

HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

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EDITORIAL

B. F. HAYNES, D.D., Editor
First and Second Pages

Why Separate Meetings?

IN the old days of the undenominational period of the holiness revival the old church leaders used to ask us "why separate meetings?" we had our answer then, which was satisfactory to us. We replied that the holiness meeting was not allowed to be held in their churches. The holiness people attended the regular services of their respective churches and hence the holiness meetings did not interfere with them in this respect. In addition to this we urged that the holiness meetings were necessary to the nurture and development of that fellowship which is essential to the experience and life which holiness people strive to live. Again, the churches were not friendly to the propagation of the doctrine and experience of holiness as we believed and taught; hence we contended it was necessary to have these separate meetings.

It seems to us that the argument is just as easy now for separate churches as the argument was then for separate meetings for holiness. The churches are no more friendly now than they were then to holiness, as a doctrine and experience. These churches do not teach the privilege of instantaneous sanctification in their meetings as the privilege of their members as we teach it. The only way for the efficient and lasting inculcation and spread of the doctrine and experience of holiness is by a separate church where there is no possible interference with its propagation. Only thus can we hope to see the efficient spread of the truth everywhere, with no let or hindrance. Besides there being no interference, it is also true that with a separate church there is everything done to encourage the spread of the truth. There is an efficient organization which has for its aim to aid in the propagation of this truth.

Besides this there is saved an immense loss from constant opposition of ecclesiastics and the coldness and apathy of others in authority. Young people and often older ones, can not see how it is possible for mature preachers of position and prominence in a large church to be wrong in opposing anything. They feel that these men are trusted by their colleagues with high official position because of their soundness and ability as leaders, and hence they feel that they must also attribute them that confidence and reliance their position challenges. It is thus that many of the holiness people are betrayed into the wake of leaders who lead them astray fatally and forever oftentimes.

It had as well be said, for it is the truth. Although the doctrine of holiness and the cognate tenets on which it rests stand in the creeds of some of the older churches,

especially the Methodist church, there is an essential difference in the belief and the experience taught by these other churches and the Church of the Nazarene. We teach the distinct privilege and duty of all believers to receive the work of sanctification as a second work of grace. These other churches do not. Not even the Methodist church teaches this. There is as wide and profound a difference between the Church of the Nazarene and the Methodist as there is between the Methodist and the Presbyterian churches. We can no more relegate the teaching of holiness to the Methodist church than the Methodist church could relegate to the Presbyterian church the teaching of their belief in the Arminian view on theology.

We have every ground of justification for our separate ecclesiastical existence that the Methodist or the Presbyterian or the Baptist churches have. There is not one whit of difference. Our specific emphasis on holiness as an experience is as profoundly important as the emphasis of Presbyterianism on final perseverance is important. And can we not truthfully say that the emphasis we give to holiness is far more important than final perseverance? Certainly it is. And no one can successfully contend for the opposite.

What interest or movement was ever attempted without organization? No important interest worthy being pushed can hope to be successfully inaugurated and propagated without distinct and careful organization. In union there is strength. In disunion there is weakness. We can never hope to successfully project and foster holiness on safe lines of permanency and stability without organization. This we have and it is succeeding.

[Reprint from HERALD OF HOLINESS, July 31, 1918.]

Praise Is Comely for the Upright

OBSERVING a time-honored custom, President Harding has proclaimed Thursday, November 24 as National Thanksgiving Day. Many people will be at a loss as to how to celebrate such a day. Some will spend it in worldly and sinful pleasures, some will think of it only as a day for feasting; but it ought to be easy for Nazarenes to spend the day profitably. Gratitude and thanksgiving are just as religious as prayer and intercession. No doubt God would bless us more if we were more appreciative of the blessings He does send upon us.

Whatever else the day's program may provide, every Nazarene church should plan to have a public service at the house of God. The service should not be dreary and formal, but joyous and spiritual. If the service is held in the morning, it should begin at ten o'clock with songs and prayer and praise. There would be time for testimonies and a brief sermon and then close the meeting by eleven thirty. I have seen the interest in Thanksgiving services destroyed by the general habit of running them too late. People either would not come or would leave before the meeting was over, because of arrangements of a social nature. It is not necessary that people should fast on Thanksgiving Day and not many will arrange to do so; it is, therefore, good judgment on the part of pastors to arrange the religious service so that all may have part in it and at the same time not feel that the service is simply a "religious evil."

No one has more to be thankful for than we do. Our church has an unusual number of young people in comparison to its size—sanctified people are not believers in race suicide—and the return of peace to the nation has released many of our own young men from military service and has relieved the anxiety of many of our mothers and fathers. Our fields have been blessed with harvests as abundant as those of our neighbors and we share in the prosperity of the nation as it returns to normal conditions again.

When we consider how much more the nations of Europe suffered in the war than did our own, when we consider our comparative deliverance from the terrible ravages of liquor as compared to the other nations of the world, when we consider the comparative stability of our government and free institutions, when we consider the immunity enjoyed by every man as he worships God "according to the dictates of his own conscience," "under his own vine and fig tree," we would be listed in with the most hateful ingrates if we did not render heartfelt thanks to God, the giver of all good and perfect gifts, for the privilege of living in the United States of America.

