammonites, those perennial foes of Israel, had again gathered to battle against God's chosen people led by King Jehoshaphat. With his enemies thus assembled near the Dead Sea, and poised to strike, Jehoshaphat proclaimed a fast, and all Judah "came to seek the Lord."

We all face enemies, and we all have battles to fight. It is easy to give in and become discouraged if we look at our own resources. We need the encouragement of this scripture, as given in four salient verses.

*Our Eyes Are upon Thee*

At the close of his fervent prayer the king cries, "Neither know we what to do: but our eyes are upon thee" (v. 12). Our first glimpse is that of the desperate plight of Jehoshaphat and his land. Their historic foes are lined up against them, ruthless and powerful. As Maclaren says: "It seemed a time for fighting, not for praying, but the king and the men were gathered in the temple and praying." God was reminded of His promises in the past, and of the victories He had given. Jehoshaphat does not underestimate the enemy, but neither does he underestimate the power of the Lord.

There are times when human help fails, when every plan falls through, and when methods formerly used are no longer successful. It is good when we come to the place that we recognize we have failed in our own strength. Then God can do something for us. Sometimes the tree must have its branches hewn off so that it may shoot up toward heaven.

It is wonderful that the Bible never leaves us in the slough of despond. Immediately after "we know not what to do" comes "but our eyes are upon thee." There is always a way through—it is the way up! We can fix our eyes on the Lord and be confident. When we know not what to do, it is best not to do anything, but to look to Him for guidance and strength.

#### *The Battle Is Not Yours, but God's*

Rather surprisingly, a choir member (one of the sons of Asaph, the psalmist) was moved to prophesy. He had his one great moment in exhorting the people. Suppose he hadn't obeyed the Lord's prompting! But he came forth with one of the great passages in the Bible. "For a day he became commander-in-chief of Israel" (Maclaren).

This is a truth we need. It is not how much we *do* that counts most. So often we are obsessed with the idea of keeping busy, even if only busy at trivial things. But many times our best work is done when we are still, and recognize that the battle is God's. Our fighting is much more effective when we have our orders! This does not mean that we have no part in the battle, but that we follow His orders. We can be at our best only when we know where we are going and whom we are following. If it is God's battle, He will take an interest in its outcome. He will take care of both His work and His worker.

#### *Stand Ye Still, and See the Salvation [victory] of the Lord*

They were to be in battle array—in position. What would have happened if 25 per cent had been absent? Suppose it had been Sunday night, with 50 per cent not there? Or midweek prayer meeting with 75 per cent gone? Perhaps we shall never know how much the tremendous victory on Pentecost depended on "all with one accord in one place" (Acts 2:1).

But when they were all there, it was still God's battle. They stood still and saw the victory of God in their behalf. He wants to do mighty things for us if we let Him by putting ourselves at His disposal.

#### *Believe . . . So Shall Ye Be Established*

It is one thing to win a great victory, but quite another to keep, consolidate, conserve that victory. Our victories are not real unless they are permanent. Sometimes we speak of having a great public service, with much victory—but does it change our lives? We speak of a great camp meeting or revival, but how many fully commit themselves to the work of God's kingdom? It is a travesty on God's power to report 200 seekers, with 2 joining the church! On Pentecost there were 3,000 seekers, 3,000 baptized, and 3,000 added to the church—and in the next picture we see 5,000 rejoicing. Granted that the conditions are different—yet let us not take too much comfort in that fact. God wants to

give us permanent victory at our altars, victory that does not have to be warmed over constantly.

We must keep our faith high, whatever the circumstances or the consequences. The temptation is to take it easy, and not expect much from the Lord. Satan will not fret too much about our unwillingness to engage in the amusements of the world if only he can keep us asleep and unconcerned.

For the sake of the Christ we profess to love and serve, let us shift into high gear and go all out for God and souls in this quadrennium of "Evangelism *First!*"

## EDITORIALS

Continued from page 2

The problem of unemployment in the Kingdom is not the lack of jobs to be done. It is the lack of willingness on the part of the laborers to go to work in the vineyard. But remember, spiritual unemployment compensation soon runs out. "If a man work not, neither let him eat" applies in the realm of the spirit as well as in economic affairs.

So when spiritual loneliness threatens, don't give in to its paralyzing effects. When the outlook seems dark, cultivate the uplook. Take a job and go to work. You'll soon find that there are many who have not bowed the knee to the idols of our day.

### **Editorial Note . . .**

The *Herald of Holiness* subscription campaign is now in progress in Central Ohio, and campaigns are scheduled for February on the Abilene, Minnesota, Northeast Oklahoma, South Carolina, and West Virginia districts. Alaska has scheduled its campaign for March. Other district campaigns are now being scheduled for the early spring.

The goal on each district is "A *Herald* in Every Nazarene Home," and a total subscription list equal to one-half the church membership. Be sure to get your renewal in, should you miss the presentation in your home church. It will be counted toward the totals.

Reports on fall campaigns are still coming in. Sincere congratulations to the pastors and people of the Los Angeles District on the splendid results of their recent campaign, increasing the subscription list by over 50 per cent. Dr. Shelburne Brown is the district superintendent, and Rev. Walter Lanman served as campaign manager for the district.

An outstanding record was made by Dr. Whitcomb Harding, district superintendent, and Rev. Albert M. Wells, campaign manager, for the Nebraska District. Every local church on the district met or exceeded its quota, and the district as a whole rang up a total of 120 per cent of its district goals.



# "Herald" Supplement: EVANGELISTS' SLATES

(May be detached and retained)

## A to C

- Abla, Glen W. c/o Publishing House\*  
Allen, Arthur L. 51 E. Main St., Yarmouth, Maine  
Lewisburg, Pa. Feb. 14 to 25  
Anderson, Gilbert and Sylvia. Preachers and Singers, c/o Publishing House\*  
Port Arthur, Tex. March 8 to 18  
Applegate, Nellie T. 742 Elysian Ave., Toledo 7, Ohio  
Ashby, Kenneth and Geneva. Singers and Musicians, 1254 E. Thompson Rd., Indianapolis 27, Ind.  
Austrew, E. F. 2124 Covert Ave., Evansville 14, Ind.  
Aycock, Jarrette and Dell. Preachers and Singer, c/o Publishing House\*  
Indianapolis, Ind. Jan. 21 to 28  
Port Arthur, Tex. Mch. 25 to Apr. 1  
Bailey, Clarence and Thelma. Song Evangelists, Route 4, Portland, Ind.  
Bailey, E. W. 3589 55th Ave. North, St. Petersburg, Fla.  
Baldrige, Willis and Velma (DeBoard). Song Evangelists, 24 Sharilane Dr., East St. Louis, Ill.  
Battin, Buford. 1509 Seventh St., Lubbock, Tex.  
Denver City, Tex. January 7 to 14  
Nacogdoches, Tex. Jan. 21 to 28  
Los Angeles, Calif. Jan. 31 to Feb. 11  
Delano, Calif. Feb. 14 to 25  
Enid, Okla. Feb. 28 to Mch. 11  
Ottumwa, Iowa March 14 to 25  
Beaty, B. K. Route 4, Taylorville, Ill.  
Bebout, R. E. 1873 Channel Drive, Ventura, Calif.  
Bertoletti, The Musical (Fred and Grace). 1319 Perkiomen Ave., Reading, Pa.  
Carthage, Mo. Jan. 5 to 14  
Seminole, Okla. Jan. 16 to 21  
Los Angeles, Calif. Jan. 24 to 28  
Walla Walla (First), Wash. Feb. 2 to 11  
Connell, Wash. Feb. 16 to 25  
Spokane, Wash. March 2 to 11  
Yakima (First), Wash. March 14 to 25  
Bettcher, Roy A. 3212 South 4th Ave., Chattanooga, Tenn.  
New Albany (First), Ind. Jan. 17 to 28  
Southport, Ind. Feb. 14 to 25  
Oskaloosa, Iowa March 14 to 25  
Bierce, Jack. Song Evangelist, Box 118, Idaville, Ind.  
Columbus (First), Ind. Jan. 10 to 21  
Bierce, Joseph. Route 1, Bicknell, Ind.  
Open dates for February 12  
Englewood, Ohio Feb. 14 to 25  
Woodstown, N.J. Feb. 28 to Mch. 11  
Salisbury, Md. March 14 to 25  
Bishop, G. Preston. 1542 Picardy Circle, Clearwater, Fla.  
Mercer, Wis. Jan. 9 to 14  
Menomonee (Forest Center), Wis. Jan. 16 to 21  
Cedarburg, Wis. Jan. 23 to 28  
Waterford, Ohio Jan. 31 to Feb. 11  
Open date Feb. 14 to 25  
Florida Bible Conferences  
(c/o home address) Mch. 5 to Apr. 8  
Bishop, Joe. 1515 S. Jensen St., El Reno, Okla.  
Open dates for February and March  
Blythe, Ellis G. 225 Ludlow, Springfield, Ohio  
Sidney, Ohio Jan. 7 to 14  
Greenville, Ohio Jan. 15 to 21  
Lima (Grand St.), Ohio Jan. 23 to 28  
Lakeland, Fla. Feb. 4 to 11  
Pompano Beach, Fla. Feb. 14 to 25  
Atlanta (First), Ga. Feb. 28 to Mch. 11  
Defiance, Ohio March 15 to 25  
Boggs, W. E. c/o Publishing House\*  
Bristow, Okla. Jan. 5 to 14  
Troy (First), Ohio Jan. 24 to Feb. 4  
Merced, Calif. Feb. 8 to 18  
Weslaco, Tex. Feb. 21 to Mch. 4  
Garrett, Ind. March 7 to 18  
Anderson (First), Ind. Mch. 21 to Apr. 1  
Bohi, James. Singer, Box 114, Olivet Nazarene College, Kankakee, Ill.  
St. Louis, Mo. (conv.) Jan. 15 to 19  
East Gary, Ind. Jan. 29 to Feb. 4  
Indianapolis (First), Ind. Feb. 5 to 11  
Gary (First), Ind. March 5 to 11  
Kankakee (Fairmont), Ill. March 12 to 18  
Mishawaka (First), Ind. March 19 to 25  
Anderson (First), Ind. Mch. 26 to Apr. 1  
Bouse, Fred. 420 East 12th St., Indianapolis, Ind.  
Brand, Willis H., and Wife. Evangelist and Musicians, 3315 S. Harrison St., Fort Wayne, Ind.  
Dickson City, Pa. (Meth.) Jan. 4 to 14  
Tampa (First), Fla. Jan. 21 to 28  
Pennville, Ind. Feb. 1 to 11  
Alexandria (First), Ind. Feb. 15 to 25  
Aurora, Ind. (M. & A.) Feb. 28 to Mch. 11  
Fostoria, Ohio March 15 to 25  
Brannon, George. 4105 N. Wheeler, Bethany, Okla.  
Chester, W.Va. Jan. 17 to 28  
Jacksonville (Faith), Fla. Jan. 31 to Feb. 11  
Norfolk (First), Va. Feb. 14 to 25  
Oklahoma City (Shields), Okla. Feb. 28 to Mch. 11  
Brookfield, Ill. March 14 to 25  
Bridgwater, R. E. and Dorothy. 116 Wolfe Ave., Colorado Springs, Colo.  
St. Joseph (N. Side), Mo. Jan. 10 to 21  
El Paso (Grace), Tex. Jan. 28 to Feb. 4  
Ropesville, Tex. Feb. 7 to 18  
Open date Feb. 28 to Mch. 11  
Brockmueller, C. W. and Esther. 908 15th Ave. South, Nampa, Ida. Jan. 17 to 28  
Ridgefield, Wash. (Ev. Meth.) Feb. 25 to Mch. 7  
Culver, Ore. March 11 to 21  
Portland (Mt. Scott), Ore. Mch. 25 to Apr. 4  
Brough, C. Wesley. 308 W. Belleview, Porterville, Calif.  
Brown, Charles. 212 Clay St., Dayton, Ky.  
Brown, Curtis R. Song Evangelist, 449 Bresee Ave., Bourbonnais, Ill.  
Iowa District Tour Jan. 7 to 21  
E. Kentucky Dist. Tour Feb. 2 to 11  
Bluffton, Ind. Feb. 14 to 25  
Salisbury (First), Md. March 14 to 25  
Trenton (First), N.J. Mch. 26 to Apr. 1  
Brown, Marvin L. 810 Pleasant St., Kewanee, Ill.  
Brown, W. Lawson. Box 785, Bethany, Okla.  
Hemingford, Neb. Jan. 24 to Feb. 4  
Valentine, Neb. Feb. 7 to 18  
Fergus Falls, Minn. Feb. 25 to Mch. 4  
Ardmore, Okla. March 7 to 18  
Cushing, Okla. Mch. 21 to Apr. 1  
Bullock, Ed. 605 Lexington Ave., Newport, Ky.  
Burkhart, Munroe. Rt. 1, Box 169-A, Elm Mott, Tex.  
Burnem, Eddie and Ann. Box 1007, Ashland, Ky.  
Riviera Beach, Fla. Jan. 10 to 21  
Chesapeake, Ohio Jan. 24 to Feb. 4  
Georgetown, Ill. Feb. 7 to 18  
Charleston, W.Va. Feb. 25 to Mch. 4  
Hannibal, Mo. March 7 to 18  
Louisville (First), Ky. Mch. 21 to Apr. 1  
Burton, C. C. 412 Monticello St., Somerset, Ky.  
Callihan, Jim and Evelyn. Singers and Musicians, Box 3123 O.B., Dayton 31, Ohio  
Cargill, A. L. and Myrta. 838 W. Kiowa, Colorado Springs, Colo.  
Sheridan, Wyo. March 1 to 11  
Missoula, Mont. March 14 to 25  
Cargill, Porter T. 6905 N.W. 41st, Bethany, Okla.  
Carleton, J. D., and Wife. Preacher and Singers, c/o Publishing House\*  
Carlsen, Harry and Esther. Evangelist and Musicians, 168 Belmont St., Carbondale, Pa.  
Carmickle, James and Juanita. Singers and Musicians, 4023 Mesa Ave., Sarasota, Fla.  
Carpenter, Harry and Ruth. Evangelist and Singers, 5 Reading Ave., Hillsdale, Mich.  
Carroll, Morgan. Box 42, Vilonia, Ark.  
Carter, Jack and Ruby. Preacher and Singers, Box 222, Bethany, Okla.  
St. Paris, Ohio Feb. 14 to 25  
Casey, H. A. and Helen. Preachers and Singers, c/o Publishing House\*  
Eustis, Fla. Jan. 3 to 14

