

TREV-ECHOES

Trevecca Nazarene College Nashville 4, Tennessee

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COLLEGE FRESHMEN UNDERTAKE HUGE PROJECT

Six records containing seventy bird calls and a sixteen-inch record of the life of Madam Curie have been presented to the library for use in the science department. These records were a gift of the college freshman class following the very interesting and educational science program presented in McKay Auditorium last Friday evening.

Richard Steele, president of the class, said these records were only a part of the huge project undertaken by the freshmen—that of furnishing the college science laboratories. The chemicals and apparatus bought by the class for the chemistry laboratory more than doubled the previous equipment of the laboratory. A number of colored bird slides were bought for the biology department. Altogether this project amounted to about five hundred dollars.

STUDENT COUNCIL TO PRESENT CHAPEL PROGRAM

A program by the Student Council will be given during the regular chapel hour on May 1. The new constitution will be presented and each student will be given a printed copy of this constitution.

Robert Gray, president of the student council, will be in charge of the program. Dr. Bracken, faculty adviser, and other members of the council will give brief discussions as to the duties of the council and how their work is carried on.

The election of the president and secretary for the next school year will be held following the program.

A number of students and faculty members attended the Annual Preacher's Convention at Clarksville, Wednesday and Thursday. Dr. T. W. Willingham, director of the Nazarene Radio League, was the special worker. His messages were a blessing and inspiration to all who heard them.

EASTER SUNRISE SERVICE SUNDAY

MISS PERSON MADE RECORDING SECRETARY AT N. H. A. CONVENTION

From April 9 to 12 it was my privilege to attend the 78th annual meeting of the National Association for the Promotion of Holiness, held at Cleveland Bible College, Cleveland, Ohio. This was the 79th year of the organization, no convention having been held in 1945 because of war restrictions.

It is always a great blessing to meet with people of various denominations, who love the great doctrine of holiness and are seeking to promote it in the world. It helps us to realize that we are not alone in our battle for the right, but we have many fellow-soldiers of other regiments fighting with us in the ranks.

The convention, as is the custom, interspersed devotional messages and spiritual singing with the business sessions. The singing was truly inspirational. To one accustomed to the singing of groups in which men were in the minority, it was a blessing to hear the strong basses in the singing of the great hymns and songs of the church. The theme-song of the National is "There Is a Fountain Filled with Blood," and it was sung often, with power.

The devotional messages of the day services were unusually blessed and helpful. Dr. Harry E. Jessop, president of Chicago Evangelistic Institute, and the author of *Foundations of Doctrine* and of *The Ministry of Prevailing Prayer*, brought a series of morning Bible readings on "The Church," which were among the best this writer has ever heard. The study of the church was seen from three figures—a building, a body, and a bride. Some marvelous truths were

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An Easter Sunrise Service will be held on the east side of the campus Sunday morning at 5:30. Under the direction of the Student Council a brief, but impressive devotional program is being planned, consisting of special music, both instrumental and vocal numbers, and a short message by Dr. A. K. Bracken, dean and pastor. Dr. Mackey will be in charge of the service.

If the weather should be unsuitable for an outdoor service, the Easter service will be held in the Alumni Auditorium.

MACKEY AND WISE VISIT CHATTANOOGA FIRST CHURCH

Dr. Mackey and Brother Wise recently visited Chattanooga First Church and returned with \$1050.00 for the new men's dormitory, which is to be under construction soon. The building is to be fireproof with an outside construction of stone and concrete. Very little lumber will be needed except for finishing inside.

Dr. Mackey says that with a new men's dormitory we may expect from one hundred to one hundred and twenty-five returned servicemen for the fall quarter.

Let us continue to make this new building a matter of prayer.

NO PROGRAM TONIGHT

There will be no Friday night program this week because of the high school senior outing. A week from today at 7:00 p.m. Miss J. Jernigan and two of her students will give a musical recital in the Alumni Auditorium.

Musical recitals have been enjoyed in the past and we are sure this coming program will be of interest to the entire student body.

