

TREV-ECHOES



TREVECCA COLLEGE ARCHIVES

VOLUME 3 NO. 27

TREVECCA NAZARENE COLLEGE

NOVEMBER 22, 1946

FRUIT CAKE HIDDEN BY COLLEGE SOPHOMORES

Current News

Republican Party In Majority Again

The Republican party is back in the majority again after being in the minority for fourteen years. Several changes already have taken place under the new administration, and as the administration holds free economy as an ideal, it has raised a voice against price control, shortages, strikes and too much Government in too many things. Price controls have been lifted on everything but sugar and rice (both in short supply) and on rents. Even the last wage and salary controls were brushed off.

Prices, as were expected, were in the unreasonable level for a few days afterward but things are dropping back to a reasonable level (the Bureau of Labor Statistics wholesale food index showed a 5.5% drop in the last two weeks).

As a result of the republicans victory there are many newcomers to the Senate, however, some are familiar with the public because of their serving as a senator before. A third of the new senators have been governors, and three senators-elect had graduated from the house. Many of the senators and representatives are young and eager. In the Senate a few are in their late thirties and many in their forties. Most of the new representatives range from the late twenties through the forties. These new Congressmen will be the determining authority, as to whether this administration will be a success or failure.

COAL STRIKE PRESENTS PROBLEM

The soft coal strike waged by John L. Lewis has been the news in the main the past few days. President Truman has determined that the time has come to decide whether the Government or Lewis is the man powerful. Recently Lewis' decision was to challenge the government by repsecting a plan to resume bargaining with private coal operations. As a result, the government has decided to stand on its position that Lewis must take his new contract demands to the mine owners.

"Somewhere, sometime, the administration must find out who is more powerful-Lewis or the government. This looks like the time," said the president.

It is known that the government is considering possible court activities against Lewis if work stoppage results.

Ministerial Students Speak In Chapel This Week



John Chambers, president of the Christian Workers Association, spoke in chapel Tuesday. John is a college junior from Princeton, Florida. He has been active in Christian work every year. He plans to enter the Seminary upon graduation.

On Thursday, Adrian Rosa was the chapel speaker. Adrian, a college freshman, was elected vice-president of the Ministerial Association this fall. He and Mrs. Rosa are preparing to go as missionaries to the Philippine Islands.

Other members of the Ministerial Association will be given a chance to speak in chapel during the second and third quarters.

FOUNDER'S DAY OBSERVED

Founder's Day was observed in chapel, November 13. The Men's Quartet sang, "The Old, Old Road", and Brother Strickland read the Scripture which was found in Matthew 28:19, Acts 1:8 and II Timothy 2:15, the latter being the motto of the early school.

Dr. Hardy brought the Founder's Day message. His subject was, "J. O. McClurkan as I Knew Him".

In his message he said, "Brother McClurkan was a frail man physically. When he came to Nashville he was a sick man. Because of lack of finances he was forced to peddle books while being treated for tuberculosis but he never gave up. He was striking in appearance with his long white, wavy hair. He always looked the part of a preacher. He was the master of any situation he took over. Brother McClurkan was a hard worker, a compassionate man with great sympathy and had an instinct to find out about people's troubles. He was a great encouragement to students. He was a man of small things who never forced himself to the front and he was a great man of prayer.

Brother McClurkan lived a life of holiness. A prominent Nashville preacher used to say, "We preach holiness but J. O. McClurkan lives

(continued on page 4)

Each quarter the Trevecca Ministerial Association sponsors a week of chapel services in which student preachers deliver the messages. This year the week from November 18 to 23 was set aside for that purpose. These messages always prove a blessing to both students and faculty members. This year has been no exception. Students are given a chance to see that Trevecca is producing some really good ministers. John Chambers, president of the Ministerial Association, introduced the speakers this week.



The next speaker was Christine Miller, of Brooksbury, Indiana. She received the Bachelor of Theology degree from Trevecca last June and is taking graduate work before entering the field of evangelism. Christeen, has also been active in Christian Work.