- Open dates Jan. 17 to Feb. 25  
 Ft. Myers, Fla. Feb. 28 to Mch. 11  
 Hugoton, Kans. March 14 to 25
- Caudill, Virgil R. Route 3, Troy Road,  
 Springfield, Ohio  
 Springfield (First), Ohio Jan. 8 to 14  
 New Carlisle, Ohio Jan. 17 to 28  
 Monroe, Mich. Jan. 30 to Feb. 4  
 Fairborn, Ohio Feb. 6 to 11  
 Morenci, Mich. Feb. 15 to 25  
 Cincinnati (Fairfax), Ohio  
 March 1 to 11  
 Grover Hill, Ohio March 15 to 25
- Chapman, C. L. 601 W. Main, Oblong,  
 Ill.  
 Chatfield, C. C. and Flora N. Evan-  
 gelists and Singers, Box 572, Colum-  
 bus, Ind.  
 Clark, Eddie. Route 1, Colona, Ill.  
 Clark, Gene. Box 7, Cory, Ind.  
 Tiffin, Ohio Jan. 9 to 14  
 Bedford (First), Ind. Jan. 15 to 21  
 Marion (First), Ohio Jan. 22 to 28  
 Wooster, Ohio Jan. 31 to Feb. 11  
 Mansfield, Ohio Feb. 14 to 25  
 Galion, Ohio Feb. 28 to Mch. 11  
 Fremont, Ohio March 14 to 25
- Clark, Hugh S. 602 S. Broadway,  
 Georgetown, Ky.  
 Dayton, Ohio (Friends)  
 Feb. 28 to Mch. 11  
 Cincinnati (Montana), Ohio  
 March 11 to 25
- Clift, Norvie O. c/o Publishing House\*  
 Boise (Euclid Ave.), Ida. Jan. 3 to 14  
 Watsonville, Calif. Jan. 17 to 28  
 Corning, Calif. Jan. 29 to Feb. 4  
 Bakersfield (First), Calif. Feb. 6 to 11  
 Orange Cove, Calif. Feb. 12 to 18  
 Thousand Oaks, Calif. Feb. 20 to 26  
 Lynwood, Calif. Feb. 28 to Mch. 11  
 Wichita (Park City), Kans.  
 Mch. 18 to Apr. 1
- Cole, George O. 413 E. Ohio Ave.,  
 Sebring, Ohio  
 Martins Ferry, Ohio Jan. 14 to 21  
 Confluence, Pa. Jan. 26 to Feb. 4  
 Open date Feb. 14 to 25  
 New Concord, Ohio March 2 to 11  
 Lisbon, Ohio Mch. 21 to Apr. 1
- Cook, Charles T. 433 Plum St., Albany,  
 Ind.  
 Cooke, J. Mervin. Route 5, Lynn St.,  
 Abbotsford, B.C., Can.  
 Delburne, Alberta Jan. 25 to Feb. 11  
 Melfort, Sask., Can. Feb. 28 to Mch. 11  
 Enumclaw, Wash. March 20 to 31
- Cooper, Marvin S. 1514 N. Wakefield  
 St., Arlington 7, Va.  
 Corbett, C. T. P.O. Box 215, Kankakee,  
 Ill.  
 Astoria, Ore. Jan. 7 to 14  
 Newberg, Ore. Jan. 17 to 28  
 Baker, Ore. Jan. 31 to Feb. 11  
 Sacramento (Arden), Calif.  
 Feb. 14 to 25  
 Riverton, Wyo. Feb. 28 to Mch. 11  
 Fort Wayne (S. Side), Ind.  
 March 14 to 25
- Coulter, Miss Phyllis. Song Evangelist,  
 P.O. Box 33, Nineveh, Ind.  
 Indianapolis (E. Side), Ind.  
 Jan. 7 to 14  
 Fowler, Ind. (W.M.)  
 Mch. 20 to Apr. 1
- Cox, C. B. 1322 N. First Ave., Upland,  
 Calif.  
 Lubbock (First), Tex. Jan. 11 to 21  
 Rockford (First), Ill. Jan. 22 to 28  
 Howell, Mich. Jan. 29 to Feb. 4
- Detroit (Trinity), Mich. Feb. 5 to 11  
 Columbus (First), Ga. Feb. 12 to 21  
 Huntington (First), Ind.  
 Feb. 25 to Mch. 4  
 Kingston, Mo. March 6 to 9  
 Conway (First), Ark. March 11 to 18  
 Santa Monica (First), Calif.  
 Mch. 22 to Apr. 1
- Crabtree, J. C. 1506 Amherst Rd.,  
 Springfield, Ohio  
 Wichita (Linwood), Kans.  
 Jan. 7 to 11  
 Hutchinson (Peniel), Kans.  
 Jan. 15 to 21  
 Coffeyville, Kans. Jan. 22 to 28  
 Austin (Grace), Tex.  
 Jan. 29 to Feb. 4  
 Cheyenne (First), Wyo. Feb. 6 to 11  
 Springfield, Ohio Feb. 12 to 18  
 Chattanooga (E. Ridge), Tenn.  
 Feb. 19 to 25  
 Modesto, Calif. March 1 to 11  
 Santa Rosa, Calif. March 12 to 18  
 San Jose, Calif. March 19 to 25  
 Santa Cruz, Calif. Mch. 26 to Apr. 1
- Cravens, Rupert A. 823 N. Kramer,  
 Lawrenceburg, Tenn.  
 Crews, H. F., and Mrs. Evangelist and  
 Singers, c/o Publishing House\*  
 Tyler, Tex. Jan. 11 to 21  
 Tucson, Ariz. Jan. 25 to Feb. 4  
 Stockton (Fremont), Calif.  
 Feb. 7 to 18  
 Madera, Calif. Feb. 19 to 25  
 Duncan (Oak Ave.), Okla.  
 March 1 to 11  
 Texarkana (North), Tex.  
 Mch. 14 to 25
- Crider, Jim and Janet. Singers and  
 Musicians, Box 157, Shirley, Ind.  
 Archbold, Ohio Jan. 17 to 28
- Crider, Marcellus and Mary. Evangelist  
 and Singers, Route 3, Shelbyville, Ind.  
 Indianapolis (Fountain Sq.), Ind.  
 Jan. 3 to 14  
 Mt. Vernon, Ind. Jan. 17 to 28  
 Indianapolis (S. Side), Ind.  
 Jan. 31 to Feb. 11
- Chrisman, Ill. Feb. 14 to 25  
 Greencastle, Ind. March 1 to 11  
 Danville, Ind. March 14 to 25
- Crites Evangelistic Team, J. A. Preacher  
 and Singers, c/o Publishing House\*  
 Gastonia (First), N.C. Feb. 1 to 11  
 Nashville, Tenn. Feb. 15 to 25  
 Nashville (Calvary), Tenn.  
 March 1 to 11  
 Francisco, Ind. March 15 to 25
- Cruse, Carl E. and Barbara. Preacher  
 and Singers, 1403 Monroe, Charleston,  
 Ill.  
 Crutcher, Estelle. 9301 Jamaica Drive,  
 Miami 57, Fla.  
 Gainesville (First), Fla. Jan. 21 to 28  
 Titusville, Fla. Feb. 4 to 11  
 Angleton, Tex. Feb. 25 to Mch. 4  
 Upland (First), Calif. March 8 to 18  
 W. Sacramento, Calif.  
 Mch. 25 to Apr. 1
- D to F**
- Dale, Bennie I. 339 Northeast E. St.,  
 Linton, Ind.  
 Danner, Joel. P.O. Box 404, Bethany,  
 Okla.  
 Darm, Jean and Jane. Song Evangelists,  
 338 Michigan Ave., Adrian, Mich.  
 Darnell, H. E. P.O. Box 929, Vivian, La.  
 Bossier City (N. Side), La. Jan. 4 to 14
- New Castle (Broad St.), Ind.  
 Jan. 15 to 21  
 Creve Coeur, Ill. Jan. 22 to 28  
 Salem, Ill. Feb. 1 to 11  
 Rock Hill (W. Main), S.C.  
 Feb. 15 to 25
- Moline, Ill. (Community)  
 March 1 to 11  
 Freedom, Okla. March 15 to 25
- Davis, C. W. and Florence. 930 N. In-  
 stitute, Colorado Springs, Colo.  
 Batesville, Ark. Jan. 6 to 14  
 Lancaster (First), Calif. Feb. 15 to 25  
 Salinas, Calif. March 1 to 11  
 Seattle (Central), Wash.  
 March 18 to 25
- Davis, Leland R. Song Evangelist, Naz-  
 arene District Center, R.D. 1, Louis-  
 ville, Ohio  
 Dayhoff, I. E. Missionary-Evangelist,  
 Box 233, University Park, Iowa  
 Dennis, Darrell and Betty. Song Evan-  
 gelists and Musicians, 2230 W. Morris  
 St., Indianapolis, Ind.  
 Indianapolis (Friendly), Ind.  
 Jan. 10 to 14  
 Oakland City, Ind. Jan. 16 to 21  
 New Castle (First), Ind. Jan. 22 to 28  
 Franklin, Ind. Jan. 31 to Feb. 11
- Dennis, Laston and Ruth. Evangelist  
 and Singer, Box 387, Oliver Springs,  
 Tenn.  
 Dickerson, H. N. 5220 N.E. 20th Ave.,  
 Ft. Lauderdale, Fla.  
 Dishon, Melvin. 525 Lansdale Ave.,  
 Bowling Green, Ky.  
 Dobbins, C. H. Yoder, Ind.  
 Muncie (Eaton), Ind. Jan. 24 to Feb. 4
- Donaldson, W. R. 118 West 4th, La  
 Junta, Colo.  
 Little Rock (Broadmoor), Ark.  
 Jan. 18 to 28  
 Vandalia, Mo. Feb. 15 to 25  
 Portales, N.M. March 1 to 11
- Drayer, Fred E. 32 Fenner Ave., New-  
 port, R.I.  
 Drye, J. T. c/o Publishing House\*  
 Iowa District Tour Jan. 8 to 21  
 Newton, Iowa Jan. 22 to 28  
 New Brighton, Pa. Feb. 7 to 18  
 Oxford, Pa. Feb. 28 to Mch. 11  
 Anna, Ill. March 14 to 25
- Duncan, W. Ray. Evangelist, Waverly,  
 Ohio  
 Dunham, L. J. 1135 Highland Ave.,  
 Coraopolis, Pa.  
 Dunmire, Ralph and Joann. Singers  
 and Musicians, 202 Garwood Drive,  
 Nashville 11, Tenn.  
 Nashville (Third), Tenn.  
 Jan. 22 to 28
- Lakeland (Lakeside), Fla. Feb. 4 to 11  
 Sanford, Fla. Feb. 12 to 18  
 Franklin, Tenn. Feb. 19 to 25  
 Rutland, Ohio Feb. 26 to Mch. 4  
 Lansing (South), Mich. March 7 to 18  
 Louisville (S. Side), Ky.  
 Mch. 21 to Apr. 1
- Dunn, T. P. 318 East 7th St., Hastings,  
 Neb.  
 Scottsdale, Ariz. Jan. 10 to 21  
 Sanger, Calif. Jan. 24 to Feb. 4  
 Selma, Calif. Feb. 7 to 18  
 Lodi, Calif. Feb. 21 to Mch. 4  
 Fairfield, Calif. March 7 to 18
- Easley, Gordon W. c/o Nazarene Camp,  
 Anadarko, Okla.  
 Eastman, H. T. and Verla May. Preach-

- er and Singer, 2005 East 11th, Pueblo, Colo.  
Lakeland, Fla. (camp) Jan. 8 to Feb. 18  
Greeley (Sunny View), Colo. Feb. 28 to Mch. 11  
Open date March 18 to 25
- Eason, H. J. 5001 Jasmine Ave., Savannah, Ga. Feb. 11 to 18  
Goldsboro, N.C.
- Edwards, L. T., and Wife. 1132 Ash St., Cottage Grove, Ore. Jan. 17 to 28  
Bakersfield, Calif. (F.M.) Feb. 14 to 25  
Atascadero, Calif. Feb. 28 to Mch. 11
- Elsea, Cloyce. Box 18, Vanburen, Ohio  
Emrick, C. Ross and Dorothy. Evangelist and Musicians, 600 N. Trumbull St., Bay City, Mich.
- Emsley, Robert. 200 East & West Road, Buffalo 24, N.Y.  
Freeport, Pa. Jan. 7 to 14  
Endicott, N.Y. Jan. 16 to 21  
Farmington, N.M. Jan. 24 to 31  
Fresno (Trinity), Calif. Feb. 14 to 25  
Newark, Del. March 1 to 11  
Huron, S.D. March 14 to 25
- Ensey, Lee H. 2094 "F" St., San Bernardino, Calif.  
Bremerton, Wash. (F.M.) Jan. 10 to 21  
Mt. Vernon, Wash. (F.M.) Jan. 24 to Feb. 4  
Artesia, Calif. Feb. 11 to 18  
Buena Park, Calif. Feb. 28 to Mch. 11  
Canoga Park, Calif. March 14 to 25
- Erickson, Dave. 3972 Christopher St., Charleston Heights, S.C.  
Miami (Uleta), Fla. Jan. 3 to 14  
Ft. Lauderdale (Riverside), Fla. Jan. 15 to 21  
Charleston (Garden Rd.), S.C. Jan. 23 to 28  
Roxana, Ill. Jan. 29 to Feb. 4  
Fort Mill, S.C. Feb. 7 to 18  
Chester (First), S.C. Feb. 21 to Mch. 4  
El Dorado (First), Ark. March 7 to 18  
Little Rock (Bresee), Ark. Mch. 21 to Apr. 1
- Erickson, William (Billy). 521 Lemont Drive, Nashville 7, Tenn.  
Cable (Kennard), Ohio Jan. 8 to 14  
Nashville (Richland), Tenn. Jan. 15 to 21  
Nashville (Grace), Tenn. Jan. 28 to Feb. 4  
Cullman (First), Ala. Feb. 5 to 11  
Thomasville (First), Ga. Feb. 16 to 25  
Pearl River, La. March 2 to 11  
Goodlettsville (First), Tenn. March 16 to 25
- Estep, Alva O. and Gladys. Preacher and Singers, Box 238, Losantville, Ind. Mannington, W.Va. Jan. 3 to 14  
Carbon, Ind. Jan. 31 to Feb. 11  
Staunton, Ind. Feb. 14 to 25  
Greenville (First), Pa. March 14 to 25
- Esterline, John W. 300 Central Ave., Shafter, Calif.
- Eudale, O. W. Box 42, Marlow, Okla. Paradise, Kans. March 14 to 25
- Everleth, Lee and Judy. Song Evangelists, 618 8th St., Marietta, Ohio  
Fagan, Harry, and Wife. Singers and Musicians, R.D. 1, Box 93, Carmichaels, Pa.
- Felter, Harry J., and Wife. Box 87, Leesburg, N.J.
- Fightmaster, Wm. F. 2663 Blackhawk Rd., Dayton 20, Ohio  
Danville (N. Side), Ill. Jan. 19 to 21  
Hillsboro, Ohio Jan. 31 to Feb. 11  
Morrow, Ohio Feb. 21 to Mch. 4  
Eaton, Ohio March 7 to 18  
Harrison, Ohio Mch. 21 to Apr. 1
- Files, Gloria; and Adams, Dorothy. Evangelist and Singer, Wiley Ford, W.Va.  
Delta, Pa. Jan. 7 to 14  
Syracuse (First), N.Y. Jan. 22 to 28  
Lansdale, Pa. Feb. 4 to 11  
Ravenna, Ohio Feb. 14 to 25  
Atlasburg, Pa. March 1 to 11  
Elmira, N.Y. March 18 to 25
- Finger, Joseph. Box 632, Route 1, Orlando, Fla.
- Finger, Maurice and Naomi. Route 3, Lincolnton, N.C.
- Finkbeiner, A. J. c/o Publishing House\*  
Newbridge, Ore. Jan. 7 to 14  
Walnut Creek, Calif. Jan. 21 to 28  
Auburn, Calif. Jan. 31 to Feb. 11  
Dunsmuir, Calif. Feb. 14 to 25
- Firestone, Orville. 316 Edwards St., Bossier City, La.  
Dover, Okla. Jan. 8 to 14  
Eldorado, Okla. Jan. 18 to 28
- Fisher, C. Wm. c/o Publishing House\*  
Monrovia, Calif. Jan. 3 to 14  
Porterville, Calif. Jan. 17 to 28  
Redlands, Calif. Jan. 31 to Feb. 11  
Roseburg, Ore. Feb. 18 to 25  
Sacramento, Calif. Feb. 28 to Mch. 11  
Nampa, Ida. March 18 to 25
- Fitz, R. G. 215 Chestnut, Nampa, Ida.
- Fitch, James S. 3825 Hazel Ave., Norwood 12, Ohio
- Fleshman, C. E. Evangelist, 336 Country Club Dr., Cape Girardeau, Mo.
- Florence, Ernest E. 306 S. Jefferson, Robinson, Ill. Mch. 21 to Apr. 1  
Casey, Ill.
- Ford, A. E. and Mrs. Song Evangelists, 647 W. Lincoln St., Caro, Mich.
- Fowler Family Evangelistic Party, The Thomas. Preacher and Musicians, c/o Trevecca Nazarene College, Nashville 10, Tenn. Feb. 15 to 25  
Rossville, Ga. March 2 to 11  
Columbia (Grace), S.C. March 16 to 25  
Somerset (First), Pa.
- Fox, Stewart P. Route 2, Leesburg, Va.
- Frale, Hazel M. 458 Moore Ave., New Castle, Pa. Jan. 28 to Feb. 4  
Sharon, Pa. Feb. 11 to 18  
Freedom, Pa.
- Freeman, Mary Ann. 721 W. Broadway, Monmouth, Ill. Jan. 8 to 14  
North Pekin, Ill. Jan. 15 to 21  
St. Louis, Mo. Jan. 22 to 28  
Mt. Vernon, Ill.
- Canton (E. Side), Ill. Jan. 29 to Feb. 11  
Oregon, Ill. Feb. 12 to 18  
Sterling, Ill. (Salv. Army) Feb. 20 to 25  
Rockton, Ill. Feb. 28 to Mch. 11  
Ottumwa, Iowa March 14 to 25
- Frodge, Harold C. 201 N. Sixth, Marshall, Ill. Jan. 8 to 14  
Decatur (Oak Grove), Ill. Jan. 17 to 28  
Monticello, Iowa Jan. 31 to Feb. 11  
Tilden, Ill. Feb. 14 to 25  
New Hampshire, Ohio Feb. 28 to Mch. 11  
Olivet, Ill. March 14 to 25  
Decatur (W. Side), Ill.
- Fugett, C. B. 4311 Blackburn Ave., Ashland, Ky. Jan. 8 to 14  
Biloxi (First), Miss. Jan. 22 to 28  
Cochran, Ga. Feb. 4 to 11  
Hialeah, Fla.

## G and H

- Gaines, G. A. Hillside Manor, 10615 Meads Ave., Orange, Calif.
- Garvin, H. B. 5920 S.W. 14th St., Plantation Isles, Ft. Lauderdale, Fla.
- Geeding, W. W. and Wilma. Preachers and Chalk Artist, 360 E. Wells St., Bushnell, Ill. Jan. 10 to 21  
Marion, Ill. Jan. 24 to Feb. 4  
Columbia City, Ind. Feb. 7 to 18  
Flagstaff, Ariz. Feb. 21 to Mch. 4  
Phoenix (Emmanuel), Ariz. March 7 to 18  
Yuma (Grace), Ariz. Mch. 21 to Apr. 1  
Fayette, Ohio
- Gibson, Charles A. 192 Olivet St., Bourbonnais, Ill. Feb. 5 to 9  
Kankakee, Ill. (O.N.C.) March 5 to 7  
Galesburg, Ill. March 13 to 25  
Fort Recovery, Ohio
- Gillespie, Sherman and Elsie. Song Evangelists, 1614 Rector Ave., Muncie, Ind.
- Gilmour, A. Alan. 309 Spring St., Jamestown, N.Y.
- Gleason, J. M., and Wife. Preacher and Singers, 934 N. Mueller, Bethany, Okla.
- Godfrey, Laura M. Singer, 797 N. Wilson, Pasadena 6, Calif.
- Goodall, Haven and Gladys. 22330 Lanark St., Canoga Park, Calif.
- Gordon, Maurice F. 2417 "C" St., Selma, Calif. Open dates
- Granger, Miss Marjorie. Song Evangelist, 3634 Blaine Ave., St. Louis 10, Mo.
- Green, James and Rosemary. Singers and Musicians, 1201 Bower Court, New Castle, Ind. Jan. 7 to 14  
Mishawaka (First), Ind. Jan. 15 to 21  
Quincy, Ill. Jan. 22 to 28  
Tuscaloosa (First), Ala. Jan. 30 to Feb. 4  
Steele, Ala. Feb. 11 to 18  
N. Miami, Fla. Feb. 21 to Mch. 4  
Ft. Lauderdale (First), Fla. March 8 to 18  
Fulton, Ohio Mch. 25 to Apr. 1  
Columbus (Wilson Ave.), Ohio
- Griffin, Clarence A. 5829 North 64th Drive, Glendale, Ariz.
- Griffith, R. E. Missionary-Evangelist, c/o Publishing House\*
- Grimm, George J. 136 East St., Sistersville, W.Va. Open dates for January and February  
Masontown, W.Va. Feb. 28 to Mch. 11  
Britton, Mich. March 14 to 25
- Grubbs, R. D. 1704 Madison, Covington, Ky.
- Guy, Marion O. Route 5, Muskogee, Okla. Jan. 7 to 14  
Comanche, Okla. Jan. 15 to 21  
Clinton, Okla.
- Haas, Wayne and June. Singers and Musicians, Route 1, Cory, Ind. Jan. 21 to 28  
Cayuga, Ind. Jan. 31 to Feb. 11  
Clinton, Ind. Feb. 14 to 25  
Southport, Ind. March 14 to 25  
Maysville, Ky.
- Haden, Charles E. P.O. Box 245, Sacramento, Ky.