Then as a body of God's people we have special reasons for thanksgiving for the grace He has bestowed upon us, for the opportunities for preaching His gospel far and near, for the revivals He has given us, for the wonderful increase in the membership of our various Districts, and for the splendid unity that prevails throughout our beloved Zion. We should render thanks to God for His wonderful mercy in preserving our beloved Senior General Superintendent in his perilous world-tour in the interest of our foreign mission work, and for His goodness in sparing all our General Officers to us to lead us on in this great work. We should render thanks for His mercy in preserving our foreign missionaries and blessing them with a year of unusual success in the difficult work of leading the heathen to Christ. Our hearts should

praise Him for giving us the cleanest, most aggressive, and most trustworthy ministry that ever graced a Christian denomination. We should be truly grateful for the splendid year's work done by our schools and colleges, for our good showing in the Orphanage and Rescue work, and for the increase in the circulation and usefulness of the HERALD OF HOLINESS. It has truly been a good year with us and it is meet that we should render thanks on this Thanksgiving Day, "Rejoice in the Lord, O ye righteous: for praise is comely for the upright."—J. B. C.

THE HOLY LIFE

WE need in our preaching to stress a holy life. It is true the gateway to this life is an experience of entire sanctification, but it is better to draw men to a garden by portraying the beauties and glories of its flowers and fruits than by exalting the character or mechanism of the gate to the garden. By an insatiate longing begotten to enjoy the odors and the fruits and flowers of a paradisaic garden, we are to lead people to these higher realms of Christian life, rather than by the crises of a second definite experience merely, as profound, and essential, and blessedly real as is such an experience. We are not to neglect to stress duly the experience, but this must not be our exclusive theme, for as sure as it becomes such the results of our work will be ephemeral and soon perish.

Beget deep conviction of the absolute necessity of a holy life—its beauty, dignity, glory, and necessity here, and the fruition awaiting only such a life. Too often the experience is urged and stressed, and so little stress given the necessity of practical, everyday, homely holiness of heart and life, that people seek the experience and expect to find in that a mysterious power which will propel them on and on, meeting every need to the end of the journey. Whereas, the experience is but the enthronement of Christ within the soul and every day subsequent to that glorious experience must be a day of glad subjection to the inward King. The life must be one of holiness, exhibiting all the graces of the Spirit in the character, and constant, aggressive, prayerful labor to spread the gospel throughout the world for a witness.

The truth is, holiness, as an experience, is but the initiation of believers into the biblical mission band. Every sanctified man is a missionary who is to go or send—to go to

heathendom, or send by his money and prayers others to preach the gospel. Our holiness campmeetings and revivals ought to be great missionary meetings. The time ought to come and must come when in our reports of revival results we will hear of so many converted, reclaimed, and sanctified, and so many volunteered for the foreign mission work, and so many agreed to support a missionary in the foreign field. May God hasten the day when holiness revival reports will have such a millennial ring as this; when every year's revival labor will show several thousand new missionaries put to work in the fields now opened by the Lord for us to enter. Then will the movement be truly apostolic in character, and will hasten the coming of our King.

[HERALD OF HOLINESS, May 29, 1918.]

GOD'S PROGRAM FOR THE CHURCH OF THE NAZARENE

EVERY Nazarene ought to hear General Superintendent Goodwin's lecture on "Nazarenes in Prophecy." Because I would not be able to do justice by it, I will attempt no gist of the discourse here; but Dr. Goodwin shows very clearly, not only from the logic of our times, but from the Holy Scriptures that God has commissioned a people called by the names by which we are called and answering a description that applies to us to carry the message of full salvation to the ends of the world.

It is evident that evangelism is to be the dominant note in the Nazarene scale. God's program for us does not require us to compete with others in building institutions, in developing a beautiful ritual, in the splendor of offices and orders, in the establishing peculiar tenets of doctrine not essential to salvation, in the maintaining of worldly position, or in the multiplication of great numbers. His program does require us to be clean, full of holy fire, and possessed with an insatiable passion for the salvation of the lost. It does require us to bridge every stream, scale every mountain, cross every plain and sail every sea to carry the saving message to those who sit in darkness. It does require us to go in the spirit of conquerors to plant the cross on every continent and island; to go as brave seamen to establish lighthouses and man lifeboats, for the warning and rescuing of perishing souls; to go as healers to the sin-sick and soul diseased everywhere; to go with the Bread and Water of Life to those who starve and famish on the Devil's fare; to go with the keys of prayer and faith to open the prison doors for them that are bound and to bear oil and wine to those fallen among thieves. We are called to preach full salvation and to have revivals throughout the whole world. Preach, pray and gather souls, these cover our mission; and everything we have and everything we do is good only if it helps us on in the fulfillment of our God given program.—J. B. C.

*"Take time to be holy,
The world rushes on;
Spend much time in secret
With Jesus alone - -
By looking to Jesus,
Like Him thou shalt be;
Thy friends in thy conduct
His likeness shall see."*

A PRIVILEGE—THEN A DUTY

WHEN the light of holiness first shines upon the believer's heart, it is his privilege to seek and obtain the experience of entire sanctification. And it would seem that those who truly love and trust God would not be reluctant to "Leave the principles of the doctrine of Christ and go on unto perfection." It is reported that when the disappointed Japanese gathered to hear the details of the treaty of peace, which the representatives of their nation had signed at the close of the great war with Russia, a murmur of dissatisfaction arose when they were told how few benefits they were to receive for their sacrifices in the war. But all murmuring ceased when the ministers used the magic words, "The Emperor wills it." Should not every disciple of our Lord and Master instantly and gladly surrender himself at the sound of the words, "This is the will of God, your sanctification?"