T R E V — E C H O E S

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SPICE of LIFE

D. H. SPENCER

President Truman recently addressed a gathering of Democrats at a Jackson Day dinner in Washington. In his speech, Mr. Truman said that the Democratic party must live in the present and prepare for the future if it fulfills its mission in the nation. The thought is implied here that it is possible to either live in the present or prepare for the future without doing both. These two courses, however, must go hand in hand, they cannot be separated.

It is a mistake to think of living for any period of time or any age. To live for the past means to finally give up in despair of ever doing anything to measure up to people's idea of past achievement. To live for the present means to accomplish only those things which have no enduring qualities. To live for the future means to procrastinate and accomplish nothing. The true secret of successful living is to live in the present in such a way that the challenge to serve, to be decent, and to be true may be accepted and the right upheld in a positive manner. This sort of living will suffice for both present and future.

Paul looked on his past life and gave a good testimony concerning it, and he looked to the future with the expectation of receiving a crown. But in the final analysis, he gave first place to living in the present. His formula was daily living described by the words, "I die daily." His life was a dying to self and a living unto righteousness. Jesus, the One who gave life, left a message which carries the same meaning. He said, "Lay up treasures in Heaven." These will naturally be enjoyed in the future, but one cannot lay up treasures for tomorrow without working today. The message of the Bible is this: "Live abundantly today in order that you may live tomorrow; lose yourself in service today in order to find yourself tomorrow; give today in order to have more to give tomorrow; suffer for the right today in order to reign with the right tomorrow."

May our determination be to live today and tomorrow instead of today or tomorrow.

FOR STUDENTS ONLY

Often as I have walked to chapel, I have heard students say, "If I knew who was going to speak in chapel today, then I'd know whether to stay or not." At other times I have heard someone say to the person sitting beside him or her as the faculty members take their places on the platform, "If I had known 'So and So' was going to speak this morning, I wouldn't stay for chapel."

It is only natural for us to prefer some speakers to others, but just because the one we particularly like to hear is not going to speak is no excuse for our missing the chapel service. We should stop to think that maybe the person sitting beside us especially likes and admires the speaker we are commenting on—perhaps he or she is unsaved, and is receiving special help from what the speaker has to say. Who are we to destroy confidence in other people because of our dislikes and hasty remarks?

Suppose we put ourselves in the chapel speaker's place. How would we feel if we should hear the unkind remarks of certain students when we were doing our best to deliver the

message God had given? What inspiration would we have if we faced a chapel only half-filled when we knew the majority of the absentees had no reason for being absent? Does the speaker alone make the chapel service, or is the chapel service what we as students make it? Do we go to chapel because we have to, or because we want to?

The chapel service is the family worship of our school—a time of inspiration and blessing, a time to share our burdens and to share our joys, a time to pray and a time to praise. Easter may not be the season to make new resolutions but with the thought of a risen Christ fresh in our minds let us make our chapel services better by faithful attendance, a worshipful attitude, and prayerful attention.

—The Associate Editor.

FROM THE TOWER

Marion Edwards

When I awoke this morning the birds were singing and the sun was shining—just exactly like springtime. It's bad for the Ole Bachelors. I understand that Carter Roberts has kept "paid up," but poor Ed Bannister is far in debt to the club. Bettelu, why not help him out? On the way home after the cantata Tuesday night I saw Charles Phipps sitting beside an eligible young lady on the bus. They were engaged in a spirited conversation—about the cantata, I'm sure. You might check into it. You fellows certainly will not suffer from malnutrition if everyone will pay up.

If you see the editor standing around with time on his hands, it's because the associate editor is taking over the paper this week and next. Oh, for the life of an editor—when his associate does all the work. But not when columnists turn in late material like this.

BIBLE THOUGHT FOR EASTER

If a man die, shall he live again?—Job 14:14.

I am the resurrection and the life: he that believeth on Me, though he were dead, yet shall he live.—John 11:25.

Because I live, ye shall live also.—John 14:19.