- Tullahoma (Shady Grove), Tenn. Jan. 3 to 14  
 Rockport, Ind. Jan. 17 to 28  
 Greenville (First), Tenn. Jan. 31 to Feb. 11  
 Morristown, Tenn. Feb. 14 to 25  
 Decherd, Tenn. Feb. 28 to Mch. 11  
 Warren Chapel, Tenn. March 14 to 25  
 Hall, Carl N. 2125 E. Cedar St., Allentown, Pa. Jan. 15 to 21  
 Goshen, Ind. Jan. 22 to 28  
 Ephrata, Pa. Feb. 5 to 11  
 Hanover (Trinity), Pa. Feb. 12 to 18  
 Bangor, Pa. Feb. 23 to Mch. 4  
 Lansing (Mifflin St.), Mich. March 9 to 18  
 Shipshewana, Ind. Mch. 21 to Apr. 1  
 Trenton, N.J. 532 W. Cherokee, Springfield, Mo. Jan. 7 to 14  
 Duncan (First), Okla. Jan. 17 to 28  
 Hobart, Okla. Jan. 29 to Feb. 4  
 Fredonia, Kans. Feb. 11 to 22  
 Leavenworth, Kans. Feb. 25 to Mch. 7  
 Ellendale, N.D. March 8 to 18  
 Jamestown, N.D. Mch. 21 to Apr. 1  
 Iola, Kans. Hampton, Pleais and Dorothy. Evangelist and Singers, c/o Publishing House\*  
 Harding, Mrs. Maridel. 803 N. Briggs, Hastings, Neb.  
 Harley, C. H. Burbank, Ohio  
 Pittsburgh, Pa. Jan. 9 to 21  
 Byesville, Ohio Jan. 24 to 28  
 Wellsburg, W.Va. Jan. 31 to Feb. 11  
 St. Marys, Ohio (N.W. Ohio Dist.) Feb. 14 to Mch. 25  
 Harrington, Wm. N. 1251 N.W. 44th Ave., Gainesville, Fla.  
 Harrison, Charlie. c/o Publishing House\*  
 Harrison, Ray. 8821 North 29th Ave., Phoenix 21, Ariz. Phoenix (Maryvale), Ariz. Jan. 28 to Feb. 4  
 Harrold, John W. Box 291, Red Key, Ind. Orangevale, Calif. Jan. 3 to 14  
 North Highlands, Calif. Jan. 17 to 28  
 Roseville, Calif. Jan. 31 to Feb. 11  
 Sacramento, Calif. Feb. 14 to 25  
 Selma, Ind. March 7 to 18  
 Corydon, Ind. Mch. 21 to Apr. 1  
 Havener, J. D. 460 S. Bresee, Bourbonnais, Ill.  
 Hayes, Thomas, c/o Publishing House\*  
 Open dates for February  
 Hegstrom, H. E. P.O. Box 8, University Park, Iowa  
 Lincoln (N. Side), Neb. Jan. 17 to 28  
 Indianola, Iowa Jan. 31 to Feb. 11  
 Cedar Falls, Iowa Feb. 14 to 25  
 Macomb, Ill. Feb. 28 to Mch. 11  
 Osseo, Minn. March 14 to 25  
 Heriford, Russell W. Box 82, Big Bear City, Calif.  
 Open dates for January and February  
 Hagerman, N.M. Feb. 21 to Mch. 4  
 Albuquerque (Los Altos), N.M. March 7 to 18  
 Ava (Highway), Mo. Mch. 21 to Apr. 1  
 Hess, Weaver W. 329 Avenue R-7 East, Palmdale Calif.  
 Higgins, Charles A. 1402 Boutz Rd., Las Cruces, N.M.  
 Hodge, Ralph and Mrs. Song Evangelists and Musicians, 417 Lawrence St., Benton, Ill.  
 Hodgson, Robert E. Box 555, Bethany, Okla. Iowa City (Marengo), Iowa Jan. 7 to 14  
 Open dates, Jan. 17 through February  
 Crowley (First), La. March 7 to 18  
 Fritch, Tex. Mch. 21 to Apr. 1  
 Hoffman, Daniel C. 8255 Plains Road, Mentor, Ohio  
 Hokada, James T. Route 1, Parkview, Grafton, W.Va.  
 Holstein, C. V. 623 Village, Kalamazoo, Mich. Jan. 7 to 14  
 Gaithersburg, Md. Jan. 31 to Feb. 11  
 Reading, Mich. Hoot, G. W. and Pearl. Evangelist and Musicians, Box 745, Winona Lake, Ind. Charleston (N. Side), W.Va. Jan. 8 to 14  
 Roanoke (Villa Heights), Va. Jan. 17 to 28  
 Okemos, Mich. Jan. 31 to Feb. 11  
 Monticello, Ill. Feb. 28 to Mch. 11  
 Payne, Ohio March 14 to 25  
 Hoot, W. W. Route 5, Box 207, Morgantown, W.Va. Martinsburg, W.Va. Feb. 1 to 11  
 Huntington, W.Va. Feb. 15 to 25  
 Hoots, Bob. Box 1, Albany, Ky.  
 Hoover, Amos. 1451 Ravine Rd., Vista, Calif.  
 Hostetler, Robert L. Song Evangelist, 1017 E. Firmin, Kokomo, Ind.  
 House, John W. 1719 West 19th St., North Little Rock, Ark.  
 Hubartt, Leonard G. Route 4, Huntington, Ind. Ossian, Ind. Jan. 17 to 28  
 Burlington (First), Iowa Jan. 31 to Feb. 11  
 Bluffton, Ind. Feb. 14 to 25  
 Muncie (S. Side), Ind. Feb. 28 to Mch. 11  
 Midland, Mich. March 14 to 25  
 Humble, Don. Piketon, Ohio Weirton, W.Va. Jan. 10 to 21  
 Groveport, Ohio (Chr. Un.) Jan. 24 to Feb. 4  
 Zanesville, Ohio (Chr. Un.) Feb. 7 to 18  
 Newell, W.Va. Feb. 19 to 26  
 Champaign, Ill. March 1 to 11  
 Ironton (Elm St.), Ohio March 12 to 18  
 Humble, James W. 219 Elder St., Nampa, Ida.  
 Hutchinson, C. Neal. c/o Publishing house\*  
 Mifflinburg, Pa. Jan. 14 to 21  
 Easton, Pa. Jan. 22 to 26  
 Parkersburg (Third), W.Va. Jan. 28 to Feb. 4  
 Open date Feb. 11 to 18  
 New Bedford (Port. Ch.), Mass. Feb. 19 to 25  
 Baltimore, Md. March 1 to 11  
 Brookville, Pa. (conv.) March 18 to 25
- I to L**
- Ice, Charles M. and Betty. 8404 Asher Ave., Little Rock, Ark. Brighton, Colo. Feb. 4 to 14  
 Las Cruces (First), N.M. Feb. 18 to 25  
 Hoisington, Kans. Feb. 28 to Mch. 11
- England, Wilma Jean. 322 Meadow Ave., Charleroi, Pa. Jan. 3 to 14  
 Bradford, Pa. Jan. 18 to 28  
 Niles, Ohio Feb. 7 to 18  
 Akron, Ohio Feb. 21 to 25  
 So. Portland, Maine Feb. 28 to Mch. 4  
 Lisbon Falls, Maine March 8 to 18  
 Jefferson, Pa. Mch. 22 to Apr. 1  
 Vandalia, Ohio Irick, Mrs. Emma. P.O. Box 917, Lufkin, Tex. Junction City, Kans. Jan. 7 to 14  
 Sylvia, Kans. Jan. 18 to 28  
 Nocona, Texas Feb. 15 to 25  
 Broken Arrow, Okla. March 2 to 11  
 Stillwater, Okla. March 15 to 25  
 Isenberg, Don. Chalk Artist-Evangelist, 10 Linn St., Bourbonnais, Ill.  
 James, Melvin R. 771 Esther St. N.W., Warren, Ohio  
 Jantz, Calvin and Marjorie. Singers and Musicians, % Publishing House\*  
 Havana, Ill. Jan. 8 to 14  
 Lake Charles (College Pk.), La. Jan. 15 to 21  
 Kissimmee, Fla. Jan. 24 to Feb. 4  
 Gallipolis, Ohio Feb. 7 to 18  
 Portsmouth (First), Va. Feb. 21 to Mch. 4  
 Cincinnati (Norwood), Ohio March 7 to 18  
 Oakland City, Ind. Mch. 21 to Apr. 1  
 Jaymes, Richard W. 622 E. Ash St., Piqua, Ohio Bellefontaine, Ohio Feb. 1 to 4  
 Scottsdale, Pa. March 7 to 18  
 Jerrett, Howard W. 630 W. Hazelhurst, Ferndale, Mich.  
 Johnson, Everette A. 1929 Shopp Ave., New Castle, Ind. Jan. 29 to Feb. 4  
 North Vernon, Ind. Feb. 8 to 18  
 New Castle (S. Side), Ind. Indianapolis (Westbrook), Ind. March 1 to 11  
 N. Little Rock (Grace), Ark. March 15 to 25  
 Johnston, Lester. 11510 S. Union, Chicago 28, Ill. Flora, Ill. Jan. 10 to 21  
 Eugene (Fairfield), Ore. Jan. 23 to 28  
 Springfield, Ore. Jan. 30 to Feb. 4  
 Open date Feb. 6 to 11  
 Stevenson, Wash. Feb. 14 to 28  
 Wilmington, Ill. Feb. 28 to Mch. 11  
 Rockford (First), Ill. March 14 to 25  
 Jones, A. K. 315 Harmon Ave., Danville, Ill.  
 Jones, Claude W. R.F.D. 1, Bel Air, Md. Easton, Md. Jan. 9 to 14  
 Washington (First), D.C. Jan. 16 to 21  
 Perkaskie, Pa. Jan. 23 to 28  
 Haverhill, Mass. Jan. 30 to Feb. 4  
 Winchester, Va. Feb. 6 to 11  
 Momence, Ill. Feb. 14 to 25  
 Decatur, Ind. Feb. 28 to Mch. 11  
 Muncie (First), Ind. Mch. 14 to Apr. 1  
 Jones, M. J. 2624 Hawthorne Ave., Orlando, Fla.  
 Keith, Donald R. % Publishing House\*  
 Muncie (S. Side), Ind. Jan. 14 to 21  
 Toledo (Douglas Rd.), Ohio Mch. 21 to Apr. 1  
 Keller-York Party, The. Singers and Musicians, Box 444, Nampa, Ida.  
 Kelly, Arthur E. 511 Dogwood St., Columbia, S.C. Mason City Iowa Jan. 7 to 14  
 Daytona Beach, Fla. Jan. 17 to 28  
 West Columbia, S.C. Feb. 4 to 11

- Charleston, S.C. Feb. 12 to 18  
Wilmington, N.C. Feb. 21 to Mch. 4  
Ettrick, Va. March 7 to 18  
Fargo, Ga. Mch. 22 to Apr. 1
- Kelly, Donald J. and Helen (Greenlee).  
Singers and Musician, Route 2, Hume-  
ston, Iowa  
Danville (Chalf. Mem.), Ill. Feb. 12 to 22  
Lynn, Ind. Mch. 21 to Apr. 1
- Kruse, Carl H., and Wife. Evangelist  
and Singer, 4503 N. Redmond, Beth-  
any, Okla. Jan. 30 to Feb. 11  
Selma (First), Ala. Feb. 13 to 25  
Scott (Mt. Olive), Ga. Feb. 27 to Mch. 11  
Laurel, Del. (Wesleyan) March 13 to 25
- Langford, James C. Route 1, Farming-  
ton, Ark.
- Kennedy, Roger D. Song Evangelist, Box  
84, Bourbonnais, Ill.  
Traverse City (First), Mich. Jan. 17 to 28  
Indianapolis, Ind. March 14 to 25
- Langford, J. V. 701 N. First, Henryetta,  
Okla.  
Houston (Cloverleaf), Tex. Feb. 14 to 25  
Stephenville, Tex. Feb. 28 to Mch. 11
- Lanier, John J. Poplar St., Junction  
City, Ohio Jan. 10 to 21  
Racine, Ohio (Indep.) Jan. 10 to 21  
Open date for Jan. 24 to Feb. 4  
Chesterhill, Ohio Feb. 5 to 18  
Mainto, Ill. (Miss. Assn.) Feb. 21 to Mch. 7  
North Pekin, Ill. March 8 to 18  
Columbus, Ohio Mch. 21 to Apr. 1
- Latham, E. L. Nazarene Acres, Mechan-  
icsburg, Ill.  
Metropolis, Ill. Jan. 29 to Feb. 11  
Arenzville (Bethel), Ill. Feb. 14 to 25
- Law, Dick and Lucille. Preachers and  
Singers, % Publishing House\*  
Dumas, Texas Jan. 10 to 21  
Glendale, Ariz. Jan. 24 to Feb. 4  
Covina, Calif. Feb. 7 to 18  
Oildale, Calif. Feb. 21 to Mch. 4  
Chula Vista, Calif. March 7 to 18  
Yuba City, Calif. Mch. 21 to Apr. 1
- Leichty Family, the (Elvin, Marge, Di-  
anne, Donald). Evangelist and Sing-  
ers. Route 1, Earl Park, Ind.  
Sarasota, Fla. Jan. 17 to 28  
Jacksonville, Fla. Jan. 31 to Feb. 11  
Winamac, Ind. Feb. 16 to 25  
Eureka, Ill. Feb. 28 to Mch. 11  
Tuscola, Ill. March 14 to 25
- Lece, Robert S. Evangelist, R.D. 1,  
Brightwood, New Philadelphia, Ohio  
Powhatan Point, Ohio Jan. 24 to Feb. 4
- Leih, Martin. 309 Violet, Monrovia,  
Calif.  
San Fernando, Calif. Jan. 31 to Feb. 11  
Barstow, Calif. Feb. 14 to 25  
Page, Ariz. (F.M.) Feb. 28 to Mch. 10  
No. Hollywood, Calif. March 13 to 18  
Grover City, Calif. Mch. 21 to Apr. 1
- Leonard, James C. 223 Jefferson St.,  
Marion, Ohio  
Roseville, Ohio March 14 to 25
- Leverett Brothers. Preacher and Sing-  
ers, Route 4, Lamar, Mo.  
Ada (Arlington), Okla. Feb. 14 to 25  
Benton Harbor, Mich. March 2 to 11  
Columbus (Newbern), Ind. March 16 to 25
- Lewis, Ellis. 6706 N.W. 31st, Bethany,  
Okla.  
Wasco, Calif. Feb. 14 to 25  
La Cresenta, Calif. March 4 to 11  
Edmond (Waterloo), Okla. March 18 to 25
- Liddell, T. T. 8819 S. Fairfield, Ever-  
green Park 42, Ill.  
Horsesheds, N.Y. Jan. 10 to 21  
Rochester, Mich. Jan. 24 to Feb. 4  
Wauseka, Ill. Feb. 7 to 18  
York, Neb. Feb. 28 to Mch. 11  
Argo, Ill. March 14 to 25
- Lipker, Charles H. Route 1, Alvada,  
Ohio  
Princeton, Fla. Jan. 18 to 28  
Bradenton, Fla. Feb. 1 to 11  
Ft. Lauderdale (First), Fla. Feb. 22 to Mch. 4  
Akron (First), Ohio March 8 to 18  
Detroit (Calvary), Mich. Mch. 22 to Apr. 1
- Little, H. C. 1338½ Hunter Ave., Col-  
umbus 1, Ohio Feb. 4 to 11  
Coal Grove, Ohio Feb. 4 to 11  
New Richmond, Ohio March 14 to 25
- Lyons, James H. P.O. Box 336, Harvey,  
Ill.