But just as today's luxuries become necessities tomorrow, so that which is first a privilege soon becomes a duty. When the light first comes the believer may get sanctified wholly; but if he does not seek and obtain the blessing, shortly he comes to where he must do so. No one in this world has the right to set the exact duration of that probation during which the justified Christian may retain his relation in the Kingdom without a pure heart; but the time does come when he will forfeit his justification unless he gets sanctified wholly.

The paradoxical statement, "There are no unsanctified Christians in heaven and no justified Christians in hell," is true. The real choice is not "Holiness or hell," but it is "Holiness or backsliding" which virtually amounts to the same thing in the end. Justification is not a permanent state; holiness lies between it and heaven; backsliding lies between it and hell.

GOD WILL BLESS YOUR BEST

WHEN I am to preach I feel that it is a necessary preparation for me to cease from all work long enough before hand to enable me to go to the pulpit without weariness. Also, I must have at least the last hour for prayer and meditation and immediate preparation.

But one day the brethren needed help to get the tabernacle ready for the evening service, and I felt that it would be irreligious for me to leave them without the assistance that I could render. All the afternoon I worked hard and when the last pew was placed in its place I was very tired and had only time for necessary ablutions before the service began. As I entered the pulpit the Tempter suggested to me that I was so weary and had so neglected the special mental and spiritual preparations that, of course, God would not bless, and the service would be a failure. Reviewing the work of the day, I could but feel that I had taken the proper



course in helping with the manual labor; so I looked up to God in faith for His blessings upon the best preparations that the circumstances would permit me to make; and the service was a real victory.

It takes the best we can do to secure God's blessings, but our best will secure them, if we do not doubt in our hearts.

THE EVIL OF MIS-TEXT TAKING

THE occasion was a very usual one, the preacher took a very unusual text and then preached a very usual sermon. All the time he was preaching I was vainly trying to figure out what suggested the text to the preacher and what relation the text had to the sermon. After the service I inquired of three ministers who heard the sermon and not one of them could tell me the relation of the text to the sermon. Of course, our interest in the matter may be said to have been professional, but I could not keep from thinking of the effect upon the earnest, non-professional listener. I suppose some would think there was a relation all right, and that it was only his natural dullness that prevented his understanding the matter readily. Some may have been disgusted and have decided that the method was open to the charge of trifling.

At any rate a practice like this discourages the intelligent and useful study of the Word of God in the matter of preaching. I know of no law compelling a preacher to take a text, but if he elects to announce a text there is no legitimate excuse for his not doing his very best to make an intelligent and proper use of that text.

WHAT IS NEW THEOLOGY

THIS is the title of a new book by Rev. John Paul, D. D. The book deals with that substitute for "The old land marks" which exponents of evolution would offer. While there is evidence of the utmost fairness on the part of the author, yet his treatment is very acceptable to those who stand uncompromisingly for the inspiration of the Bible, the deity of Christ, and the experimental verities of our holy religion.

We have not said much to or about the disciples of "The new school" and they have thought we were silent because there was nothing to say. Dr. Paul has rendered a great service to the cause of orthodoxy by giving it this great book.

The book will be read by many thoughtful laymen and it ought to be read and studied by every minister in the land. I

wish that every ordained elder, every licensed preacher, every prospective preacher, every deaconess, and every Sunday school superintendent and teacher in the Church of the Nazarene would secure a copy of this book right away.

I feel so interested in the matter that I would like to add that our Publishing House has arranged to supply our people with the book and that the price is one dollar post-paid.

NEITHER CIRCUMCISION NOR UNCIRCUMCISION

IF truth and error, counterfeit and genuine, false and true were always opposites, life's problems would be greatly simplified; but when both circumcision and uncircumcision are ruled out in favor of faith working by love, the soul that has hitherto lived in the "shallows" has little left to stand upon.

Holiness people enjoy a general freedom from forms and ceremonies; but I was impressed the other day by the prayer of a New England saint who said, "We depend neither upon forms nor upon lack of forms." How easy for one to suppose that because he is not bound to forms that he is really free! But neither ordinance nor anti-ordinance, sect nor no-sect, creed nor no-creed, high church nor low church, episcopal nor congregational, nor any other external thing whatsoever availeth anything; only a working faith that brings the love of God into the heart and makes one right within counts in the markets of "things that abide."

THE WORLD STUDENT FEDERATION AGAINST ALCOHOLISM

THE above caption is the name adopted by the new organization recently perfected by representatives from the higher institutions of learning in Austria, Sweden, Switzerland, Esthonia, United States, Belgium, Germany, France, Great Britain, Holland, Bulgaria and Czecho-Slovakia at a conference held in Switzerland. The object of the organization is to "create, propagate and deepen among the students of the higher institutions of learning in all countries, the study of the causes, effects and prevention of alcoholism."

In the hands of the students of Europe lies the future of those countries to a greater degree than even in the western world. We can, therefore, but rejoice to note this movement which will surely result in creating sentiment unfavorable to the use of liquor. Liquor is the great curse of the world and every person in college or out of college should do his best to help in the deepening of public opinion in favor of prohibition. In America we must not stop because liquor is out-lawed, we must assist in enforcing the law and we must help to extend the benefits of prohibition to all the nations of the world.