HIGH SCHOOL SENIORS TO HAVE OUTING

Friday night the high school seniors will have a hayride and dinner. About twenty-five seniors are planning to go along with their special guests, Clara Bohler and Mrs. DeWitt, mother of Mrs. Gresham. The hay ride will be "down-by-the-riverside" for about five miles.

Miss Person Made Recording (continued from page 1)

due out of Paul's teachings on these subjects.

A great message on prayer was brought by Rev. H. M. Couchenour, who later was elected president of the association. The speaker divided prayer into three kinds—in the first (petition), we do the talking; in the second (communion), God talks to us; and in the third (intercession), no one talks, but it is the groaning of the Holy Ghost. The war has robbed us of our devotional life, he said, and we are in great need of someone to stand in the gap and hold off judgment. This message made a great impression on the hearers.

Another excellent message was one delivered by Bishop L. R. Marston, of the Free Methodist Church, and also the president of the National Association of Evangelicals. Speaking from the text in I Timothy 6:20 (Revised translation), "O Timothy, guard the truths entrusted to you," Dr. Marston said that this is not an age of guarding, but one of letting go, an age that produces movements making for the blurring of standards. He said he was pleading for intolerance, not of persons but of error. We must guard our standards of piety and our orthodoxy, but we must also add to them the power of God, or our standards will do us no good.

Each night a great evangelistic service was held, with large crowds in attendance, and there were some beautiful alter scenes. The respective preachers were Dr. Paul S. Rees, Dr. Foreman Lincicome, Rev. Dwight H. Ferguson, and Dr. Z. T. Johnson.

The usual sort of business was

Trev-Echoes Staff Wishes Every
Student and Faculty Member
A Happy Easter

transacted, but ordinary business in holiness surroundings has important ramifications. A number of changes in the constitution and by-laws were proposed and discussed. Such changes cannot constitutionally be made the same year they are voted upon, but must be tabled for a year. The changes passed upon since the last publication of the constitution and by-laws (1936) will be included in a new issue which will soon be printed.

One of the most important subjects at this meeting was the consideration of the newly published Revised Standard Translation of the New Testament. It was brought out that the twenty-seven times where the Greek word should be translated "sanctify" or "Sanctification," in twenty-two cases the revisers have changed to "consecrate" or "consecration." This is a serious error, both theologically and scholastically, and the association went on record as opposing the translation unless these words are corrected. Notice was immediately sent to the Revision Committee, and all the holiness publications are to be given copies of the resolution.

The report of the Memoirs Committee, which is always a solemn moment, listed among others the names of Dr. Cecil W. Troxel, one of the pioneers of the National Missionary work in China, whose life was undoubtedly cut short by the rigors endured in a Japanese concentration camp; Dr. Iva Durham Vennard, founder and for many years president of Chicago Evangelistic Institute; Mrs. H. C. Morrison, associate editor for many years of the Pentecostal Herald, and co-laborer with her distinguished husband in many efforts for the Kingdom; Rev. John A. Durvea, for nearly twenty years recording secretary of the association; Dr. R. T. Williams, general superintendent of the Church of the Nazarene; and Rev. Joseph H. Smith, for over sixty years a preacher of holiness from one coast to the other, a man who steadfastly refused to accept honorary degrees when they were offered him, preferring to be known simply as "Brother Smith." "These all died in the faith, not having received the promises, but

A NEW MEMBER FOR COLLEGE HILL

Leon Barnes, a student from Tampa, Florida, became a member of the College Hill Church of the Nazarene Wednesday evening, April 10. Dr. Bracken, Brother Shelton, and Dr. Gresham along with other members and friends welcomed him into the church.

Mr. Barnes, returned serviceman, is preparing for the ministry. His life is proving a blessing to both students and faculty members.

HARDING VISIT CHAPEL

Rev. E. U. Harding, outstanding Nazarene minister who sees through the eyes of the dead, and Mrs. Harding were special guests in chapel Tuesday, April 16.

Mrs. Harding sang beautifully "Something for Jesus," and Rev. Harding told his marvelous experience of how he was permitted to see after his delicate eye operation.