Due to circumstances beyond our control, we regret the omission of the cuts of Ed Cox and Adrian Rosa.

DR. C. WARREN JONES SPEAKS IN CHAPEL

Dr. C. Warren Jones, secretary of the Foreign Mission Board, spoke in chapel last Thursday. He gave a very inspirational talk on missions. His message included some history and statistics of Nazarene missions as well as some plans for carrying the gospel around the globe in the future. This information was especially helpful and interesting to those students who have special calls to the mission fields.

Dr. Jones was here for a series of lectures on missions at Inglewood Church of the Nazarene. We consider it a privilege to have had him in our chapel service.



Marshall Bowes will be special speaker today. He entered Trevecca at the beginning of the winter quarter last year in order to prepare for the mission field. He is pastor of the Church of the Nazarene at Portland, Tennessee.

Student speaker Monday was Edward Cox, a college junior, who first came to Trevecca in 1939. He assisted Rev. Hance, pastor of the Nazarene Church in Birmingham, Alabama before he joined the navy. He hopes to become pastor when he graduates.

OF INTEREST TO VETERANS

Mr. Bruce F. Henderson of the Veterans Administration has asked us to give the Veterans Administration some publicity through the Trev-Echoes in an attempt to solve a problem that has become acute with respect to the transferring of veterans from one institution to another. When a veteran in training changes his course or transfers to another institution, it is necessary for him to obtain the approval of the Veterans Administration before he makes such a change or transfer.

Paragraph B, Section III, Instruction 4 states: "A transfer from one institution to another must receive the prior approval of the manager of the Regional Office of the Veterans Administration having jurisdiction over the territory in which the veteran is enrolled." Section III Instruction 4 also states: "A change in a course of education or training must have the prior approval of the Regional Office." A failure to comply with these regulations may be responsible for the extreme delay which some of the veterans have had in getting their subsistence. If any of Trevecca's veterans have transferred from another institution to Trevecca and have not yet received their subsistence, it may be because they have not been properly transferred.

The moral of this story is, once a veteran is placed in training and drawing subsistence, he should thoroughly investigate the disposition of the Veterans Administration before he changes his course or transfers to another institution.

Freshmen Given Code To Decipher

It is now a custom at Trevecca for the College Sophomores to hide a fruit cake each fall and make a code directing the freshmen to it. The only difficulty is that the freshmen have to be smart enough to decipher the code. The idea originated with the present senior class, who hid a cake when they were sophomores. The idea was so good that it has become a custom.

The cake has been buried, the code has been made and framed. It will be presented to the president of the freshman class by Ralph Howe, sophomore president, during the chapel service today. If the code is broken before April 1, the freshmen will be entertained by the sophomores, but if it is not they must entertain the sophomore class.

Clayton and Becky Langford, who solved the code last year hid the cake and made the code this year. It is hoped that the persons who break the code each year in the future will automatically be permitted to make one the following year. (You never can tell what might happen—Becky and Clayton were not even dating before they worked on the code together and now they are Mr. and Mrs.)

This year the fruitcake was buried on the same date in November that the first one was. The first year the cake was found only a few days before the dead line, but last year the code was given to the class on December 6 and was completely broken on January 28. That was fast work! This year's freshman class is so large with a number of "A" students that the code should be deciphered in record time. Remember, freshmen, that April 1 is the dead line. The sophomores don't think you will find the fruit cake.

THANKSGIVING PROGRAM TONIGHT

The College American History Class will present the literary program this Friday night. The program, "Colonial Americans," is being written and dramatized by the students of the history class under the direction of Dr. Gresham. The costumes, from all accounts, will be interesting and the program as a whole promises to be different as well as educational. There will be projects of the students on display also. Come and enjoy the efforts of the class.

Editorials

In order to live a happy life we must have confidence in ourselves, in others, and in God. Self-confidence is the foundation of individuality. By being self-confident does not mean that we need overestimate ourselves. We must simply use our minds and bodies to accomplish something worthwhile. Self-confidence implies confidence in your own confidence, faith in your own faith, trust in your own trust, belief in yourself.