WORLD-WIDE REVIVAL

World-Wide Revival

By REV. T. H. AGNEW

Some suggestions, impressions and convictions, as to the modus operandi, or method of its promotion.

GOD is a God of order and program. Not a mere human stereotyped routine formalism, but a divinely ordered, Holy Spirit led program. It is the prayer and purpose that this revival shall reach every church in our connection, and also bless every community in which our church is located, and further that the revival flame shall catch and burn, not only in our beloved Zion, but that other churches shall be drawn into this holy conflagration of spiritual fire, until there shall be a mighty flood of holy power sweep over the land and even the entire world of mankind, and the tides of wickedness driven back and the mighty power of our Christ be exalted in all the world. This needy and much-to-be desired consummation, can not be even hoped for, with any well grounded faith, unless there is much forecasting and well understood plans and well directed effort.

The entire month of January is to be, and also much of the month of February and even longer than that in some parts of the church and the world, as a time of great and strenuous effort. All our evangelists, and all our evangelistic pastors, and all our District Superintendents, with our flaming General Superintendents, with all our college presidents, and every student-preacher in all our schools, must spend, and be spent, every energy that can be commanded in this mighty effort and call of the Church of the Nazarene. Some of our pastors, those who are alert to this great undertaking, are already engaging their evangelists for the entire month of January. This may be wise, or otherwise, or quite unwise. Every evangelist in the field, should know the providence of his activity, during this great campaign and feel sure he is in the place and order of God and the where—of his ministry.

The professionalism must be all burned out of our evangelists. This will be no time to make a reputation for an evangelist. That very desire will greatly hinder and doubtless defeat some evangelists. If successful, the burden for lost souls must be so great that great humility of mind and crying to God by day and by night, until every evangelist shall become a flaming, burning, shining light of full salvation. If possible, our General Superintendents should visit from seventy-five to one hundred of our churches during the month of January. What a mighty lift they would be to our worthy pastors, and to our people.

Every District Superintendent should visit all his churches during the month, if possible. The general secretaries and college presidents and such professors, as have the flame and vision for the World-Wide Revival should be in the field every night, as far as possible during the entire month, going from church to church preaching and exhorting men and women to turn to God, by confessing their sins and wickedness and fleeing the wrath to come.

What shall be the message for this World-Wide Revival. The ever-living and standing Word of Jesus. "And I, if I be lifted up from the earth, will draw all men unto me" and St. Paul's statement, "I am not ashamed of the Gospel of Christ: for it is the power of God unto salvation" with the set purpose "for I determined not to know any thing among you save Christ and him crucified." Christ the mercy of God. Christ the wisdom of God and Christ the power of God unto salvation. The discouraging influence of pessimism, and the misleading influence of optimism, should give way to a high degree of pentimism. The ministry of the Word, should be such, as would generate faith in the Word of God, and that Christ is now at the "right hand of God" and "making intercession for us" Rom. 8:38; and will be there

"until his enemies are made his footstool" Psa. 110:1. This is the age of His—Christ's—spiritual power. We must hold steadily to the great fact, that the Holy Ghost is in the world to reprove, convince, and convict "of sin, righteousness and of judgment." Not of judgment to come, but present judgment. The word of Christ, preached by holy men, filled with the Holy Ghost, is the divine order of ministry, and such ministry has always been the power of God unto salvation from sin and from all sin. Amen!

Again a survey of the whole field should be taken, by some competent committee, appointed by our General Superintendents, of which they should be members, and a distribution of the above evangelistic energies, not in the interest of officialism, but in the interest of using every one that can lift in this mighty effort, and also the saving of time and traveling expenses.

Prayer, prayer! mighty prayer. The article in the HERALD OF HOLINESS by Rev. W. J. Cross, issue of September 21st, should be read by our pastors and by all our people many times: "The Positive, Comparative and Superlative Degrees of Prayer." "Three levels or tablelands of prayer." This is indeed a very fine treatment of the subject of prayer. Thank God for such writers. On, on with the revival, and may God re-anoint all our ministers, and send the blessed Holy Spirit on all our churches. Amen!

WAVERLY, ILLINOIS.

How to Succeed in Home Mission Work

By EVANGELIST T. E. BEEBE

IN order for us to support our Foreign Missionary work, finance our Publishing House, and maintain our schools and other institutions, we must enlarge our borders, organize many new churches and strengthen those we already have. It will thus be seen that no department of our work is more important than Home Missions.

There are several things to consider in arranging for successful Home Mission work. In the first place care must be used in the selection of the evangelist. A ranter, or a man who harps on non-essentials will not succeed in establishing our work in a new field. Some time ago we heard a bishop ask a committee which had just examined a young man who had applied for license to preach, if the young man had had any educational advantages. The committee replied that he was fairly well educated. Then the bishop asked if he had good sense. The home missionary evangelist must have good sense. He must use tact and he must not kill the meeting with long sermons.

Then there must be at least one well equipped, consecrated singer. It is better to have two, if possible. Common singers with cracked voices, who can not sing in harmony with the piano will not fill the bill. There is a great demand for trained, consecrated singers, who carry the burden of the lost on their hearts.

Then great wisdom should be used in the selection of places where our work can be organized. There are places where the work has been split up and where it is almost impossible for us to get hold. There are other places where the returns for the time and money expended will be much greater and much sooner realized.

