

TREV-ECHOES



TREVECCA COLLEGE ARCHIVES



VOLUME 4 NO. 4

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MARCH 7, 1947

Registration for 3rd Quarter Next Week

Our President Gives Report Of Board Meeting

The Trevecca Board convened in its regular annual session at 10 A. M., February 5. We had more in attendance than ever before because of the change in the basis of representation. There were 26 members on the board last year and this year there were 44.

"We undoubtedly had one of the best meetings in the history of the college," Dr. Mackey said. "In spite of the difference of opinion, there was a beautiful spirit of fellowship. Every member of the board evidenced a very sincere love for Trevecca and an interest in its future."

The following are the districts of Trevecca College zone and their representatives:

ALABAMA DISTRICT—Rev. Dallas Baggett, pastor of the Birmingham Church; Rev. J. E. Cook, pastor at Jasper, Alabama; Rev. W. A. Peck, Superintendent; E. D. Simpson, secretary of the board and member of the executive committee; and Rev. Otto Stucki.

NORTH CAROLINA—Rev. A. D. Holt, pastor at Greensboro, N. C.; and Rev. C. E. Shumake, Superintendent of the North Carolina District.

SOUTH CAROLINA—Rev. A. E. Kelly, Superintendent; and Rev. C. M. Kelly, pastor of the church at Columbia, S. C.

FLORIDA DISTRICT—Rev. O. H. Ferdon, pastor at Lakefield; Rev. J. L. Knight and Rev. Earle Venum, pastor of Central Church in Miami.

GEORGIA DISTRICT—Superintendent Rev. W. H. Davis; Rev. H. J. Eason, pastor in Savannah, Georgia; and Rev. Bruce B. Ball, business manager of the Nazarene Hospital in Columbus, Georgia.

KENTUCKY—Rev. C. T. Duckett, pastor at Frankfort; Rev. J. A. Gough, Rev. R. L. Ihrig, pastor at Newport; A. B. Mackey; Rev. O. L. Maish, pastor at Louisville; Rev. D. S. Sommerville, pastor of First Church in Owensboro; and Rev. L. T. Wells, superintendent of the Kentucky District.

MISSISSIPPI DISTRICT—Rev. H. F. Tate; Rev. J. B. Cook, pastor at Columbus; and Superintendent Cecil Knippers.

TENNESSEE DISTRICT—W. L. Apple, layman in the Nashville Inglewood Church; Rev. J. E. Beckum, pastor of Southside Church of the Nazarene in Memphis; John T. Benson Jr., president of the religious publications of the Benson Printing Company in Nashville; W. L. Elkins, a good business man in Knoxville; A. M. Gibbs, business man in Chatta-

(Continued on Page 4)

Students on Honor Roll

The names of the students on Trevecca's Scholastic Honor Roll were read by Miss Person, registrar, during the chapel service Tuesday morning. The college honor students for the first quarter with their number of quality points are:

Edward Cox—51
Homer Adams—45
John Dix—43
Genevieve McMackin—43
Kathryn Paschall—43
Kenneth Slifer—43
Clayton Smith—43
Aaron Bess—43
Florence Eden Morris—40

Miss Person announced that the honor students who have daily grades averaging A during the second quarter will be exempt from second quarter examinations next week.

The nine high school students with the highest grades are:

Alvina Friedrich—70
Lottie Phillips—64
Cannon Hassell—55
Josephine DeSha—50
Luke Light—50
Geraldine Peterson—50
Gwen Redford—50
Rob Staples—50

Brother Tidwell To Be Chapel Speaker

Rev. W. M. Tidwell, pastor of the First Church of the Nazarene in Chattanooga, will be special speaker for the chapel services, Tuesday and Wednesday of next week. Bro. Tidwell, a senior pastor having served forty years in the same church, is a favorite

speaker among the students and teachers.

He will speak at our Nashville Bethel Church, 409 Trinity Lane, each evening, March 10-12, at 7:30 p. m. Rev. M. E. Perkins, a former Trevecca student who is pastor of the church, extends a special invitation to all to attend these services.