Confidence in others is a determinate of good personality. Some people are disliked because they are always mistrusting other people, doubting them, and finding fault. Many friendships have been poisoned by suspicion. On the other hand many a person has been saved from despair and discouragement because someone had confidence in him. Many a Christian has been saved from backsliding because an understanding friend believed in his religion. "I would be true for there are those who trust me," becomes an impelling force in the lives of those who may have failed, yet have courage to try again because someone has faith in them.

Confidence in God is the only basis for spirituality. We must have confidence in ourselves, we should have confidence in people, but the Psalmist writes, "It is better to trust in the Lord than to put confidence in man." Why? Because God is love. He knows all about us—of our sins and short comings—yet He still loves us. He is understanding. "Christ was tempted in all points like as we are yet without sin." The Lord is sympathetic. He is touched with the feeling of our infirmities." Knowing that He has the true requisities desired in a confidential friend we may have faith in Him that will give us confidence in ourselves and confidence in others.

—Bernice Roedel

Have you ever watched a football game? Do you remember all the enthusiasm and alertness you found there? While the boys were "warming up", cheers came from the crowd. Each person shouted for his own team. Then there were those who occupied the bleachers. Some of them supported their side with yells and shouts, others filled the bleachers merely to look on. There were the boys on the field who played the game. They fought with all that was in them. Then there was the referee who blew the whistle and penalized the teams or did whatever was necessary. It took all that to make the game.

Have you seen students at Trevecca who do nothing but "fill the bleachers"? There are two kinds who may fill the bleachers; enthusiastic supporters or the ones who just sit by and quietly observe. Some students here at school are whole-hearted, enthusiastic supporters of the school, its program and advancement, while others just sit by and absorb, never giving out. Then there are those here who are playing the game. They have realized that they have come to school and are in there fighting for a "touch-down." Then there is in school here the "referee" group. Oh! what a host of referees we have. They all want to blow the whistle and tell how the game ought to be run. They know what should be done in every situation. They can never be told anything. As long as they blow the whistle they are all right, but let someone else referee the game and see what happens. In which group are you?? Are you on the "bleachers" just absorbing, or are you an enthusiastic supporter, playing the game? Are you trying to referee? What do you say that more of us get into this game of school life and fight! fight! fight!

Robert H. Gray



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I was awakened this morning at 7:45 by a Reveille, played by "Mr. Tick Tock," the inhabitant of my alarm clock. He insinuated that I was to get up, but the "Cold Weather Man" made me want to stay in bed. But perching up on my elbow, I glanced out the window, just as "Old Glory" was being raised to the air. Seeing the Stars and Stripes, I jumped to my feet immediately, and got outside as they were singing the last verse of "AMERICA." This service inspired me to hasten to my work, which meant climbing to the Tower, so I'm back again with some more Campus Propaganda.

Which reminds me, Mabel Carr and Sara McClain were interested in recent visitors on the campus. (Could this have anything to do with "Blair" and "Chuck.")

We'll have one "A" student on the campus, for Richard Steele said, "Since the enlargement of Treveccas and the '46 Darda have made their appearance, he will be able to study."

Adrian Rosa has the conception that John Chambers has unusual ability as an actor. He played the role of, "The Invisible Man," while Adrian was performing an operation on his hair, not knowing that John left the chair for candy. In the end, John returned for further details for his haircut.

Instead of being in love, Paul Hocutt has Love (Jean).

To Jerry Nail the meat shortage is confusing, but amusing. Ask her about her Philosophy of "Macaroni and Cheese."

"While journeying home with Robert Gray,
In a 1946 Chevrolet"

Instead of stopping and chancing to eat,

His sister supplied him with a sandwich of meat.

"Perched" on a plate—no silverware in sight,
Robert plunged in with all of his might.

With his mouth wide open and the plate to his chin,

He held up the turkey and let it fall in.

Gobble, Gobble—said the turkey as it hit that hot air,

It must have gone down—for it was nowhere.