## M

- McAllen, L. J. 119 W. Rambler, Elyria,  
Ohio Jan. 7 to 14  
Columbus, Ohio (Friends) Jan. 7 to 14  
Columbus (Linden), O. Jan. 24 to 28  
Titusville, Pa. Jan. 29 to Feb. 4  
S. Amherst, Ohio Feb. 5 to 11  
W. Lafayette, Ind. Feb. 12 to 18  
Portsmouth (Sciotoville), Ohio March 15 to 25
- Markham, Walter. 408 S. Cottage Ave.,  
Porterville, Calif.
- Martin, Paul. 914 Greenwich St., San  
Francisco, Calif.  
Charleston, W.Va. Jan. 7 to 14  
Pueblo, Colo. Jan. 16 to 21
- Martin, Vern. Route 1, Fruitland, Ida.
- May, Buddie. 328 Greenup Ave., Ash-  
land, Ky.
- McCoy, Norman E. Song Evangelist,  
1318 East 28th St., Anderson, Ind.  
Centerville, Ind. (Meth.) Jan. 4 to 14  
Anderson (First), Ind. Jan. 30 to Feb. 4  
Flint, Mich. (Meth.) Feb. 13 to 25
- McCullough, Forrest. % Publishing  
House\*  
Nashville (Blakemore), Tenn. Jan. 7 to 14  
New Albany (E. Side), Ind. Jan. 15 to 21  
Rossville, Ga. Jan. 22 to 28  
Chattanooga (Avondale), Tenn. Jan. 29 to Feb. 4  
Lawton (Lawton Hghts.), Okla. Feb. 8 to 18  
Caruthersville (First), Mo. Feb. 22 to Mch. 4  
Atlanta (Riverside), Ga. March 5 to 11  
Jackson (First), Miss. March 14 to 25
- McDonald, Ray. 5958 Southwind, Hous-  
ton, Tex.
- McDowell, Doris M. 948 Fifth St., Apt.  
H, Santa Monica, Calif. Jan. 7 to 14  
Ft. Collins, Colo. Jan. 17 to 28  
Open date Jan. 17 to 28  
El Centro, Calif. Jan. 31 to Feb. 11  
Eagle Rock, Calif. Feb. 14 to 25  
Reserved—at home Feb. 28 to Mch. 11  
Arlington (Calvary), Va. March 14 to 25
- McFarland, C. L. Michigantown, Ind.  
Peru, Ind. (Indoor Camp) Jan. 5 to 14  
Kokomo (Bon Air), Ind. Jan. 17 to 28  
Buchanan, Mich. Jan. 31 to Feb. 4  
Anderson, Ind. Feb. 20 to 25  
Rushville, Ind. Feb. 28 to Mch. 11
- McMahon, Louis O. % Publishing  
House\*  
Blythe, Calif. Feb. 7 to 18  
Montrose, Calif. March 7 to 18  
Ridgecrest, Calif. Mch. 21 to Apr. 1
- McNatt, J. A. 881 Union St., Shelbyville,  
Tenn.  
Nashville (Third), Tenn. Jan. 22 to 28  
Bradenton, Fla. Feb. 1 to 11  
Mt. Sterling (First), Ky. Feb. 21 to Mch. 4  
Ludlow (First), Ky. March 7 to 18  
Louisville, Ky. Mch. 21 to Apr. 1
- McNutt, Paul W. Song Evangelist, %  
Publishing House\*  
Iowa District Tour Jan. 7 to 17  
S. Charleston (Kanawha), W.Va. Jan. 18 to 28  
Mobile (First), Ala. Jan. 29 to Feb. 4  
Pensacola (First), Fla. Feb. 5 to 11  
Endicott (First), N.Y. Feb. 14 to 25  
Decatur (First), Ill. Feb. 28 to Mch. 11  
Washington (First), Pa. March 18 to 25  
Victoria (First), Va. Mch. 26 to Apr. 1
- McWhirter, G. Stuart. Cordova, Ala.  
N.W. Ind. Dist. Tour January  
Kokomo (First), Ind. Jan. 31 to Feb. 4  
Hammond (Woodlawn), Ind. Feb. 5 to 11  
Reserved Feb. 12 to 18  
Birmingham (Ensley), Ala. Feb. 21 to Mch. 4  
Gainesville (Univ. Ave.), Fla. March 6 to 11  
Quincy, Ill. March 14 to 25
- Meadows, Naomi; and Reasoner, Elea-  
nore. Preachers and Singers, 2510  
Hudson Ave., Norwood 12, Ohio  
Greensboro (Dublin), Ind. Jan. 10 to 21  
Scottsburg, Ind. Jan. 31 to Feb. 11  
Forrest, Ohio (P.H.) Feb. 15 to 25  
Williamsburg, Ind. March 7 to 18  
Spencer, Ind. Mch. 21 to Apr. 1
- Meredith, Dwight and Norma Jean. Song  
Evangelists and Musicians, % Publish-  
ing House\*  
Lakeland, Fla. Jan. 7 to 14  
Daytona Beach, Fla. Jan. 17 to 28  
Bradenton, Fla. Feb. 1 to 11  
Pompano Beach, Fla. Feb. 14 to 25  
Winter Haven, Fla. Feb. 28 to Mch. 11  
Midland (First), Mich. March 16 to 25
- Meyer, Virgil G. 3112 Willow Oak  
Drive, Ft. Wayne, Ind. Jan. 17 to 28  
Albany, Ind.
- Mickey, Bob and Ida Mae. Evangelist  
and Singer, 309 Cimarron Ave., La  
Junta, Colo. Jan. 7 to 14  
Superior, Neb. Jan. 17 to 28  
Pueblo, Colo. Jan. 17 to 28  
Yuma, Colo. Jan. 31 to Feb. 11  
Springville, Calif. Feb. 15 to 25  
Fresno (Calwa), Calif. Feb. 28 to Mch. 11  
Manteca, Calif. March 14 to 25
- Miller, A. E. and Pauline. Preachers and  
Chalk Artist, 307 S. Delaware St., Mt.  
Gilead, Ohio  
Tyronne, Pa. (F.M.) Jan. 17 to 28  
Open dates Feb. 1 to Mch. 11  
Marion (Kensington Pl.), Ohio March 14 to 25

- Miller, Leila Dell. % Trevecca Nazarene College, Nashville 10, Tenn. Nashville (Radnor), Tenn. Jan. 7 to 14 Louisville (S. Side), Ky. Jan. 18 to 28 Gainesville, Ga. Feb. 1 to 11 Bethany (Wm. Mem.), Okla. Feb. 14 to 25 Lovington (First), N.M. Feb. 28 to Mch. 11 Carlsbad (First), N.M. March 14 to 25 Miller, Nettie A. % Trevecca Nazarene College, Nashville 10, Tenn. Lansing, Mich. Jan. 3 to 11 Kalamazoo, Mich. Jan. 17 to 28 Shelbyville, Ill. Jan. 31 to Feb. 11 Dayton, Ohio Feb. 14 to 25 Indianapolis, Ind. Feb. 28 to Mch. 11 Willard, Ohio March 14 to 25 Miller, Mrs. Ruth E. Song Evangelist, Box 978, Reading, Pa. Miller, W. F. 521 Victoria Ave., Wil- lington, W.Va. Largo, Fla. March 14 to 25 Mitchell, H. Dale. 251 Kathryn Drive, Elkhart, Ind. Mitchells, The Musical (Lloyd and Ad- die). Song Evangelists and Musicians, R.D. 1. Summerville, Pa. Moore, Ernest, Jr. 718 Saipan Place, San Antonio, Tex. Moore, Franklin M. Box 302, Castle Rock, Colo. Speedway, Ind. Jan. 5 to 14 Defiance, Ohio (P.H.) Jan. 17 to 28 Lake Charles, La. Jan. 31 to Feb. 11 No. Manchester, Ind. Feb. 14 to 25 Greenville, Ohio Feb. 28 to Mch. 11 Bedford (First), Ind. March 14 to 25 Moore, Sartell. 7 Ferro-Monte Ave., Ken- vil, N.J. Mooshian, C. Helen. 18 Bellevue St., Lawrence, Mass. Morgan, J. Herbert and Pansy S. Evan- gelists and Singers, 334 N. Randolph St., Indianapolis 1, Ind. Grinnell, Iowa Jan. 10 to 21 Open dates Jan. 24 to Feb. 18 Moulton, M. Kimber. % Publishing House\* Lodi, Calif. Jan. 8 to 14 Norwood, Calif. Jan. 31 to Feb. 11 Sacramento (Florin), Calif. Feb. 14 to 25 Vancouver, Wash. Feb. 28 to Mch. 11 Portland (First), Ore. March 14 to 25 Mounts, Dewey and Wavolene. Evan- gelist and Singers, 123rd St. and Ridge- land Ave., Worth, Ill. New Lenox, Ill. Jan. 16 to 21 Mounts, Paul E. 6708 N.W. 29th St., Bethany, Okla. Mullen, DeVerne. Song Evangelist, 67 Wilstead Dr., Newmarket, Ontario, Canada Edmonton (First), Alta. Jan. 22 to 28 Huntington, W.Va. Feb. 12 to 16 Youngstown (First), Ohio March 12 to 18 Mund, Fred A. Song Evangelist, 10101 Coburg Lands Drive, St. Louis 37. Mo. Murphy, B. W. 2953 Fourth Ave., Hunt- ington 2, W.Va. Myers, J. T. 502 Lafayette St., Dan- ville, Ill. Indianapolis, Ind. Jan. 3 to 14
- Fairview, Okla. Jan. 18 to 28 Gladewater, Texas Feb. 14 to 25 Norris, Roy and Lilly Anne. Evangelist and Singers, % Publishing House\* Edwardsville, Ill. Jan. 7 to 14 Corbin, Ky. Jan. 17 to 28 Jacksonville (Panama Pk.), Fla. Jan. 31 to Feb. 11 Bartow, Fla. Feb. 14 to 25 West Columbia (First), S.C. Feb. 28 to Mch. 11 Montrose, Mich. March 15 to 25 Norsworthy, Archie N. 113 Asbury, Bethany, Okla. Norton, Joe. Box 143, Hamlin, Tex. Lufkin, Tex. Jan. 10 to 21 Ranger, Tex. Jan. 25 to Feb. 4 Sublette, Kans. Feb. 8 to 18 Greenville, Tex. Feb. 22 to Mch. 4 San Antonio (Dellview), Tex. March 8 to 18 Golden, Colo. Mch. 22 to Apr. 1 Nutter, C. S. P.O. Box 48, Parkersburg, W.Va. Ft. Wayne (W. Main), Ind. Jan. 18 to 28 Wilkinson (Warrington), Ind. Jan. 31 to Feb. 11 Farmland, Ind. Feb. 21 to Mch. 4 Cambridge (First), Ohio March 7 to 18 Monaca, Pa. Mch. 21 to Apr. 1 Osburn, Brian. Blind Song Evangelist, 2206 Oregon Ave., Orlando, Fla. Gainesville (First), Fla. Jan. 21 to 28 Kissimmee, Fla. (camp) March 1 to 11 Osborne, O. L. 619 E. Tennessee St., Evansville, Ind. Palmer, "Bob." 1320 Grandview, Ports- mouth, Ohio Rarden, Ohio Jan. 1 to 14 Ridge Chapel, Ohio March 14 to 25 Parrott, A. L. P.O. Box 68, Bourbon- nais, Ill. Caro (Ellington), Mich. Dec. 31 to Jan. 14 Traverse City, Mich. Jan. 17 to 28 Oklahoma City (Village), Okla. Feb. 1 to 11 Pine Bluff (First), Ark. Feb. 14 to 25 Trenton, Ohio March 1 to 11 Independence, Kans. March 14 to 25 Passmore Evangelistic Party, The A. A. Evangelist and Singers, % Publishing House\* Blytheville, Ark. Jan. 12 to 21 Homer City, Pa. Jan. 26 to Feb. 4 Pittsburgh (Lincoln Pl.), Pa. Feb. 7 to 11 Jamestown, N.Y. Feb. 15 to 18 Erie, Pa. Feb. 21 to 25 Dayton, Ky. March 2 to 11 Bryan, Ohio March 16 to 25 Pattan, Martin L. Route 11, Box 54, Fort Worth, Texas Patterson, A. B. Box 568, Abbotsford, B.C., Canada Patterson, Walter. 1642 Wilson St., Wichita Falls, Texas Paul, Charles L. Song Evangelist, Route 5, Cookeville, Tenn. Pease, Denver. 14 N. Dayton St., Rock- ford, Mich. Perryman, V. Dan. 508 Wyche Ave., Bos- sier City, La. Baton Rouge (Trinity), La. Jan. 8 to 14 Bernie, Mo. March 9 to 18 Pestana, George C., and Wife. Evan- gelist and Musicians, 3241 N. Main St., Pleasant Hill, Calif. Open dates
- Peters, Joseph W. P.O. Box 22, Virden, Ill. Petersen, Amil. 108 Becker St., Apt. 5, Kitchener, Ontario, Canada Phillips, Miss Lottie. % Trevecca Na- zarene College, Nashville 10, Tenn. Pickering Musicalaires, The. Evangelist and Musicians. 4042 Linden St., Allen- town, Pa. Brookville, Pa. Jan. 16 to 21 Cleveland (Garfield Hghts.), Ohio Jan. 23 to 28 Bethlehem (First), Pa. Jan. 31 to Feb. 4 Waycross, Ga. Feb. 7 to 11 Miami (First), Fla. Feb. 20 to 25 Miami (Calvary), Fla. Feb. 27 to Mch. 4 Valdosta, Ga. March 13 to 18 Anderson (Columbus Ave.), Ind. March 21 to 25 Pierce, Boyce and Catherine. Evangelist and Singers, 505 W. Columbia Ave., Danville, Ill. Lanett (First), Ala. Jan. 11 to 21 Panama City (First), Fla. Jan. 26 to Feb. 4 Holt, Ala. Feb. 8 to 18 St. Louis (Lemay), Mo. Feb. 22 to Mch. 4 St. Louis (Golden Gate), Mo. March 8 to 18 Henderson (First), Kv. Mch. 22 to Apr. 1 Pittenger, Twyla. Shelby, Ohio Plummer, Chester D. 515 N. Chester Ave., Indianapolis 1, Ind. Wellington, Kans. Jan. 4 to 14 Kingsville, Tex. Jan. 17 to 28 Corpus Christi (B'dmoor), Tex. Jan. 31 to Feb. 11 Midland (N. Side), Mich. Feb. 14 to 25 Waco (Trinity Hghts.), Tex. March 2 to 11 Cumberland (First), Md. March 14 to 25 Potter, Lyle and Lois. Sunday School Evangelists, % Publishing House\* San Antonio Dist. Feb. 1 to 9 Georgia Dist. Tour Feb. 21 to Mch. 4 Springfield (First), Ill. March 7 to 11 Akron (Kenmore), Ohio March 14 to 18 Cleveland (First), Ohio March 21 to 25 Pontiac (First), Mich. Mch. 28 to Apr. 1 Purkhiser, H. G. % Publishing House\* Qualls, Paul M. Song Evangelist, 5441 Lake Jessamine Dr., Orlando, Fla. Weirton (First), W.Va. Jan. 10 to 21 Ypsilanti, Mich. Feb. 12 to 18 Kingston (First), N.Y. Feb. 27 to Mch. 4 Akron (First), Ohio March 8 to 18 Detroit (Calvary), Mich. Mch. 22 to Apr. 1 Raker, W. C., and Wife. Evangelists and Singers. Box 106, Lewistown, Ill. Reserved for Ariz. and Calif. to Feb. 13 Anadarko (First), Okla. Feb. 14 to 25 Carnegie, Okla. Feb. 28 to Mch. 11 Greenfield (Stringtown), Ind. March 15 to 25 Rice, Ralph. 7148 Northcote, Hammond, Ind. Richards, Alvin D. and Annabelle. Preacher and Singers, Linden, Mich. South Euclid, Ohio Jan. 18 to 28 Open dates for February Perry, Mich. March 1 to 11

## N to R



- Ashtabula, Ohio March 15 to 25  
Pekin, Ill. Mch. 27 to Apr. 1
- Richards, Larry. Song Evangelist, P.O. Box 6, Martinsville, Ind.
- Richardson, L. A. and Nell. Preacher and Singer, P.O. Box 225, Bethany, Okla.
- Riden, Kenneth R. 30 W. Church, Cambridge City, Ind.  
Lafayette, Ind. (W.M.) Jan. 7 to 14  
Richmond (First), Ky. Jan. 17 to 28  
Richmond (St. Paul), Ind. Jan. 29 to Feb. 4  
Hoopston (First), Ill. Feb. 6 to 11  
Mohawk, Ind. Feb. 13 to 18  
Anderson, Ind. (Chr. N'light) Feb. 21 to 25  
Westfield, Ind. (W.M.) Feb. 28 to Mch. 11  
Berne (Mt. Hope), Ind. March 14 to 25
- Roach, A. L. 9327 Althea Ave., Afton 23, Mo.
- Robbins, James F. 1817 "F" St., Bedford, Ind.  
Danville (Douglas Pk.), Ill. Jan. 7 to 21  
Terre Haute (S. Side), Ind. Jan. 28 to Feb. 4  
Smithfield, Ill. Feb. 7 to 18  
Hull, Ill. Feb. 19 to 25  
Muscatine, Iowa Feb. 28 to Mch. 11  
Mercer, Wis. March 14 to 25
- Roberts, Robert C. 639 Hill Top Drive, Cumberland, Md.
- Robinson, Paul E. P.O. Box 981, Dayton, Ohio
- Rodgers, Clyde B. 505 Lester Ave., Nashville 10, Tenn.  
Palmetto, Fla. Jan. 3 to 14  
Jacksonville (Mallory), Fla. Jan. 17 to 28  
Home Jan. 29 to Feb. 16  
Live Oak, Fla. Feb. 18 to 28  
Cocoa, Fla. March 1 to 11  
Brightwaters, N.Y. March 18 to 28
- Rodgers, J. A. (Jimmy). 695 N. Market St., East Palestine, Ohio  
Nelsonville, Ohio Jan. 17 to 28  
Belpre, Ohio Feb. 28 to Mch. 11  
Cumberland (Bedford), Md. Mch. 21 to Apr. 1
- Roedel, Bernice L. 423 E. Maple St., Boonville, Ind.  
Evansville (Grace), Ind. Jan. 17 to 21  
Nashville, Ind. Jan. 22 to 28  
Huntingdon, Pa. Jan. 30 to Feb. 4  
Orbisonia, Pa. Feb. 5 to 11
- Rothwell, Mel-Thomas. 701 Donald, Bethany, Okla.  
Sherman, Tex. Jan. 26 to 28  
Arkansas City, Kans. Feb. 9 to 11  
Longview, Tex. Feb. 23 to 25  
Dallas Preach. Conv. March 7 to 9 (Dallas, Tex.)  
Houston, Tex. Mch. 25 to Apr. 1
- Rowe, G. Howard. 909 S.W. 22nd St., Ft. Lauderdale, Fla.
- Rushing, Charles and Emma Jean. Preacher and Singers, % Publishing House\*  
Open dates, Jan. 7 through Feb. 18  
Helena, Okla. Feb. 21 to Mch. 4  
Enid (First), Okla. March 7 to 18  
Plainview, Tex. Mch. 21 to Apr. 1
- Rushing, Dee and Bernadene. Singers and Musicians, King City, Mo.  
Lakeland (S. Fla. Hghts.), Fla. Jan. 15 to 21
- Orlando (First), Fla. Jan. 29 to Feb. 4  
Open dates for February  
Mobile (First), Ala. Mch. 25 to Apr. 1
- Rust, Everette F. 420 Sherman, Alva, Okla.