Music Faculty Sponsors Contest

The Music Faculty is sponsoring a contest in an effort to secure a good school song. The contest, which closes on April 10, is open to all students. Students may work individually or in groups. The prize offered is \$10 and will be given for the song which is judged best by students and faculty. It is hoped that several songs will be turned in and that a song emphasizing the outstanding characteristics of our school can be adopted and sung throughout our educational zone.

Mrs. J. D. Irwin, wife of one of our teachers, was injured in an automobile accident Monday morning. After treatment and x-rays at the hospital, Mrs. Irwin returned to their home where she is much improved.

Fine Arts Program To Be March 14

On March 14, in the Alumni Auditorium, a Fine Arts Program will be presented by the Fine Arts students of Miss Paschall, Miss Hooper, Mrs. Bennett, and Prof. Irvin. There will be a variety of numbers on the program including: vocal solos and duets, piano solos, and speeches. This will be a very interesting program. We have a number of talented students at Trevecca. You will learn more about your fellow students if you will attend this program.

Students and faculty members wish to express their deepest sympathy to John Hamby, college freshman, and his family in the recent illness and death of his father.

New Courses Are To Be Offered

Registration for all students is scheduled for Wednesday, Thursday, and Friday, March 12, 13, and 14. Students registering later than March 14, will pay a \$1.00 fine for each day of school missed, a \$1.00 fine for the first day of tardiness in registration, and \$0.25 for each additional day.

Instructions for registration are as follows: Secure, after Monday noon, March 10, all necessary cards—1 white daily schedule card, 1 white bookkeepers card, 1 pink dormitory card and 2 yellow course of study cards—at the stamp window in the general office. Fill out pink and white cards. If no change in courses is necessary from your second quarter's schedule fill out yellow cards with the same courses as you are now taking. Consult college catalog for numbers and exact names of courses. Then take cards to your divisional chairman, or in case of high school students, to the high school principal, for signature. If it is necessary for you to make a change in classes, see your divisional chairman, or high school principal, for assistance in listing courses.

After yellow cards are signed by divisional chairman, or high school principal, take them with white and pink ones to the bookkeeper's office, where financial arrangements will be made.

Printed sheets will be available in the general office at the beginning of next week, giving complete instructions for registration.

New courses to be offered the third quarter are:

- (1) Music—370 Conducting
- (2) Introduction to Education—103
- (3) Literary Criticism—406
- (4) Abnormal Psychology—313
- (5) Journalism—212 (If there is sufficient demand for it).

Further information concerning these new subjects will be given on the registration instructions which may be obtained from the general office after Monday, March 10.

EXAM SCHEDULE

Second quarter examinations will be held on Thursday and Friday of next week. For the college, two hour classes will have exams on Thursday and three hour classes will have them on Friday. For four and five hour classes the examinations may be given on either day, according to the preference of the teachers and students.

Mrs. Bracken received word Tuesday that her mother is critically ill. Let us remember "Mother Green" in our prayers.



CHOIR DIRECTED BY JOHN T. BENSON, JR. DURING CHAPMAN'S LECTURES



The winds of March blow in pleasant memories of a thousand yesterdays—and really it is quite pleasant to take a backward glance on memories, but more pleasant to take a glimpse on present happenings. So as I pick up my pen I enter the winding trail of memory, being made on Trevecca Campus. The trail has several by-paths and on the first one, Paul Blackmon is about to “burn up.” He says, Soon he would be “Roast Blackmon”.

Naomi Morgan's one complaint is—(Quoted) “I don't have time to keep this book store, because I have to cook for a man.”

Juanita McPherson was asked if something was bothering her, and she said, “Yes, my mind.” Wonder if she has a search party out looking for it, or if she's afraid she is going to loose it???

Maurice Rhoden came to Algebra at 4 o'clock instead of at 3. Wonder if he spent the hour trying to find an excuse why he should not come???

Wanda Pinaire is helping Harry Carpenter start his art gallery. His first painting is an “8 x 10” of Wanda.

Have you seen Lucille Rigg's beau?? It is on her green blouse!

Kenneth Slifer is cooking up news. He had a cook book checked out of the library the other day.