The Hardings were on their way from Clearwater, Florida, to Indianapolis, Indiana, where they were to celebrate their 39th wedding anniversary on Wednesday, April 17.

having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on earth . . . but now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God, for He hath prepared for them a City."

The following officers were elected for the ensuing year: President, Rev. H. M. Couchenour, Altoona, Pennsylvania; Recording Secretary, Amy L. Person, Nashville, Tennessee; Corresponding Secretary, Anna L. Fillmore, Cleveland, Ohio; Treasurer, Ludwig Anderson, Los Angeles, California; Memorist, Dr. G. A. Hodgin, Wilmore, Kentucky; Auditors, E. O. Rice, Byron L. Osborne, Cleveland, Ohio; Vice-Presidents: Zone 1, Rev. J. G. Bringdale; Zone 2, Dr. C. P. Haugard; Zone 3, Rev. J. Mervine Russell; Zone 4, Rev. Leo G. Cox; Zone 5, Rev. Henry Screws, Jr.; Zone 6, Rev. Don A. Morris; Zone 7, Rev. Miller Downing; Zone 8, Rev. E. W. Black; Zone

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SPORTS

By Ray Dunning

MULTITUDE OF SOFT BALL FORAYS

The first game to be accounted for was a girls' game between the high school and college girls. This game had the usual outcome. The upper classmen came out ahead by a score of 22 to 20. In a fast and furious game which really wasn't so bad, both teams played an earnest game—and both fought to the very end. With "Homer" Rowland ably officiating, the girls thoroughly enjoyed themselves; at least they gave show of such. Though it was much expected I didn't see a one limping or groaning the next day. Gloria Files started pitching the game for the college but retired in the middle of the game and Leila Dell Miller took possession of the mound to slip a few by the batters. The line-up is as follows:

College	High School
Oxley	c Calkins
Files	p Phipps
Edwards	1b Pegram
Merchant	2b Thomas
Shippey	3b S. McClain

Stafford	ss	Gober
Peery	rf	Nichols
Engle	lf	C. McClain
Spruill	sf	Stokes
Subs.	College—Miller	

The next big game was one between the high school boys and the newly-organized G. I. team. After a noble and well-fought battle the high school was plowed under by the older and more experienced servicemen. I was free to really take account of this game; so I can give you what I consider a suitable write-up for a game. Both sides offered a good pitching staff with very few walks. In the first inning the high school got 2 runs; in the second, 2; in the third, 1; in the fourth, 0; fifth, 0; sixth, 2; seventh, 4. The G. I.'s failed to score in the first two innings but the third showed 7; the fourth, 1; fifth, 6; sixth, 2; and no bat in the seventh. This total to a final score of 16 to 11, favor G. I.'s. Thrasher and Morgan led the G. I.'s in hitting. Each got four hits with one home run for Morgan. Fox led the high school hitting with 3 hits. L. L. Goodin got 4 walks! Starting line-up is as follows:

G. I.	High School
Neely	c Young

Howe	p Hoffman
Peacock	1b Spruill
Wiggs	2b Fox
Elliot	3b Kelly
Thrasher	ss Rowland
Morgan	lf Smith
Rickey	cf Smith
Thompson	rf McNaron

Miss Person Made Recording

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9, Rev. Paul F. Elliott; Zone 10, Rev. S. W. Blanchard. (It might be well to explain that the country is divided into ten zones, and the vice-presidents are elected from their respective zones.)

The retiring president, Dr. C. I. Armstrong, is happy to go back to devote all his time to the pastorate of the college church at Houghton, New York. He has served faithfully in the four-year period of his administration. (The Constitution provides that no president may serve more than four years in succession.)

A strong pervading note through the convention was the conviction that unless the forces of righteousness rally and help bring about revivals, the subversive elements at work in our nation, like termites, will in a very few years destroy our democratic way of life and our freedom of worship. A call goes out to everyone who knows how to pray, that earnest intercessory prayer become our program to save our nation.

—Amy L. Person.

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