After this luscious meal Robert fell asleep,

And for all he knew, he could have been riding a "Jeep."

We wonder if Dorothy Smith will have to return to Georgia to find her voice. It is rumored that she left it with her boyfriend.

We've heard of sister's fighting, but not sprinkling each other. However, Fluffy gave Lois a "shower-bath" in the dining hall, so now we've heard of everything.

While enjoying one of my hobbies which is "studying people," my mind was made to wonder why expressions of anxiety and happiness were beaming on different countenances. Has something happened??? Had a special "Someone" come??? Just what is all of this???

How could I forget—Why It's THANKSGIVING—And you will be going different places to spend the holidays. So I'll say, "A HAPPY THANKSGIVING TO YOU ALL." Be sure to come back so we can have some more Campus Propaganda. Bye Now

—Ed. Phillips

SPICE of LIFE

During the horse and buggy days in this country, a farmer took his young son into town with him one day when he went to buy a month's supply of the necessities of life. Rather than take the boy shopping with him, the farmer left him in the wagon and admonished him to keep his mouth shut so that people would not discover what a big fool he was. Shortly, after the father had gone, several boys about the same age as the boy in the wagon came along and made an effort to engage him in conversation. All their attempts, however, ended in failure, and finally in disgust, one boy said, "Oh, well, let's just go off and leave him. He is nothing but a big fool anyway." When the father returned, he found the boy in tears and asked why he was crying. "Daddy," sobbed the little fellow, "I kept my mouth shut and they found it out anyway."

Others have left words more serious but no more meaningful than these of that boy. Someone has said that our actions speak so loudly that our words cannot be heard. Because of this evident truth, our lives should be so consistently Christian that no one should need to be told that we are Christians. They should find it out though we keep our mouths shut.

Paul tells us that love is manifested through behavior and not through testimony. Peter urges us to build into our lives those inner qualities that will enable us to do right, but he does not tell us that we should say anything about them. It is the possessing of those qualities and not the talking of them that will keep us from being barren and

As the Faculty Sees It

I should like to say a word about founder's Day as I see it. On the day of this writing we listened to a tribute to Dr. J. O. McClurkan by one of his closest friends and co-workers, Dr. C. E. Hardy. I never listened to a well thought out tribute to Dr. McClurkan without getting both a thrill and a blessing from it.

I am here to ask myself and you just why a Founder's Day Program. First, I would say that Founder's Day reminds us that there is a past in the history of our institution that is most vitally connected with our present, and, is inseparable from it.

Since my coming to Trevecca I have been amazed at the deep impression that the life of this man has made upon those who knew him. First of all, Dr. McClurkan seemed to have been a very Christlike man. Being a sufferer himself, he sympathized with those who suffered. Since he was a Christlike man he was able to preach Christ with prevailing power. He was an intellectual man, consequently he wanted trained workers to carry the message of salvation to the ends of the earth. Having a deep personal interest in humanity it is no wonder that humanity now pays him a high tribute.

But let us not forget the thing that above all Dr. McClurkan would have us to remember. First, that we should enthrone Christ within our own hearts and strive day by day to be more like him. Then second, that we should feel that compulsion of love to carry this great gospel of salvation to those about us and across the waters to those who have never heard.

—A. K. Bracken.



God has sown His name on the heavens in glittering stars, but upon the earth by tender flowers.

Victorious tomorrows are not built upon the idle wishes of today.

—Conquest

"The chief study of man is man," but the most difficult volume is self.

—Soul Food for Today

Life is a school, and we teach others better when we ourselves are learning.

—J. B. Chapman

The way to salvation is a simple, safe, sure, all-sufficient way.

A falling drop at last will cave a stone.

When Christ would put particular honor upon His servants, He often suffers them to be brought low in the sight of men.

Vice ridicules virtue, but always respects it.

The world passes a truer judgment on private life than on public life.

The greatest effort of friendship is not the discovery of the faults in a friend.

Spare moments are the gold dust of time.