## S and T

- Sanford, Mrs. Ruth. Song Evangelist, 9553 Hiway 67, St. Louis 36, Mo.
- Scarlett, Don. Route 1, North Vernon, Ind.
- Schriber, George. 5949 N. Forestdale, Glendora, Calif.
- Scott, Carmen A. 111 E. Curtis St., P.O. Box 455, Stryker, Ohio
- Scott, N. Edward. 873 Cottonwood Rd., Banning, Calif.
- Sellick, R. T. Box 22, Oxford, Nova Scotia, Canada  
Sanford, Nova Scotia Jan. 3 to 14  
Montrose, Colo. Jan. 17 to 28  
Ft. Morgan, Colo. Feb. 1 to 11  
Lamar, Colo. Feb. 14 to 25  
Toronto, Ont. Feb. 28 to Mch. 11  
Youngstown, Ohio Mch. 21 to Apr. 1
- Selz, Joseph W. 627 Juniper St., Walla Walla, Wash.
- Shackelford, H. W. 614 W. Market St., Washington C.H., Ohio  
Amelia, Ohio Jan. 14 to 21  
Greenfield (First), Ohio Jan. 28 to Feb. 4  
Dayton (Drexel), Ohio Feb. 5 to 11
- Sharples, J. J. and Wife. Evangelist and Singers, 41 James Ave., Yorkton, Sask., Canada  
Claresholm, Alta. Jan. 17 to 28  
Calgary, Alta. Jan. 31 to Feb. 11  
Moose Jaw, Sask. Feb. 20 to 27  
Prince Albert, Sask. March 7 to 18  
Port Alberni, B.C. Mch. 22 to Apr. 1
- Shea, Albert J. 6842 Montgomery Rd., Cincinnati 36, Ohio  
Springdale, Ohio Jan. 7 to 12  
Cincinnati (Lockland), Ohio Feb. 4 to 11  
Williamsburg, Ohio Mch. 21 to Apr. 1
- Sheets, Lloyd Dean. Box 165, Waverly, Ohio
- Shelton, S. Trueman and Ruthellen. Evangelist and Singer, Box 926, Riverbank, Calif.  
Sioux City (Central), Iowa Jan. 24 to Feb. 4  
Open date, February 7 to 14  
Roswell (First), N.M. Feb. 18 to 25  
El Cajon, Calif. Feb. 28 to Mch. 11  
Reseda, Calif. March 14 to 25
- Sherry, George C. 707 Long Ave., Port St. Joe, Fla.
- Short, J. W. and Frances. % Publishing House\*
- Sigler, Ray. Song Evangelist, 4001 Kings Highway, Dayton 6, Ohio
- Sisk, Ivan L. 4327 Moraga Ave., San Diego 17, Calif.  
Orange, Calif. Jan. 7 to 14  
San Diego, Calif. (Bap.) Jan. 22 to 28  
Glendora, Calif. Jan. 29 to Feb. 4  
Escondido, Calif. Feb. 11 to 18
- Slack, D. F. Song Evangelist, Route 2, Vevay, Ind.  
New Albany, Ind. Jan. 17 to 28  
Open dates for February  
East Palestine, Ohio Feb. 28 to Mch. 11  
Cincinnati, Ohio March 14 to 25
- Slater, Glenn. Evangelist, 320 South 22nd St., Independence, Kans.  
Open dates for January and February  
Broadwater, Neb. March 14 to 25
- Slater, Hugh. % Publishing House\*  
St. Joseph (S. Side), Mo. Jan. 7 to 14  
Open dates, Jan. 18 to Feb. 14  
Warner Robbins, Ga. Feb. 15 to 25  
Auburn, Ill. March 1 to 11  
Muncie (Five Pts.), Ind. March 15 to 25
- Stayton, Hubert W. 237 N. Fifth St., Elwood, Ind.
- Smiley, Thos. R. and Wife. % Gen. Del., Odon, Ind.
- Smith, Billy and Helen. Evangelist and Singers, 816 McKinley Ave., Cambridge, Ohio
- Smith, C. B. Box 404, Vernon, Ind.
- Smith, Charles Hastings. P.O. Box 778, Bartlesville, Okla.
- Smith, Ottis E. 716 S. Main St., North Canton, Ohio  
Akron (Ellet), Ohio Jan. 7 to 14  
Willoughby, Ohio Jan. 18 to 28  
Lakeworth, Fla. Feb. 1 to 11  
Dothan, Ala. Feb. 15 to 25  
Sharpsville, Pa. March 1 to 11
- Smith, Paul R. % Publishing House\*  
Washington (Sunnyland), Ill. Jan. 15 to 21  
Rand (First), W.Va. Jan. 29 to Feb. 4  
Osawatomie, Kans. Mch. 22 to Apr. 1
- South, J. W., and Wife. Evangelist and Singers, 1331 Field St., Hammond, Ind.
- Sparks, Asa. 68 Lester Ave., Nashville, Tenn.  
Paducah, Ky. Jan. 10 to 21  
Iowa City (First), Iowa Jan. 28 to Feb. 4  
Wellston (First), Ohio Feb. 11 to 19  
Science Hill (First), Ky. Feb. 21 to Mch. 4  
Parkersburg (First), W.Va. March 8 to 18  
Waltersburg (First), Pa. Mch. 21 to Apr. 1
- Stabler, R. C. Box 34, Montoursville, Pa.  
Mansfield (Mission), Ohio Jan. 3 to 14  
Open date Jan. 17 to 28  
Media, Pa. Jan. 31 to Feb. 11  
East Liverpool, Ohio (Salv. Army) Feb. 14 to 25  
Waynesburg, Ohio Feb. 28 to Mch. 11  
East Gary, Ind. March 14 to 25
- Stafford, Daniel. Box 11, Bethany, Okla.  
Oklahoma City (S. Highland), Okla. Jan. 8 to 14  
McKinney (First), Tex. Jan. 15 to 21  
St. Marys (First), Ohio Jan. 25 to Feb. 4  
Hollis, Okla. Feb. 8 to 18  
Magnolia, Miss. Feb. 22 to Mch. 4  
Summerfield, Fla. March 8 to 18  
New Smyrna, Fla. Mch. 22 to Apr. 1
- Stallings, Oscar. Evangelist, 360 Center St. (North Center), Bradley, Ill.
- Steele, J. J. P.O. Box 1, Coffeyville, Kans.  
Baxter Springs, Kans. Jan. 7 to 14  
Davenport, Okla. Jan. 17 to 28  
Bentonville, Ark. Jan. 31 to Feb. 11  
Tulsa (Dawson), Okla. Feb. 18 to 25  
Monett, Mo. March 1 to 11  
Siloam Springs, Ark. March 18 to 25
- Stewart, Paul J. P.O. Box 850, Jasper, Ala.  
Montgomery (First), Ala. Jan. 22 to 28

Ripley, Ohio Jan. 29 to Feb. 4  
Tuscaloosa (Cottondale), Ala. Feb. 5 to 11  
Vincennes (First), Ind. Feb. 15 to 25  
Lima (Grand Ave.), Ohio March 1 to 11  
Norman (First), Okla. March 15 to 25  
Louisville (B'dway), Ky. Mch. 26 to Apr. 1  
Storey, E. T. Route 3, Box 194, Denton, Md.  
York (First), Pa. Feb. 28 to Mch. 11  
Stouffer, Clayton and Florence. Preachers and Singers, 115 Garden St., Bedford, Ohio  
Medina, Ohio Jan. 17 to 28  
Open date Jan. 31 to Feb. 11  
Strack, W. J. Box 112, Jefferson, Ohio  
Artesia, N.M. Jan. 10 to 21  
Dallas (North), Tex. Jan. 24 to 28  
Ontario, Can. Feb. 14 to 25  
Preston, Ont. Feb. 28 to Mch. 11  
West Grove, Pa. March 14 to 25  
Swisher, Ralph and Connie. Preachers and Musicians, 722 Heyward St., Columbia, S.C.  
Tarvin, E. C. California, Ky.  
Taylor, Emmett E. % Publishing House\*  
Tecumseh, Okla. Jan. 7 to 14  
Muldrow, Okla. Jan. 31 to Feb. 11  
Taylor, Robert W. 2700 Farnleigh Ave., Dayton 20, Ohio  
Bedford (Davis Mem.), Ind. Jan. 7 to 14  
So. Charleston (Grace), W.Va. Jan. 18 to 28  
Danville (First), Ill. Jan. 29 to Feb. 4  
Racine (First), Wis. Feb. 5 to 11  
Danville (Chalfant Mem.), Ill. Feb. 12 to 18  
Dayton (Daytonview), Ohio Feb. 19 to 25  
Sandwich, Ill. March 5 to 11  
Omaha (First), Neb. March 12 to 18  
Omaha (S. Side), Neb. March 19 to 25  
Thomas, Fred. 177 Marshall Blvd., Elkhart, Ind.  
St. Louis (Wellston, Mo. Jan. 7 to 14  
St. Petersburg (First), Fla. Jan. 17 to 28  
Lakeland (First), Fla. Jan. 31 to Feb. 11  
Oklahoma City (Britton), Okla. Feb. 14 to 25  
Maplewood, Mo. March 1 to 11  
Ferndale (First), Mich. March 14 to 25  
Thomas, James W. Rt. 2, Box 178-A, Gravette, Ark.  
Thompson, Wm., and Wife. Evangelist and Singers, 3223 Foltz St., Indianapolis, Ind.  
Trissel, Paul D., and Family. Evangelist and Singers, 341 Emmett St., Battle Creek, Mich.  
Long Beach, Miss. Jan. 30 to Feb. 4  
McComb (First), Miss. Feb. 6 to 11  
Laurel (First), Miss. Feb. 13 to 18  
Meridian (Oak. Hghts.), Miss. Feb. 20 to 25  
Jackson (Grace), Miss. Feb. 27 to Mch. 4  
Greenville, Miss. March 6 to 11  
Clarksdale (First), Miss. March 13 to 18  
Houston (First), Miss. Mch. 20 to 25  
Grenada (First), Miss. Mch. 27 to Apr. 1  
Turpel, John W. Route 2, Minesing, Ontario, Canada

Van Slyke, D. C. 508 Sixteenth Ave. So., Nampa, Ida. March 4 to 14  
Lewiston, Ida. March 4 to 14  
Wachtel, David K. 1025 Berwick Trail, Madison, Tenn.  
Walker, W. B. % Publishing House\*  
Temple (Bresee), Tex. Feb. 1 to 11  
San Antonio (Grace), Tex. Feb. 15 to 25  
Cincinnati (First), Ohio March 7 to 18  
Indianapolis (Ray St.), Ind. Mch. 21 to Apr. 1  
Wallin, Henry B. 1414 N. Hill Ave., Pasadena, Calif. Feb. 18 to 25  
Alhambra (First), Calif. Feb. 18 to 25  
Riverside (First), Calif. March 18 to 25  
Ward, Lloyd and Gertrude. Preacher and Chalk Artist, Crystal Arcade, 2710-C Fowler St., Ft. Myers, Fla.  
Shreveport, La. Jan. 10 to 21  
Rossville, Ga. Jan. 24 to Feb. 4  
Tifton, Ga. Feb. 7 to 18  
Charleston, S.C. Feb. 21 to Mch. 4  
Newport, Ky. March 7 to 18  
Columbus (Shepard), Ohio Mch. 21 to Apr. 1

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*Lives are lived by two methods: giving, keeping. One recognizes that we are just custodians of God's eternal wealth . . . entrusted as stewards for our span of years. The other ignores this and claims sole responsibility for achievement and assumes a selfish custody. One way leads to life eternal—the other to eternal frustration—and each man must choose his own way. Which is the way you choose?*

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Waterman, George R. Song Evangelist, 85 Wendell St., Cambridge 38, Mass.  
Watson, C. R. Sealy, Tex.  
Watson, Paul. 311 N.W. Seventh St., Bentonville, Ark. Mch. 21 to Apr. 1  
Weatherby, T. O. 1102 South 30th Ave., Yakima, Wash.  
Spokane (Millwood), Wash. Jan. 21 to 31  
Ewan, Wash. Feb. 4 to 14  
Heppner, Ore. Feb. 18 to 25  
Yakima (West Valley), Wash. March 4 to 14  
Spokane (Shadle Park), Wash. March 18 to 25  
Weathers, C. G. and Florence. 811 N. Sinclair, Tavares, Fla.  
Weaver Evangelistic Party, The. Evangelist and Singers, 149 E. Randall St., Coopersville, Mich. Jan. 3 to 14  
Adrian, Mich. Jan. 21 to 28  
Lowville, N.Y. Jan. 31 to Feb. 11  
Waterville, Vt. Feb. 21 to Mch. 4  
Clarksville, Mich. (W.M.) March 11 to 18  
Reed City, Mich. Mch. 25 to Apr. 1  
Wells, Kenneth and Lily. Evangelists and Singers, Box 1043, Whitefish, Mont. Jan. 17 to 28  
Open date Feb. 5 to 11  
Corcoran, Calif. Feb. 14 to 25  
Banning, Calif. March 4 to 11  
Anaheim, Calif. March 20 to 25  
Bakersfield, Calif. March 20 to 25

West, George K. 5317 Cedar Ave., Long Beach 5, Calif.  
Whisler, John F. Blind Singer, 404 N. Francis, Carthage, Mo.  
White, W. T. Evangelist, 11101 West 12th St., Little Rock, Ark.  
Whitley, C. M., and Wife. Preacher and Singer, % Publishing House\*  
Wilkinson Trio (Lloyd M., Wife, and Daughter Margaret). 1104 Penn St., Columbus, Ind.  
Williams, Earl C. Box 64, Brighton, Colo. Jan. 10 to 14  
Carrolton, Mo. Jan. 10 to 14  
Amarillo (Grand Ave.), Tex. Feb. 18 to 25  
Mulvane, Kans. Feb. 28 to Mch. 11  
Udall, Kans. March 18 to 25  
Williams, Lillian. 327 W. Broadway, Sparta, Tenn.  
Williams, L. W. Evangelist, 1026 South 17th St., New Castle, Ind.  
Willis, Harold J. and Mae. Preachers and Singers, % Publishing House\*  
San Pablo, Calif. Jan. 10 to 21  
Davis, Calif. Jan. 24 to 28  
Klamath Falls, Ore. Jan. 31 to Feb. 4  
Livermore, Calif. Feb. 7 to 18  
Florence, Ore. Feb. 21 to Mch. 4  
Ridgefield, Wash. March 7 to 18  
Oakridge, Ore. Mch. 21 to Apr. 1  
Willison, Otto R. 2910 N. College, Bethany, Okla.  
Sulphur, La. Jan. 17 to 28  
DeRidder, La. Feb. 28 to Mch. 11  
El Reno, Okla. March 14 to 25  
Wilson, Matthew V. Route 2, Vicksburg, Mich.  
Winegarden, Robert. % Publishing House\*  
Montezuma, Ind. Jan. 1 to 14  
Phoenix (Sunnyslope), Ariz. Jan. 31 to Feb. 11  
Carmi, Ill. Feb. 21 to Mch. 4  
Lancaster, Ohio March 7 to 18  
Boonville, Ind. Mch. 21 to Apr. 1  
Wolfe, E. D. % Publishing House\*  
Wood, Eugene. 2527 Niles, Apt. 4, Bakersfield, Calif.  
Woodward, Daniel E. P.O. Box 853, Portsmouth, Ohio Jan. 7 to 14  
McArthur, Ohio Jan. 21 to 28  
Dayton (Glen Rd.), Ohio Jan. 21 to 28  
Spencer, Ind. Jan. 29 to Feb. 2  
Johnstown, Ohio Feb. 11 to 18  
Woodward, George P. Artist-Evangelist, 326 Dry Run Rd., Monongahela, Pa. Loveland, Ohio Jan. 5 to 14  
Cleveland (W. Side), Ohio Jan. 19 to 28  
Mt. Gilead, Ohio Feb. 2 to 11  
Washington (Grace), D.C. Feb. 16 to 25  
Jefferson, Ohio March 2 to 11  
Warren (Bolindale), Ohio March 16 to 25  
Worcester, Gerald. 11629 E. 164th St., Norwalk, Calif.  
Wardsworth, E. E. 107 E. Sammamish Rd. North, Redmond, Wash.  
Wright, Fred D. Hometown, Ind.  
Yoakum, Mrs. Beatrice. Song Evangelist, 309 W. Jackson Blvd., Medford, Ore.  
Zimmerlee, Don and June. Preacher and Singer, 1331 Grogan Place, St. Louis 33, Mo. Feb. 7 to 18  
Royalton, Ill. March 7 to 18  
Effingham, Ill. Mch. 21 to Apr. 1  
Murphysboro, Ill. Mch. 21 to Apr. 1

## U to Z

Underwood, G. F., and Wife. Preachers and Singers, 2044 Hazelwood, S.E., Warren, Ohio

# THE CHURCH AT WORK

**EDITOR'S NOTE:** *The General Board meets today for the first of its 1962 sessions. A fulcrum for planning the work of the year ahead is consideration of reports for the year just closed. At the editor's request, each of the denominational officers reporting to the General Board has prepared a digest of his full report for publication in the Herald. These reports follow.*

## GENERAL SECRETARY



Nazarenes around the world can stand a little taller as we review with thanksgiving what God has helped us to do. And to Him we give the glory and praise!