The plan of erecting the tent, church, or other place of worship away out in the edge of the town and then praying to the Lord to send the people, will not work. We must get a good location among the people that we expect to reach. Secure the best and most central location possible.

In entering new fields, it must be expected that we will encounter some opposition, especially from preachers and holiness fighting churches. They will claim that they have enough churches already and that no more are needed. But, truly, in the words of Wesley, "The world is our parish." But there are hungry people, and the victory will come, if we "stick on." This is one of the big secrets. Some times three weeks are enough, and some times it will take five. Last summer we organized a church of thirty-two members in Rosedale, Kansas; but it took nearly five weeks to accomplish it. Our workers should be kept on the field until the victory is won.

The advertising of the meeting must not be overlooked. Money spent in advertising will be returned in the larger congregations that will be drawn. Use window cards, distribute dodgers from house to house; but be

sure to run a good sized ad in the local paper once or twice a week. This will also make it easier to get a free daily write up of the meeting in the paper.

Finally, it is important that our pastors and people get a vision of the importance of Home Mission work and that they back it up with their prayers and sympathy and support. Remember that the most of church members get but little out of their own services except essays, while their poor souls are famishing for the water of life; we must give them the glorious gospel of holiness.

With the right type of Spirit filled workers, wisdom in the selection of the places we are to enter, willingness to stay long enough to accomplish something, and backed up with the prayers and support of our pastors and people, we will succeed in *Home Missionary Work*.

LONG BEACH, CAL.

Personality After Sanctification

By ANNA NUTTER

SANCTIFICATION is the act of cleansing the heart of man from all sin and filling it with divine love. Personality is that which constitutes distinction of person—individuality. Justification nor sanctification takes away our personality. In justification we are made new creatures in Christ Jesus and in sanctification we die out to the self life and selfishness and our own self is consecrated to God and purified, but after the divine act of cleansing we are still left human.

There are many things for us to overcome in our lives after our hearts have been purified. Sanctification does not deliver us from infirmities, either mental or physical. It does not make intellectual people out of those of naturally limited ability. Neither does it take from a person the intellectual mind or the gifts and talents which he possessed. Peter was always having something to say before he was sanctified and while his impulsive nature was changed we find him acting as spokesman after he was sanctified.

Our physical infirmities are not necessarily removed when sanctified. They may be removed by divine healing or by some secondary means which the Lord permits, but the heart may be cleansed and yet the body be much afflicted. We see some of our evangelists who have quit the work because of a nervous break down, yet none of us would say they had lost the blessing. We see that mother with a thousand annoyances in the home under a highly wrought nervous strain, that man with a sudden shock of the loss of a loved one, that office girl who with a frail body has worked from 8 to 12 hours; how often have we seen such as these cast into a gloom and temptation to doubt and fear of having lost the blessing. We need to discern the difference between heart and physical ailments.

There are characteristics in some people left after heart cleansing such as natural timidity. We have seen some people who were called to the work of the Lord where this was taken away, others have overcome it to a certain extent and still others who remain timid yet otherwise exemplify the life of holiness. There are some sanctified people who are afraid of storms, afraid to stay alone, etc. One evangelist tells of a tobacco-soaked professor of religion who said he never knew the sensation of fear. The Bible says, "Perfect love casts out fear," not all fear. Thus if we teach that the experience of perfect love will necessarily eliminate all timidity, we will cut out a great portion of those professors of holiness who otherwise exemplify the doctrine and take in many who do not profess holiness and have not this natural fear, not because of the over-abundance of the grace of God, but probably through their own heredity. There is a teaching in some psychologies today that is said to help a man or woman get to the place where they will not fear anything, not even hell, and I think some reach that stage and yet have no grace whatever. Sanctification does deliver us from carnal fear, fear of the judgment, etc., but does not take away constitutional and filial fear.

We see that person who is naturally very cautious another who will fearlessly plunge into the situation. Some naturally have a jovial disposition without grace, while others with the joy of the Lord in their souls are yet of a very serious disposition. Some are more patient than others. While sanctification takes out impatience the Word says tribulation worketh patience. We can have an increase in our patience.

Timidity, bashfulness, fears, and such like can be overcome as one grows in grace and in the knowledge of the truth. The

jovial people should keep watch that their mirthfulness does not become lightness, the serious ones, that they do not take things too seriously, the cautious be not over-cautious and the fearless ones be cautious enough to avoid blunders.

Warning should be given to those who are naturally of a disposition, of being over-anxious or becoming discouraged, or doubtful, that they be on their guard lest they do not discern between the temptation to worry and doubt and become discouraged and the yielding to it. Brother Shepard tells of an evangelist who said if you are sanctified you will not get lonesome. Later this same evangelist asked him to go home with him to stay all night because he was lonesome.

Sanctification does not take from us the love for home and loved ones but purifies and intensifies that love. It cleanses us from all inordinate affections. "And they that are Christ's have crucified the flesh with the passions and lusts" (Gal. 5:24). There are God-given passions that are not taken away in sanctification but are governed and controlled by the Holy Ghost for the good of physical health and the honor and glory of God.