He loses nothing, who keeps God for a friend.

Trust the Lord, but keep the plow going.

Cruelty is condemned by every law.

NOW FOR A SMILE

"We should be keefer how we encourage luxuries. It is but a step forward from hoecake to plum-puddin', but it is a mile and a half by the nearest road when we have to go back again."

—Josh Billings.

He looked into her sparkling blue eyes. She smiled at him as he gently tilted her young head. He gazed intently at her for a moment; then said, "I'm going to have to pull that tooth."

"Mary, I told you to be sure and notice when that soup boiled over."

"I did, mother; it was exactly 12:25."

When you tell an Englishman a joke, he thinks it over and laughs a month later.

Tell a Frenchman a joke and he laughs a week later.

Tell a Yankee a joke and he laughs immediately.

Tell a Southerner a joke and he won't laugh at all; he's heard it before.

unfruitful. James insists that the proof of our faith is in its working in our lives. If we say we have faith and it is not manifested in our lives, then both statement and faith are dead. Jesus Himself had something to say regarding the appearance of our lives before others. We should remember well that He did not say, "Let your horn blow" but "Let your light shine."

—D. H. Spencer

Clubs and Classes

KENTUCKY CLUB OUTING

On Friday evening, November 8, the Kentuckians and their visitors hiked to Mills Creek for their weiner roast. We were very grateful for the lift that Craig Ayers gave us, as the wind was slightly cold.

When we arrived we found that Joy and Dan had forgotten the onions and napkins, but nevertheless, the favorable weather made up for the forgetfulness.

After we had eaten, we were introduced to our sponsor, Miss Hooper, and we enjoyed our interesting fireside chats.

Mabel Carr and "Cripp" White were in charge of the entertainments. Among the games we played was "Pleased and Displeased" and "Oh, what it takes to please some people!"

After an evening of laughter and fun we were guided back to Trevecca campus by a typical Kentucky moon. I dare say that it's a good thing that we wore our shoes, for if we hadn't our feet would have been calloused from the long walk.—Betty Sue Patton, Reporter.

WEST VIRGINIA CLUB PROJECT

The West Virginia Club has chosen a \$450 project consisting of a grill and toaster for our kitchen. We have set this goal with one

purpose in mind and that is to reach it. We know that when the West Virginians decide to do a thing they really mean it. We hope to do much for the glory of God and for His cause. You will be hearing more about the West Virginians.

Reporter
Carmella Eannottie

FLORIDA CLUB PRESENTS GIFT

ARMISTICE DAY, November 11, 1946, will long be remembered by students of Trevecca and especially by the Florida Club members. A great patriotic spirit swept over the campus as the Florida Club presented a new flag pole to the school during an early morning program.

"America The Beautiful" echoed from the lips of the student body accompanied by Prof. Hammond playing the accordion. Dr. L. P. Gresham led the group in prayer. At 8:00 a.m. the new flag was raised above Trevecca campus. After the salute to the flag, Prof. D. H. Spencer, sponsor of the Florida Club, made the presentation of the club's gift. The group joined together in singing "America". Dr. A. B. Mackey spoke briefly about Armistice Day and what it should mean to each person. Our dean of men, Dennis Peacock, dismissed the group.

skimp sketch

Do you like peaches? I mean those Georgia peaches? Of course you do. Who could help liking such delicious fruit. I would like to tell you what I found out about a certain Georgia peach that actually breathes and talks. This Peach was born in Avon Park, Florida, but at the age of three months she took a trip with her parents to Georgia. Immediately they felt at home in this peach state and decided to remain there.

While chatting with this certain young lady, I found that she was born on August 30, 1929, that her favorite flower is the camelia, and that her hobby is sewing. Being a brunette, her favorite color is red. Can you imagine what her ambition is?—To graduate with a major in music. Her favorite food is luscious fried chicken. She goes out for basketball, hiking, bicycle riding, and driving. She enjoys reading in between times.