Ralph Howe must be disappearing lately, for Madeline has recently gotten glasses. You know, “So much better to see you with, My Dear!!”

Do you suppose Miss Paschall is going batty? She yelled for a bat the other day, to hit Howard Wall with!!!

People are certainly reaching their hands out now-a-days for things, even down to clocks. Mary Ruth McNaron's clock reached out and grabbed her nylon hose—or at least, that was where she found them.

Robert Yates has found a new way of solving Geometry problems. He was found sitting on his compass!!!

Something has happened to Annabell Ward, we don't know what it is. Maybe it is the trip she made over the week-end, love, or a run in her hose!! Monday she rushed from breakfast to mend her hose, but during the excitement, she found herself carrying her tray nearly to her room, before she realized it was needed in the dish room. Could it be that she is inexperienced in tray carrying!!!

I have side stepped in this memory trail and now find myself gazing at a “Wandering Jew”. Seeing this lazy vine resting in the sunlight, and the brisk March wind biting at its' leaves, I am made to rest awhile and thus leave the memory trail until next week. Meet me here then and we'll stroll along together.—Ed. Phillips.

THE EXAMPLE



The true Christian is not the one who can shout the loudest or jump the highest but the one who walks straight when he hits the ground. Because a person doesn't shout is not proof that he isn't a Christian. The proof is whether or not he portrays Christ through consistent Christian living. A few days ago one of our chapel services received a

good bit of criticism. It was said that the Lord didn't have His way. I would like to say that too much emphasis is placed on emotion and not enough on living. I believe that feeling goes with Christianity, but we should not become so enhanced with it as to let it interfere with our living. To illustrate: one of our students said, “If I stay in at night and study I cannot feel God.” Some of us, I'm afraid, are mistaking emotion for salvation. Are we saved because we “feel” saved or because of the realization of the fact that one day Jesus forgave our sins, and to the best of our ability we have kept our vows to him? I believe we all agree that the latter is correct. The true Christian feels just as good when he doesn't feel good as when he does feel good.

There are responsibilities we students cannot evade and remain spiritual. One of the important ones is preparing our lessons. The Bible says “study.” And when emotionalism takes the place of this, as in the case of a student who was emerging from a prayer meeting said, “I feel so good that I don't want to go to class,” it has gone to an extreme. Don't you think true religion would make him want to go to his class prepared? Paul said, “be thou an ‘example’ of the believers.” If we are lax in accepting our responsibilities, our shouting will be as a sounding brass or a tinkling symbol. That old familiar saying that, “what you do speaks so loud that I can't hear what you say,” is very true. —Smitty Ferguson

Editorials

In Ecclesiastes we find the statement, there is no new thing under the sun. However, there is much that is new to each of us. Every day has its surprises. To some a new day is just a succession of minutes and hours; to others it is a succession of opportunities and unexpected blessings.

Fortunate are the latter, for they have found one of the secrets of happiness. It is to live on tip-top, eagerly awaiting what the day will bring forth. Instead of dragging themselves out of bed, dreading their daily routine of duties, they arise with the idea that something wonderful will happen that day. And for them, it usually does.

In the first place we have a God who does the unexpected. All of us can remember when God has answered our prayers in a manner surpassing all of our expectations. He is anxious to bless His children. And, if we are a child of His we may feel at all times, “God is about to do something.” And, shall His blessings not come to those expecting and looking for them?

A new day holds possibilities of new opportunities. Discoveries are to be made; maybe we will make them. Masterpieces of art, music, and Literature will be added to the classics. Perhaps we may contribute these. Great sermons will be preached. Possibly some of us may preach them.

Even ourselves hold surprises. Are we not now doing things we once thought impossible? Hardly any of us realize our own abilities and possibilities. Especially, when our talents are consecrated to and blessed by the Almighty God.

Then live on tip-top. Today may be the greasiest day of your life. Something wonderful is coming your way. It must be! Couldn't it come today?—Edward F. Cox.

THE OBSERVER SPEAKS AGAIN

A Man that hath friends must show himself friendly: Prov. 18:24a.