Let us remember Dr. R. T. Williams' sermon about the radical and conservative Christians. Some people are too quick and others too slow, so the radicals need the conservatives and the conservatives, the radicals. There is a great blessing in variety and differences of personality and God intended that these differences should be made a blessing to us and not a hindrance. Our own infirmities, peculiarities, weaknesses with that of others should cultivate in us more of an humble spirit and cause us to be more sympathetic, more patient and give us an abundance of charity and grace.

YORK, NEBR.

Sin or Righteousness -- "Choose Ye"

By PAUL HILL

THERE are only two kinds of people in the world, the saved and the unsaved. Every person is in one of these classes. Every man has come to God or has stayed away, and said, "yes" or "no" to the Spirit. Those who are saved are consciously, savingly included in the power of the atonement. Those who are unsaved are consciously, and justly exposed to the fires of the eternal wrath of God.

There is nothing in the three worlds that we know about, that can prevent any person from being a Christian. There is power in Jesus' blood to wash all the guilty and to cleanse all the impure. Grace is all-abounding. Sin and grace both abound, but the Bible says that grace abounds more. There is grace stronger than sin. The cure is as deep as the curse.

Nothing can be said in favor of sin in any

form. Nothing can be said in disfavor of righteousness. Sin always leaves its sting wherever it bites. It poisons every inclination and disposition of the heart. It lays hold of every thought and taints the words. Righteousness exalts men and nations. It brings happiness, blesses the world, delights heaven and walks with dignity through the midst of the ungodly. The righteous shall stand in the judgment, but the ungodly are not so, but are like the chaff which the wind driveth away.

God has left men to decide their own condition as to their sinfulness or holiness. If they wish to be holy, He offers the cleansing sin-killing power of His own blood. If they desire sinfulness they are allowed their choice. And strange as it may seem, some would rather be sinners than Christians. Many choose to attend the "movies" and throw all their soul open to the influence of suggestive vulgarity than attend a prayermeeting and

open their hearts to the refining influence of the Holy Ghost. They would rather dance than meet a sainted mother in heaven; would rather dress in a semi-nude condition, inviting lasciviousness, than with sobriety as becometh holiness. Men would rather feel the "pull" of a political standing; or of a Christ-rejecting secret order than to feel the pull of heaven and the blessing of a clean heart. Indeed it is so that many choose sinfulness with its curse rather than righteousness with its blessings.

And God allows this choice to remain the undisputable property of men. Man has a will because God wills him to have one. Man can exercise his will because God wills that he should. The strongest and most determined will of man leaves the will of God sovereign, because God has willed that man should have a will and exercise it to its limit.

And yet there are but few things where the will of man is of any avail. He can not

change his birth place by any action of his will. Neither can he change his parentage, nor his abilities, nor his temperaments. In spite of the strongest exercise of his will, the most of his life will remain the same. But God has left the issues of the spiritual and moral world open to the will and choice of men. He said "Choose ye." And since God said "Choose ye," no man has been able to change it. He can not go to heaven or to hell by chance. God said "Choose."

The Bible continually exhorts us to choose righteousness, and avoid and forsake sin. The influence of good in the world adds its weight to the admonition of the Bible. So does the Church of God, with the prayers of saints and testimonies of "twice born men."

Nothing can be said favorable to sin and sinning. The white life, the righteous life pays. Choose ye.

EAST ROCKAWAY, N. Y.

HAVING noticed the similarity of these ten virgins we now turn to the unlikeness of the five foolish from the five wise, to discover why the foolish were so called and were left out of the wedding. And we find this difference to be in the condition of their light. While trimming their lamps the foolish ones made the discovery that their lamps were going out, that they were about dry; the light was flickering and when they shook the lamp there was no oil to be heard. "Our lamps are going out" as given in the margin is undoubtedly the correct rendering. They had oil and light, and they still had enough to give a very dim light, but their light was going out. This of course indicated the oil was very low in the lamp. And their cry to the others for oil shows they had none of their own with which to replenish their lamps. Here is the difference, here we discover their foolishness. It is said of the wise they not only took their lamps but they "took oil in their vessels with their lamps." The lamps or torches of those days were cups which would hold but a very small quantity of oil and must needs be frequently replenished. To keep a continuous light it was necessary to carry another vessel, or oil can, filled with oil from which to frequently replenish the lamp. The wise virgins had these vessels filled with oil. If the foolish had the vessels at all they were empty, it hardly seems they had the vessels. It is necessary, not only for the Bride-Church to be born of the Spirit, but also to be baptized with the Spirit; to not only have the little lamp filled with oil and lighted, but the extra vessel filled and kept filled with oil.

Now it is to be carefully noted that five foolish virgins had not backslidden outwardly and gone into open sin, they are still called virgins though they are foolish. Of course, to lose one's virginity, to go into open sin would shut one out from the wedding, but that is not the truth taught here. The foolish virgin is the one who fails to have or to keep up the supply of oil, who fails to have a vessel filled with oil as well as a lighted lamp; he is one who fails to receive the divine infilling or who fails to retain that divine infilling, who loses the divine anointing and the communion of the Spirit, who remains in the church but the light is now burning on the almost dry wick. What a fearful warning to this age is contained in this parable! A going out lamp is very dangerous. This parable teaches that many in the church will be in this condition at the coming of Jesus and will not be permitted on this account to enter the wedding banquet. If He were to come just now would He not find this very condition largely prevailing?