We now have 4,775 churches in the United States, Canada, the British Commonwealth, and

overseas home mission fields. In addition to this number we have 900 churches in foreign mission areas around the world.

Our net gain for the year indicates that 8,273 more Nazarenes will share with us in the fellowship and service of the church. This makes the total membership (domestic) now stand at 326,870. In addition to this number we have 56,900 Nazarenes (full and probationary members) in 33 world areas. This brings the world membership of the Church of the Nazarene to 383,770.

Total giving for all purposes reached an all-time high when Nazarenes laid on the altars of the church gifts amounting to \$47,122,078. This means that the per capita giving of our people equaled \$144.16 for the building of God's kingdom—local, district, and general. This, too, is the highest record the Nazarenes have made, \$1.83 per person more than last year.

In this decade of the "surging sixties," let us be thankful for the tasks assigned us as a people. Together with faith, courage, and love may we press for the advance God has a right to expect of us in the light of our opportunities.

S. T. LUDWIG  
General Secretary

## DEPARTMENT OF EDUCATION

"Projecting Our Spiritual Dynamic on the College Campus" was the theme of the biannual Conference of Nazarene Educators held this fall in Kansas City with Nazarene Theological Seminary as the host. It was one of the most fruitful sessions ever held.

The first semester of this academic year there are 5,680 students enrolled in our educational institutions. Of that

number, 5,148 students are college level or above. It is interesting to note that of the total number enrolled, 1,470 students are preparing for full-time Christian service. Of this number 983 persons are preparing for the ministry, 244 feel called to missionary service, and 243 are preparing for other phases of the church's ministry.

We appreciate the solid support our churches are giving to our educational institutions through regular *educational budgets*. There is, however, much more which needs to be done in the area of wills, annuities, and special gifts if we are to match the privileges God has given us with our stewardship. There are at least 10,000 Nazarenes who should include a substantial bequest in their wills for the college on their educational zone or Nazarene Theological Seminary. There are at least that many more who should, within the next ninety days, write an annuity ranging from \$100 to \$25,000 or more.

With eagerness and enthusiasm, with purpose and high dedication, let us give first of ourselves and then of our material possessions to the cause of Christian education.

S. T. LUDWIG, *Executive Secretary*  
Department of Education

## GENERAL TREASURER



During the past eleven months the total income from all sources handled through the General Treasurer's office has amounted to \$4,489,861.28. This is \$127,000.00 above last year. The fine response in the Thanksgiving Offering leads us to believe that the total for twelve

months will be well above \$5,000,000.00. The denominational average recorded for the last assembly year on "10 per cent" giving to world evangelism amounted to 8.58 per cent. Ten districts exceeded "10 per cent." fifteen districts gave 9 per cent, nineteen districts gave 8 per cent, fourteen districts gave 7 per cent, fifteen districts gave 6 per cent, five districts gave 5 per cent.

The total General Budget accepted by all districts in their last assemblies amounts to \$3,181,935, which is an increase of \$116,118 over the previous year.

The General Treasurer has assisted those Nazarenes who ask for advice in the writing of wills. At the present time he has letters on his desk advising that the General Board is to receive approximately \$220,000 from estates which are

ready to be closed. Also this has been an exceptionally good year for annuities and special gifts. The response from Nazarenes who were interested in having their money promote the Lord's work has been very gratifying.

In the first fifteen days our office has received \$836,198.72 in the Thanksgiving Offering.

JOHN STOCKTON  
General Treasurer

## FOREIGN MISSIONS



Into a world situation filled with tension and political upheaval 327,294 Nazarenes have commissioned 424 missionaries and 1,729 nationals to extend Christ's kingdom to the ends of the earth.

To strengthen our missionary forces, twenty-four new missionaries

have been sent out this year.

Statistics for the year past:

Missionaries on the fields and on furlough, 424

National pastors and workers, 1,729

Total constituency, members and probationers, 58,208

Number of partial or completely self-supporting churches, 853

Sunday school enrollment, 98,221

As an indication of the effectiveness of the evangelistic thrust of our missionary forces during the "Try Christ's Way" program last fall, our mission fields witnessed to 170,716 people, and received 9,376 persons into the church on profession of faith.

During the year the Department of Foreign Missions has endeavored to execute the assignments of the General Board:

1. Missionary Workshop held in Kansas City with twenty-seven furloughed missionaries present.

2. *Missionary Beam*—a quarterly missionary paper beamed to young people to inspire interest and commitment to missionary service.

3. Cross-country Missionary Conventions held in nine different areas during October, 1961. Another series of nine conventions is planned for March, 1962.

General Budget receipts made available to the Department of Foreign Missions this year have totaled \$2,079,845.

In addition, \$391,172 has been received from Alabaster funds. The total amount of approved specials has been \$164,302.

It should give us all some concern to see that our "10 per cent" program for world-wide evangelism still remains far

below what should be our minimum level.

Some of these missionaries are unsung heroes—Prescott Beals providing shelter and hope for the hurricane-stricken country of British Honduras; Harry Flinner living and laboring on the banks of the Marañon River for the salvation of the Aguaruna Indians; Ronald Bishop, who finds it greater sacrifice to remain at home because of his wife's sickness than to go back to the field; missionary doctors in Manzini, Swaziland, who often have an operating room schedule from 8:00 a.m. until 1:00 a.m. the next day; Wanda Knox back in New Guinea to carry on an unfinished task; Bart McKay, who beams a gospel broadcast into Communist Russia and is receiving requests for information on the way of Christ; William Sedat, with painstaking care, completing the translation of the Kekchi New Testament; missionaries in lands where great political upheavals threaten; missionaries whose vision for the progress of the Kingdom far exceeds our own. "O God, to us may grace be given to follow in their train."

GEORGE COULTER  
*Executive Secretary*

## HOME MISSIONS and CHURCH EXTENSION



There are now 73 churches and 2,285 members in our 8 overseas home mission areas. The membership increase was 7.6 per cent. There is a spirit of evangelism and home missions in these areas.

Two new churches have been organized among Greek immigrants in Australia. Our first church in Samoa has been organized. Our mission congregation in Copenhagen, Denmark, is approaching organization.

The South African District, during a year of political unrest, reported a membership of 707 at the recent assembly, an increase of 13.5 per cent. And in Bermuda some Nazarene laymen have started a Sunday school and church services and are eager for a church to be organized there.

Our Church Extension loan funds have increased in every way during 1961. At the time of the preparation of this report, our net savings deposits were close to \$1 million. The whole fund is on a sound basis with approximately \$750,000 in permanent, non-borrowed money.

Times of high spiritual tides in the church always produce God-called men and women into the service of the church. May we keep so on fire for God and the salvation of men that our young people will hear the voice from heaven saying, "Go ye."

ROY F. SMEE  
*Executive Secretary*

## MINISTERIAL BENEVOLENCE



In the past year, both ministers and laymen have indicated a greater interest than ever before in the work of the Department. There is still much educational work to be done. The N.M.B.F. story must be told to more people, at more times, and in more

places until the entire church becomes impelled by the law of love to provide adequately for its retired ministers.

A total of \$376,041.51 was spent for all purposes during the budget year closing April 30, 1961. This averages \$1,030.25 per day.

As the church grows, the number of those on the benevolence roll increases. Two months ago the roll reached the 500-mark. This number does not include spouses and children who also benefit. These people represent 11,830 years of full-time active service in the Church of the Nazarene.

We are happy to report that, for the first six months of the current budget year, there is an all-time record increase of \$41,000 over the previous comparable period.

The Board of Pensions reports 4,679 ministers insured under the group life policy.

Too many times an analysis of what has been accomplished absorbs all our thinking, but the mountainous task yet to be accomplished in the field of ministerial benevolence and pensions is still a challenge to my own heart.

DEAN WESSELLS  
*Executive Secretary*

## GENERAL STEWARDSHIP COMMITTEE

This is my first report of a full year's responsibility as secretary of the General Stewardship Committee. The past year of stewardship work has taught us some of the responsibilities and possibilities as they affect the future of the Church of the Nazarene.

You will be interested to know that 1963 is shaping up as "Stewardship Year" in the church. Christian Service Training is offering a new stewardship study book. This book is written by a man who served as chairman of the Stewardship Committee for a number of years, a veteran layman who has practiced faithful stewardship for more than one-half century—Dr. M. Lunn. This is the first new stewardship text in seventeen years. This emphasis will be denomination-wide from February 1 through March 15, 1963.

Dr. Norman Oke, book editor, has edited a loose-leaf stewardship sermon outline book (fifth in a series). This will be off the press in late 1962, just in time for use during the 1963 "Stewardship Year."

The organization of the General Ste-

wardship Committee is unique in that it includes every department of the church working together for the building of the Kingdom. There are thirty-six persons (fifteen members of the General Stewardship Committee and twenty-one advisory members) who work together on the many assignments. We have never failed to receive full co-operation from each one.

Stewardship is an inclusive enterprise! There is a sense in which God has made us all bankers or trust officers. Into our keeping He has committed the Word of Life. May we hold sacred this divine trust!

DEAN WESSELLS, *Secretary*

## PUBLISHING INTERESTS



The Nazarene Publishing House established a record of gross sales of \$2,723,853 for the first eleven months of 1961. This represents an increase over last year.

In April, a one-story brick and masonry, 18,000-square-foot warehouse adjacent to present property

was purchased. It would represent a good investment at the figure for which it was purchased; but plans are to maintain this building as a permanent warehouse for static storage, such as skids of printing paper and shipping supplies, even though the principal plant is to be relocated at the new site.

On Friday evening, October 13, the Publishing House held open house for 3,700 friends and visitors. The plant was in full operation so that families of employees and Kansas City area Nazarenes could see their Publishing House "in action." Typical of many commendations received is the following:

"Thank you for giving us an opportunity to see our Publishing House in action. It was gigantic and far beyond our expectations. We thank God for our work there and the good it does in getting the gospel to the masses."

In 1960, a booklet titled *Doers of the Word* was mailed to all pastors and leaders in the church. In the January 3, 1962, issue of the *Herald of Holiness*, all subscribers received a similar piece in the form of a supplement.

Also a film in full color entitled "Doers of the Word" is under way and scheduled to be released on the fiftieth anniversary of the House, which is April 1, 1962.

Our hope is that through these tools we can create in the minds of Nazarenes a total corporate image of their Publishing House. We want them to look upon us as their stewards operating the publishing interests of the church for them, resulting in an increased loyalty and a greater interest in our products, as well as a better understanding of the financial outreach and services of their Publishing House, which is made possible by their loyalty.

In correlation with the increasing in-

terest in music in our church and the current emphasis on evangelism, in November the House was host to a "Church Musicians' Conference." Representatives from Nazarene colleges along with the Music Commission created by the 1960 General Assembly met to discuss "What Is Nazarene Music?" in an effort to co-ordinate all music interests of the church.

We pass on an encouraging statement from Dr. Andrew Blackwood, former dean of Princeton School of Theology, who gave his second lecture series at our Seminary this fall:

"Both positively and negatively, I feel that the brethren in the Church of the Nazarene hold and present an ideal of holiness in keeping with the Scriptures, and with the needs of our day. Keep on!"

M. A. LUNN, *Executive Secretary*  
*Manager, Nazarene Publishing House*

## NAZARENE FOREIGN MISSIONARY SOCIETY



N.F.M.S. Members	205,966
Prayer and Fasting League Members	141,056
Other Sheep Subscriptions	161,403
Readers	122,356
Societies Completing Study	4,092
Star Societies	2,588
Names on Memorial Roll	656
GIVING	
General Budget Offerings	\$1,180,825.72
Prayer and Fasting	654,834.41
Alabaster	400,490.91
Other Approved Specials	124,023.59
Total 10 Per Cent Giving	2,360,174.63
Other General Giving	137,796.75

LOUISE R. CHAPMAN

## CHURCH SCHOOLS: Editorial Division



periodicals showed circulation during the year.

The four Sunday school story papers

The Department is responsible for 29 Sunday school periodicals—1 annual picture set, 2 monthly magazines, 4 weekly story papers, and 22 quarterly items. Total circulation for January, 1946, was 652,600. In 1961 the figure is 1,474,720. All but one of the 29

have shown consistent circulation increases during a period in which other and larger denominations have had to combine or discontinue their story papers. *Standard* has the second largest circulation of any general periodical in the church.

Each year we publish 12 basic curriculum books for vacation Bible schools. Sales in this field increased more than 28,000 over 1960. The sales total for the year was more than 12,000 above our teacher and pupil enrollment. That means that others like our literature and use it.

Two new teacher training texts were produced during the year—*Better Adult Teaching*, by Earl C. Wolf; and *Better Junior High Teaching*, by Edith N. Lantz.

Since 1959 two sets of "Listen and Sing!" children's phonograph records have been produced. More than 15,000 records have been sold for Christian teaching in the homes and Sunday schools of the church. A third set was produced during 1961 and is now available.

Six other denominations now co-operate with the Church of the Nazarene in the publication of curriculum materials. Most of this is carried on under the Holiness Denominational Publications Association and is known as *Adversgate* material. Co-operative work is being done on nursery, kindergarten, primary, and junior Sunday school materials and on Sunday evening (N.Y.P.S.) study helps for teen-agers.

A. F. HARPER  
*Executive Editor*

## CHURCH SCHOOLS: Promotion and Program



We now have 4,698 Nazarene Sunday schools with 702,265 members, not including our foreign fields. Of these, an average of 423,540 attended each Sunday this year. This represents an increase of 36 schools, 1,049 enrolled, and 6,904 attending.

We gained 199 vacation Bible schools with a total enrollment of 266,868, representing an increase of 24,557. Of those enrolled, 38,128 came from unchurched homes and 40,345 were converted in evangelistic services. Seventy-eight Caravan groups were added this year, and 112 church-sponsored camps were held on 72 districts with 15,453 junior and junior high boys and girls enrolled and 8,830 seeking definite spiritual help at altars of prayers. Over 400 schools are now using the Strive for Five Record System, that trains in habits of churchmanship as it accounts.

The first national retreat for directors of Christian education was well attended this summer. Interest in Christian Family Life continues to be reflected in the

.....  
**Sins go not alone, but follow one another as do the links of a chain—**  
**John Bunyan.**  
 .....

sale of materials. The demand for our own audio-visual materials is constantly increasing.

Three areas of great challenge are revealed in the report: (1) Visitation *must* be increased. With our attendance running 67 per cent of our enrollment, we have too many absentees. (2) Our enlistment and training of workers *must* be stepped up. We need ten to fifteen thousand more teachers and officers adequately to teach those we now have and provide for growth. (3) The Cradle Roll as a key to enter unchurched homes has been barely touched.

May we as a church see this challenge through the eyes of Paul, who wrote, "I can do all things through Christ which strengtheneth me."

K. S. RICE  
*Executive Secretary*

## EVANGELISM



The Department of Evangelism interprets its commission from the *Manual*, "To promote an aggressive evangelism throughout the Church of the Nazarene," as the inspiring source of all our service, the satisfying solvent of all our difficulties, and the final key of all our success.

Edmund Burke expressed a profound truth when he declared, "All that is needed for the triumph of evil is that good men do nothing." When one recognizes this dangerous possibility in this day of world tension and the exploration of space, the importance of a militant evangelism assumes unquestionable relevance to the success of our denomination. We need to be forcibly reminded that holiness evangelism is the privilege and responsibility of every Nazarene. It would do us well to see that we have no part in stagnating evangelism in our church. It might rest with us whether evangelism abides or not, and it does rest with us whether it is first or not.

The Department has served the church through encouragement of mass evangelism, personal evangelism, the program of "Evangelism First," "Shining Lights on Sunday Nights," as well as supervision of the "Moving Nazarene" service, the evangelistic honor roll, the Mid-Quadrennium Conference on Evangelism, and conferences on evangelism in the colleges.

While much of the work of this department is in the realm of the intangible, I am confident that we are casting the Bread of Life upon the running waters of human destiny.