There are those in our school from far away lands, who have been saved and have come to us for a christian education.

In a conversation on the campus one of these students was heard to say: “I sometimes get so lonely I hardly know what to do, I sometimes feel like leaving the school and going back to my native land.”

This ought not to be, students: for those who are with us and far from home and loved ones, should be made to feel that we're glad they are here, and that they are a part of the school. All too often we hurry by without being friendly as we might, when it would be an easy matter to drop a little cheer and sunshine into some lonely life. Who knows but what these some day may return to their homes across the sea, taking the story of salvation to their kindred who sit in heathern darkness.

Note From Co-Editor—

Again “The Observer” speaks to us stating their problem. I think if you remember in last week's paper I made special mention that it was necessary for all articles to be signed by the writer's name. I still hold to this. Hence, if a comment is received again from “Mr. Observer” without being signed it will be quickly disregarded. Even though the name will not have to be disclosed in the paper it must be known in the office. If I were to write something I would have enough courage to at least sign my name.

Concerning the thought of the above article, I would say that Trevecca College atmosphere is the most friendly I have ever known. We speak to each other no less than twelve times a day. Of course I don't see any of us knocking each other down with “slaps” on the back, and furthermore I don't think anyone plans to do such. I would suggest that anybody who is lonely and about to go home just to get out and live among us and we will make you feel at home. Thanks to Trevecca student body. I think you are the most congenial and friendly crowd I have ever met.—Robert Gray.



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MEMBER ASSOCIATED COLLEGIATE PRESS

As the Faculty Sees It



“Trevecca Nazarene College is the most spiritual of our schools” is the remark often made by friends visiting our campus. The question is not whether this complement is really true. It is whether we shall keep truly spiritual, enjoying the blessings of our heavenly Father and the confidence of our Churches.

Trevecca was founded in 1901 at Nashville, Tennessee by the Rev. J. O. McClurkan. His purpose was to provide a biblical and spiritual institution for training Christian Workers.

“Brother McClurkan”, as he was affectionately called by his associates, was a Christlike servant of God. Like his Master, he had world-wide vision—a vision of perishing souls longing for help. The Lord's command, “Go ye into all the world and preach the Gospel to every creature” strongly motivated his life and work. Under the influence and leadership of this saintly man Trevecca soon became recognized as a deeply spiritual school.

Down through the years Trevecca has been blessed with godly teachers and many consecrated students. As their devotion to God and His cause has increased or decreased the spiritual tide has correspondingly risen or fallen. Nevertheless Trevecca's spirituality has been sufficient to merit the confidence and support of her constituency.

“Is it possible to maintain a spiritual college during these trying days?” is the question many Christians are asking. Our answer is, “yes, if we will meet God's conditions.” You may ask, “What are they?” Doubtless many of us know what God's requirements are. They may be briefly summarized as follows:

First, we must forsake all our sins and believe that God forgives every one.

Second, we must place ourselves and our all upon God's altar and keep them there.

Third, we must walk in the light of God, in the love of Christ, and in the power of the Holy spirit.

All of our faculty members and many of our students are striving to live consecrated, sanctified and spirit-filled Christian lives. Each of us can become more spiritual by going “deeper in the love of Jesus.” Our prayer is that God will help us to do it. But this is not all. There are some unsaved, back-slidden and unsanctified students for whose full salvation our hearts are heavily burdened. May we continue to earnestly pray for them until they become happy and joyful Christians. Then they will join hand to hand and heart to heart with us and with God to keep Trevecca deeply spiritual.—M. E. Redford.



If we would have God to hear what we say to Him by prayer, we must be ready to hear what He says to us by His word.—Matthew Henry.

If God be the fountain of all our mercies, He must be the center of all our joys.—Matthew Henry.

When we have prayed we should look after our prayers, and stay for an answer.—Matthew Henry.

To be without ambition is to live without growth of those faculties that distinguish man from animal. “Use your brains or lose them.”

Always rise from the table with an appetite, and you will never sit down without one.—William Penn.

We are not all alike and God never intended that we should be.