The great danger just here is very apparent. The strain of life will very quickly consume our supply of oil. We can only get on and be safe through the continuous divine connection and frequent refreshing, by having at hand the extra vessel full from which to keep the lamp going. There is very much all

The Ten Virgins

By E. P. ELLYSON, D. D.

about us to tempt away, to break that connection and prevent the needed refreshings. In an earlier part of this address as it is reported by St. Luke Jesus said, "Take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life and that day come upon you unawares," and this parable is an illustration of this warning. Here is seen the secret of the lack of oil and the going out lamps. It is not laziness, nor trifling, but an overchargedness; too much attention to some things to the neglect of greater things, the all important thing; too busy with other things to keep up communion with God, all taken up with other folks and things to the neglect of the presence of the Holy Spirit. It not this a fearful warning?

There are three points of especial danger here. First is surfeiting. The thought is that of self-indulgence, gluttony, over-attention to the lower animal nature. There is a proper attention to, a legitimate gratification of self, but there is great danger of selfishness. Are we free from this overchargedness with self? It is making the world a hell, and if we are not very careful it will fasten its roots within us almost unawares. Second is drunkenness. This is wrongly excited and over-excited nature. There is a proper intensity of interest and activity relative to legitimate things, but there is a great temptation to become overly intense, to lose one's head. And we are living in days when men are going wild, are drunk over business, pleasure, politics, and even great religious programs. Third is the cares of this life; the home, the business, the school, the church; duty, pleasure, profit. All of these have their proper place but there is great temptation to allow them to consume all of one's time, or too great a portion of it. The Church's danger is, not of being charged, but of being overcharged with these things. To be thus overcharged means to neglect the supply of oil and a going out lamp. In turn this means a missing of the wedding feast.

There never has been an age when this lesson, this warning was more greatly needed than the one in which we are now living. This is apparent from the following considerations: First, as the centuries have slipped by since His ascension the coming of Jesus draws nearer. Each moment makes it more likely to occur the next moment. And now we have come to a time when the signs speak in thunderous tones saying, "The coming of the Lord draweth near." Fulfilled prophecy, the condition of the world and the Church, the stirring among the Jews and chronology are all crying "Behold the bridegroom cometh, go ye out to meet him." The cry to "Watch" and "Be ready" has always meant much, but never has it

meant so much as today, the risk of unpreparedness was never so great as today. Second, as time has gone on Satan has more deeply rooted himself in human and world affairs. He is the god of this age and he has so managed conditions commercially and socially as to consume all of man's time and leave no room for God in his mind or heart. We are living in strenuous days. Is it not a fact that the demands for a livelihood, and the demands of just ordinary and decent society are all consuming? One must think about them and attend to them throughout the day and away into the night. The pressure for self and the world is exceedingly strong. Who does not feel the depression, who does not feel the temptation? The atmosphere is foul with these things and it is only the few who will break away and give attention to the supply of oil and the condition of the light.

When Jesus comes there will no doubt be great surprise and disappointment in the church. There will no doubt, be many, like Samson, who "Wist not that the Lord had departed from him." Many will have been so busy with world affairs and self interests, things within themselves legitimate, good things, even church work that when the moment comes and they need the light they will find their lamps going out and will have no oil with which to replenish them. It will take more than a formal holiness, more than being busy with legitimate and good things; it will take more than a busy and good animal or earthly life to admit one to the great wedding banquet. The Bride-Church must have and maintain the spirit life in touch with the divine Spirit, must live in the clear fellowship with and under the anointing of the Holy Spirit. The saints' peril is the loss of the divine touch, the divine communion, of becoming so busy with other things as to neglect the supply of oil. What was it made Brother A—lose out at last? He was so busy writing holiness books and preaching and holding meetings he did not have time to keep the necessary supply of oil. Why did Brother B—miss the wedding? He was so taken up with his business that he allowed his lamp to grow dim. How was it that Brother C—finally failed? He was so busy with the school, so busy running the church mission that he lost the real divine touch.

Friend, is your lamp going out? Are you so busy you are neglecting your personal communion with Jesus; slighting your personal divine Friend and Comrade, the Holy Spirit? Is your vessel empty—your lamp burned dry and all the moisture about gone from the wick? Are you keeping up the outward form of religion without the power, the life, the oil? You are a foolish one. Hundreds are in this condition and were Jesus to come they would be left out to go into the great tribulation and their only hope would be in great suffering and possible martyrdom.

Who can look in upon the modern church and observe its methods without seeing that it is now largely burning the dry wick and consuming itself by its own efforts. Its light is dim and many are the things it is resorting to as a substitute for the oil. And it is possible that some of the efforts of the holiness people are more beating the air, more sounding brass, more creaturely activity and wick burning than oil burning; that there is more flicker and smoke than steady light. There is something more called for than standing for holiness, fighting for holiness, having a great stir for holiness; something more than great meetings and great religious programs. These may all come of burning the wick, or hot air, or natural gas, with the oil all gone. It is possible to make a great deal of a certain kind of stir through human arrangements and creaturely activity but this will not do when going out to meet the Bridegroom. Without the oil there is no true light. Burning hot air or natural gas will not make light for the coming Bridegroom.

Who can look upon much of the individual Christian life of today and not see that there is often an apparent lack of oil, that most people professing to be Christians are much more taken up with other things than with soul culture. There is a great dimness of light, smallness of divine manifestation; often more smoke than fire. So much preaching, praying, testifying, singing and other work is without anointing, without unction. Possibly at this very time one-half of the virgins have empty vessels and going out lamps. Business, pleasure, unorthodox education and worldly ambition are veiling the face of Jesus, are breaking the connection with the divine power. Men and women everywhere are too busy to be deeply spiritual. There are many foolish virgins.