When she was two months old she became a "full-grown" member of the Church of the Nazarene. In 1937 she was saved and in 1938 the Lord sanctified her. If you are still in the dark as to whom I'm talking about I'll tell you that she is the daughter of the superintendent of our new Nazarene hospital in Georgia.

Her name is LHCAIOELATRN.

MOMENTS OF MEDITATION

By Lou Ouida Carlton

Scripture: Psalm 100:4,5

Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name.

For the Lord is good; his mercy is everlasting; and his truth endureth to all generations.

"Let Us Give Thanks"

By Joseph F. Newton

Let us give thanks! For the old sweet fashions of nature for the ritual of the seasons, for the wonder of seedtime, summer and autumn harvest; for the stores of material good for our use and blessing; for the spur of necessity which impels industry; for the sky over all, deepening as we gaze, and for that other sky within, which widens into strange distances.

Let us give thanks! For the ancient human road along which we journey, trodden by so many feet before us; for the flowers of Divine grace and human kindness along the way; for the thorns which require careful handling, and the disciplines and tasks which train us for strength and honor;

for the kindly light that leads us, for the Love that heals our hearts and the mercy that lifts us when we fall.

"We Thank Thee, Lord"

By John Oxenhorn

For all thy ministries—
For morning mist and gently falling dew;

For summer rains, for winter ice and snow;

For whispering wind and purifying storm;

For the reft clouds that show the tender blue;

For the forked flash and long, tumultuous roll;

For mighty rains that wash the dim earth clean;

For the sweet promise of the seven-fold bow;

For the soft sunshine and the still, calm night;

For dimpled laughter of soft summer seas;

For latticed splendor of the sea-borne moon;

For gleaming sands and granite-fronted cliffs;

For Might so mighty and for Love so true with equal mind,

We thank thee, Lord.

LEHMAN BROS.

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SPORTS

by
JIMMY THRASHER

Again the Football league has been put off in its opening due to reorganization. After much debate as to whether to have five teams or three, it was finally voted to have five teams; two from the high school, two from the college freshman class, and one from the upper college classes.

The league started Nov. 19 and will continue for four weeks. At the end of the four week period the winning team will be crowned champion.

In the warm up games all the teams participating looked about equal, except the upper-class team, (which has been playing more like it was from the grade-school). And in the next issue (as I promised last time, but is delayed because of reorganization) description of each individual game, line up of players, and the standing of teams will be printed.

Let's each student get a little more school spirit and class pride and come to the games.

FOUNDER'S DAY OBSERVED

(continued from page 1)

it". He lived a higher life than he preached.

He was a learned man. He averaged reading a book a week. He was misunderstood by many. Brother McClurkan did not believe you could draw too close a line between human flesh and carnality because sin had been working on and changing the human race for 6000 years. Some people held Brother McClurkan as a suppressionist instead of an eradicationist but he believed, lived, and preached Bible holiness. He was not a radical preacher but rather he preached a suffering gospel and not always a victorious one.

Brother McClurkan died after having typhoid fever and perforation of the intestines.

In closing his message, Dr. Hardy said, "we are prone to forget the man who labored, dug the basement, poured the cement for the foundation and remember the man who builds the superstructure". We cannot forget J. O. McClurkan.

IMMANUEL CHURCH



W. M. Greathouse, Pastor
TIME OF SERVICES

Sunday School — 9:45
Morning Worship — 10:50
Hi & Y-N.Y.P.S. — 6:45
Evangelistic Service — 7:30
Church Location—3315 Charlotte Ave. Reached by following buses. Charlotte-Charlotte West Nashville-Charlotte Sylvian.

College life is such a fuss,
My mind is always in a muss.
I try and try to do my best,
But never have time to stop and rest.

The books are large and hard to carry,
Sometimes I think I'll up and marry,
But there's the question of a man,
So I expect it's here I'll stand.
—Carmella Eannottie.

WHAT DO YOU LIKE BEST IN "TREV-ECHOES"?