EDWARD LAWLOR  
*Executive Secretary*

## NAZARENE YOUNG PEOPLE'S SOCIETY



This has been a year of intense activity. The N.Y. P.S., at all levels, has been speaking in no uncertain terms to our youth regarding personal, spiritual reality . . . for them and for their friends.

We have been speaking (and listening) to 146,000 of them in

4,250 local organizations, in all parts of the world.

Part of the message is contained in the carefully planned graded program known as *Topics*. Average quarterly circulation is as follows:

- 7,027 of *Young Adult Topics*
- 5,395 of *Junior Topics*
- 8,255 of *Aldersgate Teen Topics*
- 11,326 of *Junior Topics Action Packet*

Some of it is delivered regularly to almost 50,000 of our youth through *Conquest*—a youth literature tool of proven effectiveness.

We spoke to 10,500 of them at youth camps through 2,000 dedicated staff members.

And they have talked back . . . in one way at least . . . to the tune of \$558,000 raised for all purposes, of which \$280,000 went to district and general interests.

PAUL SKILES  
*Executive Secretary*

## AMERICAN BIBLE SOCIETY

The cause is tremendous—the response is thrilling. Nazarenes are interested in having a share in this world-wide ministry of translating and distributing the Holy Scriptures.

No denominational records are available from British and Foreign and Canadian Bible societies, so it is not possible to secure a complete report of the giving of all Nazarene churches to all Bible societies.

The report of American Bible Society however indicates an all-time high of \$24,500 received from the Church of the Nazarene. This represents \$0.7 per church member. Eight districts had better than 90 per cent of their churches participating in the American Bible Society offering. This helped to lift our total percentage of churches participating to 65 per cent.

PAUL SKILES  
*Denominational Representative*

## NAZARENE SERVICEMEN'S COMMISSION

Due to severe world conditions and the general military build-up, the program of active contact with our armed forces personnel has been accelerated. The office of the Nazarene Servicemen's Commission now serves 7,250 young men and women from our churches. The responsibility list, which includes dependents, totals 15,500.

A major event was the Fourth Annual All-Europe Servicemen's Retreat in Berchtesgaden, Germany, November 13-17, 1961. The registration totaled 142, which is an indication of excellent interest. Retreat leaders included Dr. Hardy C. Powers; Chaplains Chilton, Bowers, and Robinson; and Jerry Johnson. God's presence was an undeniable factor in the evident influence of this strategic event.

Thirty-one Nazarene ministers are now on active duty as chaplains. Twenty-four of them are in the United States, one in England, two in Germany, one in Japan, and three aboard ship. Twelve serve in the army, thirteen in the navy, four in the air force, and two with the Veterans' Administration.

God is blessing their excellent ministry.

PAUL SKILES, *Director*

## CHRISTIAN SERVICE TRAINING



More churches participated in some phase of the Christian Service Training this year than any previous time.

Twenty-nine thousand copies of *The Church—Winning Sunday Nights* were distributed; there was also a simultaneous Spanish edition.

The authorization of the 1961 General Board to establish a Spanish Christian Service program has been carried out. The Spanish Department in conjunction with C.S.T. has established the basic program, and necessary supporting materials have been translated. The program is ready for implementation in the seventeen Spanish-speaking fields.

The Sunday school teachers and officers have enthusiastically participated in the teacher training program. Over 16,000 credits have been earned in the teaching training area compared with 7,331 last year.

The Home Study Plan of training by correspondence is filling a need in areas where classes are not available. Participation has increased as follows:

- 1959—437 credits
- 1960—1,148 credits
- 1961—over 6,000 credits

The Basic Churchmanship training program has been more widely accepted with fifty-two Churchmanship Diplomas being awarded.

The C.S.T. Commission has authorized the development of a filmstrip to be used in acquainting new Nazarenes with the "total" Church of the Nazarene. This will be for use by pastors in preparing persons for church membership. The title of the filmstrip is "This Is My Church," and it will be available in the spring of 1962.

As participation in training increases, it is necessary to keep ourselves reminded that we are preparing for Christian service.

BENNETT DUDNEY, *Director*

## NAZARENE RADIO LEAGUE



"Showers of Blessing" continues to be a favorite religious broadcast. At the close of our fiscal year there were 402 stations carrying it; 245 of these were sustaining. During only one year in our sixteen years of broadcasting have we had more stations at the close of the year.

During this past calendar year we have experimented in the use of various speakers, giving the church and our friends the benefit of messages from many minds. Twelve speakers have been used during the year, and the average station count for that period has been the largest in our broadcast history.

Progress has been made with our Spanish broadcast. This year we have been thrilled to have doors open in Mexico, where Protestant broadcasting has never been allowed. We have purchased air time on a 50,000-watt station in Hermosillo, and on powerful stations in Puebla, and in Tehuantepec in southern Mexico, where persecution and even death to Christians is a common thing. We are expecting to place the program on a Laredo station soon.

"La Hora Nazarena" is the only international Spanish language program carried on any Mexican station. We are grateful to the Lord for this opportunity.

While many religious broadcasts report difficulty in staying on the air, "Showers of Blessing" and "La Hora Nazarena" have been growing in coverage. We praise God and thank our friends.

T. W. WILLINGHAM  
*Executive Director*

## NAZARENE INFORMATION SERVICE



Tear sheets, clippings, and correspondence support the conclusion that the Church of the Nazarene was more "in the news" in 1961 than in any previous calendar year in the denomination's history.

The principal reason was because more Nazarenes made more news in 1961 than ever before as they pushed the battle for scriptural holiness. With the leading and help of God, more stories were written and mailed. And these stories met an increasing acceptance from religious periodicals and secular media.

Altogether, about one hundred Nazarene news stories were handled during the year by Nazarene Information Service. (This total does not include regular advance stories on all district assemblies, district preachers' meetings, and district-regional Sunday school and missionary meetings.)

By actual count, N.I.S. mailed ninety-nine news items to all district superintendents. The majority of these stories were short items for possible use in monthly district news publications.

In the secular press, perhaps the best publicity breakthrough in my four years in office came in November when the United Press International carried a news feature about the Church of the Nazarene. This was sent to about two thousand newspaper clients.

The headline read: "Nazarenes Rank Among Most Generous Protestant Givers."

The writer, Claire Cox, tried to explain for the American newspaper-reading public why the Church of the Nazarene rates No. 1 in the nation in per capita giving among churches with 100,000 members or more.

She stated clearly that Nazarenes do not belong in the so-called "Holy-Roller" or "speaking with tongues" groups. She defined and described the Nazarenes correctly, called us "one of the largest-growing denominations," pointed up Nazarene emphasis on foreign missions, evangelism, and Sunday school work, and stated:

"The major Nazarene impulse to give apparently stems from the fact that when one is a member of the church, he is a member every day of the week. His entire life becomes involved in the church. Therefore, giving to it is most natural."

Her article closed with a quotation from the address by Dr. Samuel Young at the last General Assembly in which he wrote: "Our supreme desire for 1960-64 is to put God and His kingdom first and thereby give evangelism its rightful place in winning the lost to Christ."

Tear sheets with the Clair Cox's article came to Kansas City from Nazarenes in many parts of the nation. Brother M. R. Korody airmailed the first one from Anchorage, Alaska. Copies came from Texas, Florida, New Jersey, Pennsylvania, and other states. The article appeared in the *Newark News*. The *Philadelphia Inquirer* (circulation 618,000) published it on Thanksgiving Day under a four-column headline: "Nazarene Church Most Generous."

Some share a personal conviction that Nazarenes, who represent total consecration to the work of the kingdom of God, are intensely interested in news of the ongoing of their church. News stories that hitchhike word-of-mouth become tattered and torn. How much better if the facts are printed for all to know!

In the coming year we anticipate great interest in progress reports on construction of the new General Board building, and other relocation plans of the Nazarene Publishing House. Our

church also will be interested in the new work in the area of denominational music.

O. JOE OLSON, *Director*

## BOOK COMMITTEE



The Book Committee during the year evaluated ninety-four manuscripts. Nineteen of these had been assignments made by the Book Committee. The remaining seventy-five came in unsolicited. Twenty-eight of the manuscripts evaluated by the Book Committee

were approved for publication.

The Committee is proud to announce the launching of a *Bible Commentary*. This will be a ten-volume set—a full treatment of the entire Bible. It is the first holiness Bible commentary since the time of Adam Clarke. It is hoped that the first volume will be ready by the time of General Assembly, 1964.

Another project the Committee announces is the *Evangel Library*, a series of sixteen books specifically written for lay reading. Each one of the books covers a different facet of our doctrinal belief. The title of the series will be "This We Believe." The first book will be entitled *This We Believe About Repentance*, being written by Dr. J. Kenneth Grider. It should be released within a year.

NORMAN R. OKE, *Secretary*  
BOOK EDITOR  
*Nazarene Publishing House*

## DISTRICT ACTIVITIES

### Mississippi District Preachers' Meeting

"Pentecost repeated!" No, there was no rushing mighty wind; cloven tongues of fire sat on no head; men did not speak in tongues. But the Holy Ghost came and brought revival to our hearts and healing to the sick in the annual preachers' meeting of the Mississippi District, December 4 to 6.

This outpouring came on the last morning, and was the combined result of the rich ministry of Dr. Samuel Young and the spirit of unity exhibited throughout the convention. Our hearts were refired and our minds enlightened as Dr. Young broke to us the "Bread of Life." Among the high lights of the convention were the studies given on John Wesley by our beloved general superintendent.

Rev. and Mrs. W. Charles Oliver, our new and excellent district superintendent and wife, are God's leaders in this hour in Mississippi. Under the dedicated leadership of Brother Oliver amazing gains have been made during the first half of our assembly year. Brother Oliver outlined a program of deeper spiritual life for the spring of 1962.

The preachers' and wives' banquet, planned by Mrs. Oliver, was a great success. At the banquet Dr. Young delivered a message of instruction and inspiration to the preachers' wives.

Outstanding pastors on the district informed our minds with excellent papers. The hospitality of Rev. Paul Blackmon, pastor of our church in Columbus, cannot be excelled. Our sincere gratitude is expressed to Brother Blackmon and the fine laymen of Columbus.—FRED FERRAEZ, *Reporter*.

### Houston District

#### N.Y.P.S. Thanksgiving Rally

More than four hundred young people, pastors, and youth leaders of the Houston District gathered at Pasadena, Texas, on November 24 for the annual Thanksgiving rally. Under the genial and spirited leadership of our district president, Rev. Amos Hann, the rally was an unqualified success.

Special music was presented by the Collegiate Quartet of Bethany Nazarene College and by outstanding teen-agers of the district. Vice-president Calvin Oyler was in charge of the teen talent contest. Pianist Carol Jean Reaves, of Conroe, won first place. Second place went to David Boyd and Dovie Ann Wagstaff, of Lufkin Bethel, for their vocal duet. Madelyn Prejean, Nederland, took third place with her piano solo; and Glenna Zell, Houston Cloverleaf, came in fourth with her vocal number.

Rev. Calvin Oyler was master of ceremonies at the banquet. The speaker was Larry Lewis, who emphasized the importance of having serious and worthy objectives during the teen-age years. Barth Smith spoke at the morning and evening services. The morning message on holiness and the evening evangelistic message were both blessed by the Lord, and about twenty-five seekers responded to the invitations.

Dr. W. Raymond McClung, district superintendent, and Rev. John Harrison, the host pastor and chairman of the rally committee, gave valuable assistance in making the event a day to be remembered here on the Houston District. —C. KENNETH SPARKS, *Reporter*.

## THE LOCAL CHURCHES

Evangelists Alva O. and Gladys Estep write: "God is blessing, souls are praying through, and we are having some of the greatest meetings of our entire evangelistic ministry. During the closing weeks of 1961 we were in Graham, Kentucky, for our second meeting with the Abneys; at Paden City, West Virginia, with the Boshells; at Galena, Illinois, with Rev. Ernest S. Mathews; and at Northside Church in St. Joseph, Missouri, with Pastor Robert Emrich. In this last meeting we enjoyed the rich blessings of the Lord, with more than sixty seekers at the altar, and seventeen new members added to the church, all by profession of faith. We closed the year at Annapolis, Indiana, where my brother is pastor. We still have some open time for the spring and fall of 1962. Write us, Box 238, Losantville, Indiana."

**Evangelist John H. Lanier** writes: "I have had a wonderful year as a commissioned evangelist on the Central Ohio District, working with many of our good Nazarene pastors and also a few of other denominations. I conducted twenty-two revival meetings and one youth camp, and saw hundreds at the altar seeking God to be saved and sanctified. I give thanks to the pastors, and praise to God for His help and blessing. I have an open date, January 24 to February 4, and shall be glad to slate as the Lord may lead; also some open dates in the winter of 1962. Write me, Poplar Street, Junction City, Colo."

**Abilene, Kansas**—Our church recently had a very successful meeting with Rev. John Taylor, pastor at Trenton, Missouri, as evangelist, and Rev. and Mrs. Dwight Neuenschwander as singers. They are Spirit-filled workers, and were mightily used of the Lord, with the convicting power and presence of the Lord manifest from the first. In one service God so moved that there was no preaching necessary, and several souls came to the altar of prayer. Brother Taylor's messages were directed to the needs of the church in this day, and a genuine revival broke in upon us. We thank God for His blessings.—**J. G. SEANEY, Pastor.**

**Evangelists Clayton and Florence Stouffer** report: "Last April we resigned our pastorate of almost nine years at Central Church, Cleveland, Ohio, and entered the work of evangelism. We have held revivals in New York, at Ogdensburg, with Pastor Robert W. Bradley; in Schnectady, with Rev. Donald R. Shelp; at Brocton, with Rev. Frank L. Heberle; and at Ithaca, with Pastor Wm. H. Chase; then to Ohio, at Wauseon, with Rev. Clifford J. Womacks; at Ironton Elm Street, with Dr. Drell H. Goff, and at Cleveland Calvary with Rev. E. E. Herron. God gave wonderful victory in the salvation of souls, the sanctification of believers, and the healing of the sick. We saw some of the greatest services ever, and thank God for our Spirit-filled leaders and laymen. We begin the new year in a revival at Medina, Ohio. Our home address is 115 Garden Street, Bedford, Ohio."

**Kansas City, Missouri**—First Church recently had a gracious revival under the ministry of Dr. Mel-Thomas Rothwell, of Bethany Nazarene College, as the evangelist. The sound, heart-searching messages were used of the Lord to reach souls both within and without the church. Seekers and happy finders crowned nearly every service. Rev. C. Wm. Ellwanger has recently come as pastor, and already has endeared himself to the church. The services have been marked by a keen sense of God's presence, and the church is moving forward in all its departments.—**R. R. HODGES, Secretary.**

**Oceanside, California**—Our recent revival with Rev. Marion McCandless stirred the pastor and congregation. The fire still burns, our vision is clearer, and the people are moving forward. The people are enjoying our new audi-

torium, and a wonderful spirit prevails in the entire church. God is with us, and we give Him praise.—**CLIVE WILLIAMS, Pastor.**

**Evangelists Eddie and Ann Burnem** write: "We will be closing a meeting in Georgetown, Illinois, on February 18; and then, due to a sudden cancellation, we have an open date, February 21 to March 4. We shall be glad to slate this time as the Lord may lead. Write us, Box 1007, Ashland, Kentucky."

**Waterloo, Indiana**—God wonderfully used the ministry of Evangelist Hubert Slayton in a twelve-day meeting here recently, and the Holy Spirit came in old-fashioned revival power. Brother Robert L. Scott, Jr., was the good song evangelist. Our people were greatly blessed and helped by the scriptural messages of Brother Slayton, and more than sixty seekers found help at the altar of prayer. Four new members were received, and the church has been drawn together in a spirit of unity and concern for the lost. For four weeks prior to the revival our people prepared their hearts with fasting, prayer, and visitation, with special prayer meetings throughout the revival. God heard our prayers and gave a real revival, for which we give Him praise.—**ROBERT L. SCOTT, Pastor.**

**Mason, Michigan**—The West Columbia Church, newly organized in October, closed its first revival meeting on November 26, with many souls finding the Lord. Evangelist Marvin Cooper's anointed preaching of second-blessing holiness led many of the church into the experience of entire sanctification. Pastor and people greatly appreciated the ministry of Brother Cooper with us.—**DALE A. FAIRBOTHAM, Pastor.**

**Dayton, Ohio**—Pleasant Valley Church had a wonderful meeting in November with Evangelist and Mrs. Thompson as the special workers. God met with us in the services, people prayed through to victory, and several were anointed for healing. Brother Thompson's preaching helped the church to step up spiritually.—**R. L. BARBER, Pastor.**

**Dr. and Mrs. A. S. London** report: "The Nazarene Laymen's Association of Greater Oklahoma City saw the pictures of Dr. Paul McCrory at a dinner meeting, and all of us were really awakened to the need for action in helping the people in Swaziland, South Africa. We gave a Sunday to our Meridian Park Church in Oklahoma City, with Pastor Noble Hathaway. During October the Sunday school had the largest average attendance of its history. Twenty people pledged to do visitation work, and 139 people pledged to pay their tithe into the church. We had eight happy days with Pastor Agnes Diffie in our Westwood Church in Little Rock, Arkansas. The church is only six years old, but is making excellent gains with this veteran pastor. This was about the tenth time we have been associated with Pastor Diffie over a period of thirty years. The people were responsive and

co-operative. It was a delight to be with Pastor Tom Hermon and his singer, Mr. Wilson, in two radio broadcasts. These men are having a fine ministry in Little Rock First Church. We were glad to be associated with Dr. and Mrs. A. Milton Smith, who are making a great contribution as district leaders. It was a delight to be in their new home."