Be joyful; no man has ever climbed a mountain peak which is so high that you may not follow him. Be careful; no man has ever gone down to earth's profoundest depths but that you may not sink to the same mean level.

Moments of Meditation

By Lou Ouida Carlton

"WHEN OLD JACK DIED"

By Riley

When old Jack died, it seemed to us, somehow, That all the other dogs in town were pained With our bereavement, and some that were chained, Even, unslipped their collars on that day To visit Jack in state, as though to pay a last Sad tribute there,—while neighbors Craned their heads above the high board-fence And reigned to sign "Poor Dog!" remembering how they Had cuffed him, when alive, perchance, because for love for them, He leaped to lick their hands.

"I PRAYED TODAY"

By Grace Noll Crowell

In my quiet room, I talked with my friend today; I opened my heart to Him with its weight of care. I spoke of the burdens I carried along the way; I sought his help as I knelt at his feet in prayer. I told him my griefs, forgetting He knew them all; I prayed for my own, forgetting that he could see Within their hearts each need, though great or small,

Each unsolved problem and dark perplexity. In my quiet room I talked with the Friend I love, As he engineered His planets, His stars, His suns; My little world was what I was dreaming of, My little day and my own near precious ones. And He with His hands on the universe, His eyes Upon endless space and the sweep of eternity, Bent above me, listening to my cries, And, forgetting my faults and failures, answered me.

"A MIGHTY FORTRESS"

By Martin Luther

A mighty fortress is our God, A bulwark never failing: Our helper He, amid the flood Of mortal ills prevailing: For still our ancient foe Doth seek to work us woe; His craft and power are great, And armed with cruel hate, On earth is not his equal. Did we in our own strength confide, Our striving would be losing; Were not the right man on our side, The man of God's own choosing: Dost ask who that may be? Christ Jesus, it is He; Lord Sabaoth, His name, From age to age the same, And He must win the battle.

skimp sketch

Miss Trevecca Student was born September 6, 1939 and is now a high school senior. She is a brunette and has lived in Nashville for about ten years, moving here from Norfolk, Virginia.

When I asked what her hobbies were she laughed and answered, "Swimming, tennis, and whistling—if you get what I mean." (I think we do.) She also likes music and enjoys hearing and telling jokes.

She has gone to Trevecca for two years and plans to work as a receptionist for a dentist after graduation. Now, I've told you what; you tell me who.

Just for a hint you spell her name with these letters Ebnnei Gehshu.

After I returned from church Sunday night I decided to catch up on the latest gossip. Incidentally this is my favorite vocation. Well, it was this way—I slipped down the stairs from my nook on the third floor to second floor. I stopped and looked around and then picked out a room that looked interesting. I entered (after I knocked, of course) and immediately began getting my long nose into something that sounded real interesting. This is what I heard from a certain high school senior. I'll not tell you her name, because you just wouldn't believe it of this little girl who the public thinks is timid and quiet. She related that she was born in Clarkson, Kentucky on September 4, 1929. At the early age of seven she was converted and was sanctified later in the same year. She told us that her hobbies are reading love letters and collecting pictures. Also I found out that she likes to go skating and horseback riding. As to what she plans to do after graduation—I read between the lines and found out that she has a definite call to be a preacher's wife and that she is working industriously for her Mrs. degree. Incidentally, I wonder if she ever uses staples in her work along this line? Acelma Nabic.

Or Heard the Report

"So you remember away back to the Revolution, do you?" asked a gentle-man of an old negro. "Yassah—de Revolution an' Gen'l Washington an' all dem. Sure do" "Perhaps you were a witness to the fall of Rome". "No sdh, Ah didn't see it, but Ah recollect' hear-in' somethin' drop".

Clubs and Classes

COLLEGE FRESHMAN CLASS

On Friday night, February 14th, Dan Cupid played his annual game of matching hearts. It was rather revealing to see some of the matches he struck.

The party was sponsored by the Freshman class for themselves and their friends. Everyone met at the Y. M. C. A. at 7:00 where games were under the direction of Mr. Mansell, "Y" Membership secretary.