Mary English—Skimp Sketch and Jokes

Lillie Mae Arnold—Editorials (Spice of Life)

Betty Sue Patton—From the Tower

Bill McCaskell—Prof. Spencer's column, Spice of Life

Joe Messer—From the Tower

Joyce Smith—Skimp Sketch

Richard Steele—From the Tower

Christine Jenkins—News Articles

Iris Harris—News Articles

Howard Wall—News Articles

Wayne Shelton—From the Tower

Carol Haering—From the Tower and Skimp Sketch

Wilma Iobb—Skimp Sketch

Barbara Kidd—From the Tower

Lewis Pennington—News Articles and Spice of Life

SCHOOL FOR THE BLIND

PRESENTS PROGRAM

Students from the School for the Blind gave a very interesting program last Friday evening. A group of boys called, "Twelve Strong," gave some very interesting numbers in song, "Pale Moon" and "Indian Love Call" were sung by one of the girls from the school.

The piano solos were especially enjoyed, one of which was "Polonaise" played by Jimmy Duncan. A trumpet solo and a clarinet were other outstanding features on the program. The program ended with a lively Mexican song by the "Twelve Strong."

A PRAYER SONG

"Let the beauty of Jesus be seen in me,
All His wondrous compassion and purity.
Oh, Thou Spirit Divine, all my nature refine
Till the beauty of Jesus be seen in me.

"Let the sweetness of Jesus be seen in me,
All His tender compassion and sympathy.
Oh, Thou Spirit Divine, all my nature refine
Till the sweetness of Jesus be seen in me.

"Let the calmness of Jesus be seen in me
All His quietness, peace, and tranquility.
Oh, Thou Spirit Divine, all my nature refine
Till the calmness of Jesus be seen in me.

"Let the love of the Master be seen in me,
All His wonderful joy and sincerity.
Oh, Thou Spirit Divine, all my nature refine
Till the love of the Master be seen in me."



SEE
A
COLLEGE
SENIOR
FOR
CARDS
WITH
CAMPUS
SCENES
**BE WISE LIKE ME
SAVE TIME
BY
WRITING POSTAL CARDS**

A moron had no hay for his horse, so he traded the animal to a neighbor for two loads of hay. His neighbor was then kind enough to loan him the horse to eat the hay.

TREV-ECHOES STAFF IS GRATEFUL TO DON SUMNER

Staff members feel that one of the most important additions to the new paper is the attractive front page head. Credit is being given to Don Sumner and his artistic ability.

The idea of the bugler and the tower was suggested first by Robert Gray, associate editor. With further suggestions from the other staff members the idea was explained to Don, who made the sketch. The cut was then made by the engravers from a photograph of the sketch.

The small column heads on the editorial page, Trev-Echoes, From the Tower, and Piercing Arrows were made in the same way. In appreciation of his work, the Trev-Echoes staff gave Don a year's subscription to the paper.

We are indebted to Miss Imogene Mackey for the poem in the last issue of Trev-Echoes. We regret that her name was omitted.

FRENCH STUDENTS ORGANIZE CLUB

Members of the French classes and all those interested in French organized a French Club under the direction of Peggy Perry called, "Soyons les Francios."

Miss Perry, who is a college freshman, was chosen president. The other officers will be elected later. The purpose of the club is to arouse interest in French and to provide enjoyment and relaxation for the members. Everyone is invited to attend the meetings. Interesting programs are being planned.

I eat my peas with honey,
I've done it all my life.
It makes the peas taste funny,
But it keeps them on my knife.
—Mrs. Bracken

"That's a good-looking hat you are wearing," said the friend.

Yes," he replied, "I bought it five years ago, had it cleaned three times, changed twice in restaurants, and it's still as good as new."

BETHEL CHURCH

Rev. M. E. Perkins, Pastor

Sunday School 9:45

Morning Worship 11:00

N. Y. P. S. 6:15

Evangelistic Service 7:00

Lischey Ave. - Trinity Lane

Reached by Meridian bus

The cross must be applied
And as a daily process
Till self is crucified
Thou canst not be like Jesus

COLLEGE SENIORS ORDER CLASS PINS

Members of the College Senior Class ordered their class pins this week from the Star Engraving Company, Houston, Texas. The pins, which will be made of pink gold, are oblong in shape and will have the letters TNC on the crest.