**Mayland, Tennessee**—Recently our church enjoyed a glorious revival with the Bender Evangelistic Party as the workers. God blessed with His presence in the services, some thirty souls prayed through, and five new members were added to the church. Brother Bender preached with the anointing of the Spirit, and his ministry was appreciated by our people. The Benders travel by trailer, and sing and play a number of instruments. Their singing was a blessing to all who came.—**ARLO J. ALDERMAN, Pastor.**

**Cincinnati, Ohio**—God is giving the Blue Ash Church what promises to be the best in its five years of history. Recently we had a great revival with Evangelist Charles E. Haden, his second time with us in fourteen months, as our special worker. Few people left the services without being moved upward, and many had their prayers answered by God. Bill Winegar, as our song evangelist, blessed all with his ministry in music.—**DENNIS P. BURRIS, Pastor.**

**Austin, Texas**—In November, Grace Church had a wonderful Sunday school crusade under the leadership of Chet and Cora Griffith. The unique approach toward Sunday school work has caused our church to re-evaluate its efforts along these lines. We set out to double last year's average in one Sunday, and with 261 in attendance we came within 7 of our goal, in spite of rain. The outlook is bright.—**HOWARD R. BORGE-SON, Pastor.**

**Pastor B. W. Culbertson** writes from El Paso, New Mexico. Valley Church: "The first Nazarene indoor camp meeting was conducted here, November 12 to 19, with services in the Asbury Methodist Church. The seven Nazarene churches of El Paso had planned and prayed for almost two years toward this union revival effort. During the six weeks preceding the meeting, cottage prayer meetings were conducted in twenty different homes. Dr. Russell V. DeLong was blessed and wonderfully used of the Lord as the evangelist. He was interviewed on three different television programs and also addressed several service clubs. Rev. John Fonner and Brother David Cole, baritone and tenor soloists respectively, were greatly used to inspire the congregations with their singing, and also in their directing of the all-city choir. Rev. Fred Fike, pastor of First Church in Carlsbad, brought the opening message on Sunday night, November 12, and God blessed all those present. The people of our churches were drawn closer to God and to each other, and in response to the gospel invitation and the moving of the



Holy Spirit souls sought and found God almost every night in pardon and heart purity. We all greatly appreciated the dynamic ministry of Dr. DeLong. There is an excellent spirit of unity among the Nazarenes of El Paso."

Evangelist Loran Strahm reports: "We recently had a glorious revival at Three Mile, West Virginia. In a Saturday night service, in spite of a power failure when the lights went off, God gave victories at the altar. The Sunday school nearly doubled, and the Sunday evening services more than tripled in attendance. Many souls sought and found victory in God. I have open dates in January and will be glad to go as the Lord may lead. Write me, 732 Kingston Avenue, Grove City, Ohio."

Pastor Grant M. Barton writes from Mitchell, Indiana: "Coming here last August 1, we found a wonderful people who have proved their love to us by their constant prayers, their expressions of commendation, and their recent pounding, with their loyalty and co-operation. On November 19 we won the seven-week Sunday school attendance contest over the other five largest churches of the Southwest Indiana District. We had a gain of 154 attendants over last year's average of 305, giving us an average of 384 plus for the seven weeks. On Thanksgiving Sunday we received a wonderful offering in a 'bushel basket' piled high with bills. We have transformed the parsonage and put in a gas heating furnace, also installed a new heating system in the church. A basement remodeling job is now being completed, with a new Junior Department organized. Best of all, God's glory is upon the church services with people praying through in the regular services—only one Sunday out of sixteen with a barren altar, giving a total of 50 seekers. If you have friends here, let us know, and we'll contact them."

Toppenish, Washington—On a recent Sunday evening we really had "Evangelism First" as four people bowed at the altar of prayer and found Christ as personal Saviour. We give God praise for the wonderful victories we have seen since coming here, but feel there is much to be done.—ELWYN A. GROBE, *Pastor*.

Newburgh, New York—The twenty-fifth anniversary services of this church, for the month of November, closed on Sunday, November 26, with five seekers at the altar, and one new member received on profession of faith. Others assisting during the month in the services were Rev. David Sparks, Rev. Clifton Matthews, Rev. Maurice Laurie, and District Superintendent Robert Goslaw. A special feature on the last Sunday was the male quartet composed of the pastor and his three sons, Roger, George, and Donald. Sunday school attendance has increased 20 per cent this quarter. We are completing four wonderful years with these fine people, and all are united to make Christ known here.—ERNEST J. MYATT, *Pastor*.

# THE BIBLE LESSON

By Arnold E. Airhart

Topic for January 14:  
**One God**

SCRIPTURE: Exodus 20:1-3; Deuteronomy 6:1-9; Matthew 6:24; John 14:1-11 (Printed: Exodus 20:1-3; Deuteronomy 6:1-9; Matthew 6:24)

GOLDEN TEXT: *No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon* (Matthew 6:24).

Like it or not, we must live our lives as parts of a social structure that is immensely complex, complicated, involved. In economics, a global network; in politics, a tangled skein; in ethics, interwoven and competing systems; even in domestic life we live in the shadow of the giant machine with its countless geared-in wheels. Is there any longer any such



## "SHOWERS of BLESSING" Program Schedule

January 14—"What Shall I Do with Jesus?" by Russell V. DeLong

January 21—"What Shall I Do Without Him?" by Russell V. DeLong

January 28—"What Will He Do with Me?" by Russell V. DeLong

February 4—"The Highways of the Soul," by Mendell Taylor



thing as what used to be referred to as "the simple life"?

If life is to make sense, achieve peace and poise, or progress to a worthy goal, we must discover at its heart a basic simplicity. Not that we would discount the gains and opportunities which are part of our complex age. Not that we would run from life, deny progress, go primitive, become hermits, refuse to think, narrow the scope of life. Not at all! Whatever the simplicity we seek, it must be life-affirming, not life-denying. That there is such a true simplicity in the midst of life's complexity is plain in the Scriptures.

There is *one* God; there is *one* all-inclusive duty to the one God; there is *one* way to the fulfillment of the one duty to the one God. Myriad truths enrich the borders of this pathway, but with his feet once upon it, no one need lose his way.

There is *one* God. The thoughtful mind, to escape chaos, must assume that the world is a system of interacting members. But the mind cannot rest here, for the interacting many cannot be conceived as existing without a co-ordinating one. And thus thinking comes to rest in the self-revelation of the one God. But to stop with a mere monotheism may be to find but an intellectual integration. "Thou believest that there is one God; thou doest well: the devils also believe, and tremble" (James 2:19). It is not so often with their heads as with their hearts that men worship many gods.

But what of those who seek earnestly to please God? Those who ponder His commands, and strive to avoid His judgments? One can come this far and still end up splintered and fragmented upon the rocks of conflicting loyalties and warring passions, or else defeated by an almost endless quibbling about trivial matters. Needed is a motive strong enough and big enough to simplify the whole of life. What is this unifying, simplifying, supreme loyalty, this one law in which man's whole duty to God is fulfilled? "And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might" (Deuteronomy 6:5).

When this love is ours through grace we can sing:

*"Now rest, my long divided heart;  
Fixed on this blissful center, rest."*

An anchor in every storm, a frame of reference for every personal problem, is this undivided love.

Jesus is the Way in. "For there is one God, and one mediator between God and men, the man Christ Jesus" (I Timothy 2:5). To come by Him is to come by the way of His cross, His resurrection, and the power of His endless life.

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## Announcements

### WEDDING BELLS

Earline Lehman and Lorne Blacklock were united in marriage on December 8 at Bresee Church of the Nazarene, Pasadena, California, with Rev. A. G. Blacklock, father of the groom, officiating, assisted by Rev. Maurice Hall, missionary from Africa, and former pastor of the bride.

Miss Jaceline Sparkes of Bourbonnais, and Larry Davis of Bradley, Illinois, were united in marriage on November 18 at the College Church of the Nazarene in Bourbonnais, with the pastor, Rev. Forrest W. Nash, officiating.

### BORN

—to Gerald and Jane (Haugh) Miller of Titusville, Pennsylvania, a son, Randall Eugene, on December 8.

—to Dr. and Mrs. James Reader of Chrisman, Illinois, a son, Mark Edwin, on November 29.

—to David H. and Patricia (Murray) Hanson of Kankakee, Illinois, a son, on November 11.

—to Paul and Marilyn (Zuercher) Andrews of Bourbonnais, Illinois, a son, Carey Leigh, on October 27.

### SPECIAL PRAYER IS REQUESTED

—by a friend, for a very urgent request;  
—by a mother in Michigan—her elder son, on whom she depended almost entirely, died in November and she is left entirely alone;  
—by a Christian mother in Kansas for an urgent unspoken request, for a little granddaughter's healing of a kidney infection, and for unsaved children and their families;  
—by a Christian mother in California for the salvation of two sons and their families, for a Christian daughter in the hospital for serious surgery and that she may draw closer to the Lord—and she feels a need in her own soul that she may be at her best for God.

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### Evangelicals Warned Against "Super Church" in U.S.

WHEATON, ILL. (EPS)—Establishment of a "super-church" in the United States could restrict the rights of churches outside such a union, ministers of the Evangelical Free Church of America were told here.

The warning came from Dr. Arnold T. Olson, of Minneapolis, president of the denomination, which is associated with the National Association of Evangelicals and International Federation of Free Evangelical Churches.

"A super-church could obtain "territorial rights" to locations of new churches in the communities and only dole them out to those in the union," he said. "Space in the press, time on radio and TV would also be under the control of this union church."

Calling for an ecumenism which would not involve the surrender of personal liberties, congregational independence, or denominational distinctiveness, Dr. Olson said:

"In striving for an ecumenical church, many confuse union with unity. Unity of the spirit is needed, not a union of the churches. Though doctrine has been and can be divisive, real unity will be found in a creed based on the Scriptures and fostered by the Holy Spirit."

### Census Shows 25 Per Cent Rise in Teen-age Population in Last Decade

WASHINGTON, D.C. (EP)—The U.S. Census Bureau has announced that the number of teen-agers in America—focus of special effort and concern by the nation's churches—increased by more than 25 per cent in the decade between 1950 and 1960.

The number is expected to increase by 50 per cent during the decade ahead and by at least another 10 per cent beyond that figure by 1975.

Conclusion: Unless Sunday school enrollment and participation in youth programs have increased by 25 per cent in the last decade and are geared to increase by 50 per cent in the ten years just ahead, they will not be keeping pace with population growth.

### Cosmonauts Announce Their "God"

LONDON (EP)—A Moscow radio broadcast monitored here recently carries quotes from Major Gherman Titov, the second Soviet cosmonaut. He said, in addressing the Communist party Congress in Moscow: "We're very proud Premier Khrushchev called (Major Yuri) Gagarin and me heavenly brothers. I must let you in on a secret. We cosmonauts and many Soviet people call Khrushchev our Heavenly Father."

# the Answer corner

Conducted by W. T. PURKISER, Editor

**A lady from another church with whom I have been talking has been taught that some are elected for damnation. What can I give her to help her?**

Perhaps a list of references such as the following would help:

(a) Those passages which speak of the death of Christ for all people: John 3:16-17; Romans 5:6, 8, 18; II Corinthians 5:14-15; I Timothy 2:4-6; 4:10; Hebrews 2:9; II Peter 2:1; I John 4:14.

(b) Those references which represent God's will as including the salvation of all men: John 4:42; 6:51; I Timothy 2:3-4; II Peter 3:9.

(c) Those statements which speak of the universal preaching of the gospel in good faith to all men. Is it possible that God should extend His invitation through preaching to all men if many are shut out and could not possibly be saved? Matthew 11:28; 24:14; 28:19; Mark 16:15-16; Luke 2:10; 24:47; John 3:36; Acts 2:21; 17:30; I Corinthians 1:21; Colossians 1:28; Titus 2:11; Revelation 22:17.

(d) Those verses which actually state that Christ died for those who, in spite of the provision made for them, will be lost: Romans 14:15; I Corinthians 8:11; Hebrews 10:29; II Peter 2:1.

Your friend, of course, has been exposed to the Calvinistic theory of particular predestination, which Calvin defines as "the eternal decree of God, by which he has determined in himself, what he would have to become of every individual of mankind. For they are not all created with a similar destiny: but eternal life is foreordained for some, and eternal damnation for others. Every man, therefore, being created for one of the other of these ends, is, we say, predestined either to life or to death" (*Institutes*, III, xxi, 5). Quite the contrary, the New Testament teaches that predestination is God's provision in Christ for the salvation of all who will receive Him as Lord and Saviour. Every son or daughter of Adam's race who savingly and perseveringly believes in the Lord Jesus Christ unto salvation is elected to eternal life. As "Uncle Bud" Robinson used to put it: "Sure I'm elected. God voted for me; the devil voted against me; and I cast the deciding ballot."

**Is there a trend toward omitting "In the name of Jesus" or "In Christ's name" in closing our prayers? It seems to me that ministers, and therefore laymen, are closing their prayers abruptly, without that or some similar equivalent phrase. Formerly when I heard such, I assumed the minister was a Unitarian.**

I know of no such trend. Most of the public prayers I hear are addressed to God the Father in the name of the Lord Jesus Christ as counseled in John 14:14 and John 15:16.

Perhaps you are the victim of negative impression. One instance of what we

do not expect makes a far greater impression on us than many instances of what we do expect. Think about it, and perhaps make yourself a little tabulation of each public prayer you hear as to the nature of the closing formula. You may be surprised at the results.

**Please explain John 8:59. Did they have stones in the Temple that they could get to cast at Jesus?**

Two explanations have been offered: (1) Since work on rebuilding the Temple may not have been completed (cf. John 2:20), it is possible that there were

stones quite near at hand. (2) They may have gone out into the outer courtyard after the stones, and while they were gone, Jesus left.

**When a person backslides, then comes back to be reclaimed, is it necessary once again to seek sanctification?**

Yes. If by backsliding you mean a return to a life of sin and therefore a breaking of the justified relationship with God, there are not only the sins of the backslidden state to be forgiven; there is also the heart condition of sinfulness to be cleansed as a second work of grace.

Of course, the two need not be long separated. It is quite possible, particularly if the period of backsliding is not

of long standing, that one may come to a place of prayer, ask for and receive forgiveness, and then without ever getting up off his knees, immediately present himself to God as a candidate for full cleansing. This seems to be the situation reflected in Psalms 51, where the Psalmist not only asks for the forgiveness of his sins, but for cleansing from inner sin.



A golden anniversary and the burning of an \$18,000 note against the property shown here was recently celebrated by McMinnville, Oregon, Nazarenes. The church has enjoyed its major growth in the last fourteen years, and now has a membership of 139, with an average Sunday school attendance of 170. Property valuation is \$112,000. Rev. J. L. Van Arsdel is the pastor.

The old Orpheus Quartet of 1941-43 of Olivet Nazarene College held a reunion and sang together at the last Wisconsin District camp meeting. From left to right: Rev. D. J. Gibson, superintendent of the Wisconsin District; Dr. Leslie Parrott, pastor at Kirkland, Washington; Rev. Wesley K. Poole, pastor at Knollwood Church, Dayton, Ohio; and seated, Mr. James Horine, minister of music at Eastside Church, Phoenix, Arizona.

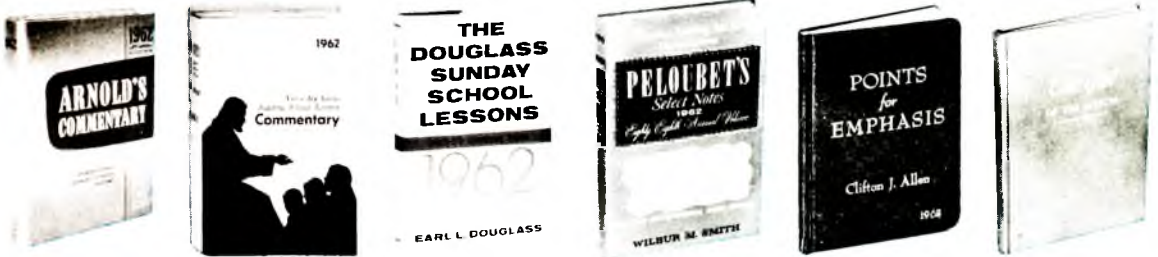
In the Cross-country Missionary Convention held at Olivet Nazarene College Church, Kankakee, Illinois, Rev. George Hayse, missionary from Africa, describes the African spear which he holds in his hand. Watching him are, from left to right: Rev. Mark Moore, superintendent of Chicago Central District; Mrs. Louise Chapman, general N.F.M.S. president; Rev. Wayne Knox, missionary from British Guiana; Rev. Jack Armstrong, missionary from Uruguay; Dr. Paul Updike, chairman of the Department of Foreign Missions; and Dr. George Coulter, executive secretary of the Department of Foreign Missions. In the conventions last October, the Executive Secretary and a team of missionaries traveled more than 9,700 miles. Approximately five hundred young people offered themselves in dedication to Christ for service.



The First Church of the Nazarene in South Bend, Indiana, was recently dedicated by Dr. Hugh C. Benner. Constructed mainly by members of the congregation, a building appraised at \$300,000 was built for \$190,000. The lower level contains two auditoriums, ten classrooms, and a nursery. The main floor is a 40 x 90-foot sanctuary, with choir rooms, and a baptistry. The educational unit has five classrooms, secretary's office, and pastor's study. Rev. Kenneth V. Bateman has been pastor since 1947.

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