A group consisting of two teams of four each rotated from one game to another until a series of fine games had been completed. The scores were then tallied and the winning team was awarded the trophies. Suckers! Two of the teams were tied for last place and played off the tie by enduring a balancing stunt. It consisted of a rod run through the handles of a washtub and supported on both ends by chairs. Full details can be had by seeing Ollie McCaskell.

Refreshments consisting of heart inlaid ice cream, cookies and punch were served by Lois Calkins and Caroline Hall, the "chow" committee.

We were honored with the pres-

ence of the accomplished musicians Misses Wilma Moore and Alice Daugherty. Miss Moore rendered several fine numbers on the piano as everyone sang.

By this time everyone had to commence, to begin, to start, to get ready to head back.

A great time was had by all and in better circles it was said that this was the most successful party held between the hours of 7:00 and 9:00 P. M. February 14th.

I guess you clowns will come to the next one we throw!

—Class Reporter Jean Spruill.

RAMBLERS CLUB

Kenneth Slifer, college freshman, was elected president of the Rambler's Club, in a special meeting of the club after chapel Tuesday, Miss Riggs recently resigned from the presidency of the club because of lack of time to do the office justice.

The next meeting of the club will be held at the beginning of the new quarter. Committees will then be chosen and plans will be made for a number of last quarter activities.

Moon River

Florence E. Morris

Note—We are grateful to Florence Eden Morris for this story which will be continued each publication. Some of the students have expressed their desire for such a story. We are always glad to try to meet the desires of our readers. Miss Morris is very capable, having proved herself with such type of work in last year's paper.

The rippling waves were close to his feet, the full moon cast its beams across the water and in the distance could be heard faintly the low sounding of the boat already out of sight. Rommel Mar-

tin pushed his hat back on his head, put his hands in his pockets and sighed, yes, a big loud sigh because no one would hear it. It was beautiful out there, and lonely, so peaceful and quiet. "Restful to the soul," Rommel told himself. Suddenly he felt uneasy. He couldn't quite detect what his feeling really was. He thought he was alone and yet he felt a presence near him. Maybe he was being followed by someone. He turned around but none was in sight. For the last two weeks Rommel Martin had been trying to bring his thoughts together and decide what to do. He had once been a regular church attender but for a year now he did not even bother to go to church. "Too many other things to do," he would always tell his mother when she spoke to him about attending religious services, "Maybe it's His presence," he said aloud. Suddenly he wished he could pray, just a little prayer, maybe it would show God that he appreciated being alive. Rommel was looking at the moon when suddenly he started. Someone was there—and right beside him!

"Well, he would pretend that he did not notice and maybe the fellow would leave. Who would dare intrude into a man's thoughts and maybe disturb his peace. Or did he have any peace to disturb?" so ran the thoughts of Rommel. Slowly he turned his head and saw close to him a man about his own age. He too was looking up at the moon, but what were his thoughts?

To be continued.

Claws and Effect

Teacher: Why, Jack, have you been fighting? Your face and hands are all scratched".

Jack: "No, Ma'm, we moved yesterday and it was my job to hold the cat."

LEHMAN BROS.

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Missionary Program Presented

The program, "They Call Us to Deliver," will be presented by the Missionary Prayer Band in the Dining Hall at 8:00 p. m. this evening. The calls from various fields will be presented as follows:

"Call from India," a playlet. The characters are: Ida Scudder, Lesper Heflin; Moslem man, Tommy Hardin; Second Indian man, Frank Huggle; Third Indian man, Ervin Bardwell; Servant, Maurice Rhoden.

"Call from Africa"—pantomime. Characters: Missionary, Marshall Bowes; Lepers, Tsuneo Hokada, Tommy Hardin, Maurice Rhoden, and Frank Tuggle.

The "Call from and for Japan" will be given by Tsuneo Hokada.

"Call of the North American Indian" will also be given in pantomime. The characters will be: Iva Hudson, the Indian girl, and Tommy Hardin, missionary.

Readers for the program are Kenneth Slifer, Messenger of God and the Voice of the Church; and Christine Jenkins.