Engraved invitations were ordered several weeks ago. These invitations, designed by the class of '47, will be new and different from invitations chosen by previous graduating classes.

The Officers Club met yesterday at 12:30. Howard Wall, chairman, led the discussion on problems of the different organizations.

COLLEGE SOPHOMORES PLAN PROJECT

For a class project, the college sophomore class has chosen to buy charts and maps for the science and history departments. This will include about three maps and three charts for both subjects. These will be a great help to the teachers and students interested in science and history.

CORRECTION

Rob Staples, high school senior, is president of the High School Honor Society. Other officers are Smitty Ferguson, vice-president; Barbara Baldwin, secretary; and Marcella Cain, treasurer. Rob's name was omitted in the last issue of Trev-Echoes and Marcella Cain was vice-president and Smitty Ferguson, treasurer. We are sorry for this mistake.

TREV-ECHOES OFFICE HOURS

TREV-ECHOES office in the Administration Building will be open Monday through Friday from 8:00 A. M.—5:00 P. M. with the exception of chapel and noon hours. Members of the staff will be in the office during the following hours:

- 8:00—Harold Coats, MWF
- Annabell Ward, TTh
- 9:00—Clayton Langford, MTWTh
- Robert Gray, Friday
- 10:00—Thelma Street, MWF
- Bernice Roedel, TTh
- 1:00—Alma Teeple
- Rosalyn Hendershot,
- 2:00—Marie Perry
- Rosalyn Hendershot, F
- 3:00—Alma Teeple
- Joyce Merchant, MWF
- 4:00—Jean Love, TW

Leave your news, reports, and ads for the paper during these hours. You may also buy back copies of TREV-ECHOES.

Just as the skillful gard'ner
Applies the pruning knife,
E'en so, I too would sever
The worthless from thy life

I have but one sole object
That thou should fruitful be!
And is it not thy longing
That I much fruit shall see?

Then shrink not from the training
I needs must give to thee;
I know just how to make thee
What I would have thee be.

HISTORY OF THANKSGIVING

Lou Ouida Carlton

Plymouth Colony's first dreadful winter, during which almost half of the Pilgrim company died, had passed, and renewed hope had grown up with the summer. When the corn crop was gathered, in the fall of 1621, Governor Bradford decreed a day of thanksgiving. Great were the preparations—the few women in the colony spent days boiling and baking and roasting; and even the children were busy turning the roasts and the spits before the open fires. As guests, there were more than four-score friendly Indians who brought, as their share of the feast, wild turkeys and venison from the woods. The tables were set out of doors, and the company sat about them as one big family. This first Thanksgiving, however, was not merely a feast—there were prayers and sermons and songs of praise; and three days had gone by before the Indians returned to their forest and the colonists to their tasks.

Thanksgiving Day in the United States and Canada is a day set apart annually for the giving of thanks to God for the blessings of the year. Originally, it was a harvest thanksgiving, and while the purpose has become less specific, the festival still takes place late in the autumn after the crops have been gathered. Indeed, it is probably an outgrowth of the harvest-home celebrations of England. Such celebrations are of very ancient origin, being nearly universal among primitive people. Thanksgiving is looked on as a day of reverence.



Obtain Spiritual Strength for the Day

Early Morning Prayer Meeting
7:30 - Main Auditorium

GRACE CHURCH



S. W. STRICKLAND, Pastor
Time of Service

Sunday School 9:30
Morning Worship 10:50
N. Y. P. S. 6:30
Evangelistic Service 7:30
Church Location: 2518 Gallatin Road. Reached by Gallatin and Inglewood buses.

Remember that I love thee!
Think not I am unkind,
When trials come to prove thee,
And joy seems left behind.

Tis but a little longer
Until I come again
What now seems so meperious
Will all be then made plain

Compliments of

First Church of the Nazarene