Students, who answer calls to various fields of service, are: Alma Teeple, missionary to Alaska; Lesper Heflin, Bernice Roedel, and Ervin Bardwell, missionaries to India; Lucille Riggs, Marshall and June Bowes, missionaries to Africa; Freeda Brown, missionary to China; Maurice Rhoden, missionary to Japan; Ruth Derr, missionary to South America; Adrian and Willene Rosa, missionaries to the Philippines; Robert Gray, pastor; Ralph Howe, layman; and Bertha Righthouse, woman of prayer.

Music for the program will be furnished by the Glad Tidings Trio, and Lou Ouida Carlton.

Dormitory Acquires Bendix Washers, French Phones

All the students enjoy doing their laundry now. We have three new Bendix washers in the newly remodeled wash room in the basement of McKay Hall.

The washers were installed by the Tennessee Laundry Service Company. This company maintains and keeps the washers in order. The washers are equipped and regulated to dry-wash the clothes, which saves much time and labor for the students who do their own laundry.

House Phones

New house phones are being installed in McKay Hall. These phones are electrically operated, making it convenient for the girls to call from one floor to the other without having to go up the steps. The phones look like French phones.

IMMANUEL CHURCH



W. M. Greathouse, Pastor
TIME OF SERVICES

Sunday School — 9:45
Morning Worship — 10:50
Hi & Y-N.Y.P.S. — 6:45
Evangelistic Service — 7:30
Church Location—3315 Charlotte Ave. Reached by following buses. Charlotte-Charlotte West Nashville-Charlotte Sylvian.

Current News



By Clayton Langford

Army Changing in Russia

After six years as commander of the huge Russian Military organization, Prime Minister Josef Stalin resigned the part to Marshall Nikolai Alexandowich Bulgamin last Monday, March 3.

The change in the head command came as a gradual de-emphasizing of military activities and emphasizing the importance of soldiers entering industrial work. Stalin gave up the office a week before the four power foreign minister's conference was scheduled to open in Moscow.

According to a radio announcement, Stalin's only reason for quitting the post was that his other state duties would give him enough "pressure."

Mr. Stalin, who is 67 years old, has been reported ill almost repeatedly since the end of the war.

"Stalin, who retains his post as Prime Minister, also will continue as a member of the presidium, general secretary of the central committee of the Communist party, head of the powerful politburo and of the Augburo, the latter the supervising organization of the Communist party."

In The U. S. Plans Are Being Made To Change The Army

President Truman asked Congress to let the draft law die March 31 but he also warned that if the army is not able to keep 1,641,000 men under arms by voluntary recruiting the draft will probably be renewed.

The Army will release its 100,000 draftees—those in this country by May 15, those overseas by June 30—leaving only the volunteers in its force. The navy has released its draftees already.

The end of the Draft Law will mean four major things.

1. Young men will not be required to register upon reaching the 18th birthday.
2. The older men, the 40,000,000 registered, will no longer need their registration cards.
3. Local draft boards will go out of business and their employees will be released from the selective service payroll.
4. Any incentive to enlisting which the mere existence of the draft law provided, with its latent threat that young men might be drafted, will be removed.—The Nashville Tennessean.

PRESIDENT GIVES REPORT

(continued from page 1)

nooga; Rev. J. D. Saxon, superintendent of the Tennessee District for several years; Rev. W. M. Tidwell, pastor of First Church at Chattanooga; Rev. H. H. Wise, pastor of First Church at Nashville;

VIRGINIA—Rev. C. E. Keys, Superintendent of the Virginia District; and Rev. L. B. Smith.

WEST VIRGINIA—Rev. Lloyd Hail, pastor of the Fairmont Church of the Nazarene; Rev. Roy McKinney, a pastor on the district; Rev. E. C. Oney, Superintendent of the District; Rev. Earl Shultz, pastor of First Church in Charleston; and Rev. Dennis Wyrick.

ALUMNI REPRESENTATIVES—Rev. John R. Browning and Aris McManus.

Introducing Our Seniors

Miss Clare Bohler, bookkeeper at Trevecca, was born in Marshallville, Georgia. Her present home is at West Point, Georgia, on the Alabama line. She is the youngest child of Mrs. R. H. Bohler. She has three brothers and five sisters. Her father died when she was two years old.

At the age of thirteen Miss Bohler was saved in a cottage prayer meeting held in Lanette, Alabama by the Nazarenes. She was sanctified several weeks later in another prayer meeting. A men's trio from Trevecca influenced her brother to come here where he graduated from Junior College. She first came here in September of 1937 and graduated from Junior College in 1939. As soon as Trevecca became a four year college she came back for additional work, but was unable to finish because of responsibilities at home.

In September, 1940 Miss Bohler started working at the Valley Chevrolet Company in Alabama. She became their bookkeeper in 1941 and held that position for five years. While working there she did church work at Lanette, Alabama, being N.Y.P.S. president and teacher of a young people's class. Later, in Birmingham, she worked for the Alabama District Superintendent and for the Birmingham First Church of the Nazarene.

Clara will receive her A. B. degree in June with a major in mathematics and a minor in English. She took some accounting at Vanderbilt last year and intends to carry on with it later. She has no definite call to Christian work, but is willing to fill any place that the Lord wants her to. It is her belief that a Christian can help others by living a good Christian life in the business world.

Our bookkeeper was secretary to Dr. Mackey last year. She was vice-president of the Alabama Club last year and is president this year. Her only hobby is collecting photographs.

Miss Bohler says, "Although I do not plan to be near Trevecca next year it will still be a part of me. It has contributed those things to my life which I will never forget. It has greatly enriched my life, in fact my life would have been entirely different if I had not come here. All that I am or ever hope to be I owe to a Christian home, a Christian school and Christ."



Marian Edwards, one of Trevecca's most versatile college seniors, is from Miami, Florida. She was born in Athens, Georgia. Her parents moved to Miami when Marian was quite young.

She graduated from high school in Miami where she was editor of her high school annual. After graduation she worked for a year in the office of a Hardware Firm in Miami. She also worked there the two following summers. Last summer she toured for Trevecca as a member of the College Hill Trio.

Since coming to Trevecca in 1943, Marian has had enough extra-curricular duties and activities to keep her busy besides working for a major in English. She served on the TREV-ECHOES staff for two years as artist and then as proofreader. She was president of her class two years. She also served on the Darda Staff as Art Editor and she is editor of the 1947 Darda. Marian has been a member of the chorus every year she has been at Trevecca.

After graduation this year she plans to go home for a while. Then, her plans are "in connu" to you. Remember the remark Homer Adams made in chapel when the Darda contest was announced. Well-l-l-l.

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Missionary Speaks At Literary Program

Miss Lula A. Boles, missionary from India, was special speaker for the literary program sponsored by the College Senior Class, last Friday evening. Miss Boles, who is attending Scarrit College here in Nashville, will return to India in June of this year to resume her work at the Isabella Thoburn College, the Methodist college for women—also, the first Christian College to be formed in India.

"India is different from what it was in 1917," Miss Boles said. "India stands at the crossroads. India stands on the threshold of freedom."

We were convinced by Miss Bole's interesting account of her work with the women of India and the snapshots and photographs she showed us at the close of her message that there is a tremendous opportunity for service in the new India.

Small Fry

Some boys in Kansas City were showing a Texas rancher the city. "What do you think of our stock yards?" they asked him. "Oh, they're all right, but we have branding corrols in Texas that are bigger", he said.

That night they put some snapping turtles in his bed. When he had turned back the cover, he asked what they were. "Missouri bed bugs", they replied. He peered at them a monent. "So they are", he decided. "Young 'uns, aren't they?"

BETHEL CHURCH



Rev. M. E. Perkins, Pastor

Sunday School 9:45
 Morning Worship 11:00
 N. Y. P. S. 6:15
 Evangelistic Service 7:00
 Lischey Ave. - Trinity Lane

Reached by Meridian bus

GRACE CHURCH



S. W. STRICKLAND, Pastor

Time of Service

Sunday School 9:30
 Morning Worship 10:45
 N. Y. P. S. 6:30
 Evangelistic Service 7:30

Church Location: 2518 Gallatin Road. Reached by Gallatin and Inglewood buses.