Thank God, no one need be in this foolish class. There is plenty of oil, the supply is unlimited, we may all have it if we will but take the time to get it. There is a way to keep a full vessel, to live an unctuous life with a brightly burning light and be ever ready for the Lord's coming. There are some wise virgins. Shall we not all give careful attention to the supply of oil, to the divine presence and communion, to the divine anointing? This is the greatest thing of life, this is true wisdom. *Be ye also ready.*

NASHVILLE, TENN.

Harmless Amusements

By S. B. STONER

A CERTAIN man became an expert or professional gambler and played for great sums of money. He was cheated in the game, drew out his pistol and shot the defrauder in cold blood. The police arrested the man, put him behind the bars. The trial came, the jury found him guilty, the judge passed a death sentence, his father and mother were at the trial. He was sentenced to hang on a certain date. The murderer arose, fire in his eye and his teeth set, pointed his finger at his mother and said, "Mother, you are to blame for all this; you cultivated my young mind, got me interested in your social card parties. You are the cause of me going to the gallows and to hell."

Mothers, are you guilty of this thing? If so, get down before God and acknowledge your sin. This kind of child-love and sympathy is what causes the crowded movies, the dance halls, the brothels and every place of vice; that fills the prisons, asylums, penitentiaries, and over populates hell. Parents, are you guilty? Examine yourselves, see how you are assisting the Devil. Sister, what are you doing, are you pointing people to God or is your influence counting for the Devil, and helping to populate hell? If you are, stop, and think! Do n't try to make folks believe any longer that you are a Christian, for you are not, you belong to the Devil's crowd. It is possible for folks to go to church every Sunday, sing in the choir, pay tithes, and train their children to gamble, read novels, go to dances and shows and land in hell. If you are a Christian and have the Spirit of God and are one of His children, you will bear fruit and you will manifest the fruit of the Spirit. If you have not the spirit of Christ you are none of His. Go to God, clean up, give up all, get new life and walk in the light and it will lead you into all truth and righteousness.

ASHLAND, OREGON

CHICAGO CENTRAL DISTRICT

Again, and we trust in the will of the Lord, we are on the field in this great District with the work and supervision of this part of His Kingdom upon our shoulders. We earnestly covet the prayers of our great family of brethren and sisters that we may make full proof of our ministry and walk worthy of His smiles of approbation and accomplish the tasks incumbent upon one who fills this responsible position with credit to the cause we represent and to His honor and glory.

Already we have visited the churches at Shelbyville, Louisville, Middleton, Danville, Hull and Galesburg, Illinois endeavoring as best we could to assist them in their labors for the Master and helping them to carry their burdens as well as rejoice with them in their victories. We were with the little mission at Lyons one evening and were also permitted to be in one of the services held at Catlin, Illinois under the auspices of the country church located near this place. This was a tent meeting with Rev. Ralph Griswold as evangelist, assisted by Brother Sam Muese the pastor of the nearby church and the students of Olivet.

All the churches on the District now have pastors except the church at Martintown, Wisconsin, although at the close of the Assembly a few were not supplied. We are looking forward to a good year in all our churches under the human leadership of these godly men and women.

On Sunday, October 23rd we had the privilege of organizing a fine band into a church at Duquoin, Illinois. We were there from Friday over Sunday, preaching four times, seeing eight persons bow at the altar for the blessing of sanctification, and to see three of that number get through to the blessing. God is still in the business of sanctifying men and women. This little band of 16 adults (seven of them being wage earning men) agreed to tithe, and if they do, which I have no reason to doubt they will, I bespeak for this church a splendid future, for the Lord's smiles are upon the man or woman or the church that will be honest with him. Brother Newton Evans was placed over them as their pastor. He is a fine young man and has had much to do in the bringing to pass the work in this place.

A revival campaign is now being planned to begin on the third of November at Mt. Vernon, Illinois, with Rev. Edna Wells Hoke and the Aeolian Quartet as the workers. This meeting is to be held in the courthouse. We ask that the people throughout the country pray for this meeting that the Lord may help us to plant a church in this beautiful little city.

Brother Willingham our pastor at Danville, Illinois is planning a great revival to be held in the old Kimber M. E. Church of that city, beginning November 23rd, with our dear brother Dr. R. T. Williams as evangelist and Miss Virginia Shaffer and the Aeolian Quartet also, as workers. Take this meeting also upon your hearts and talk to God about it. We love our pastors and our people and desire to know nothing among them but Jesus Christ and Him crucified, and to serve them in humility of mind and heart.

CLAS. A. BROWN, *Dist. Supt.*

Pasadena, Cal., October 31, 1921
 Old Bud's proposition to get ten new subscriptions for the HERALD of HOLINESS is great. Count on me to get ten, and as many more as possible. If every pastor will push and pull we'll get the 10,000 by Christmas. Let's do it.
Sincerely,
 C. E. CORNELL.

ARKANSAS DISTRICT ASSEMBLY

The Arkansas District Assembly was not a very large Assembly but a good one. Quite a number of delegates and almost all of the pastors and preachers on the District were present and gave in splendid reports of victory and success. The year had been a very hard year to raise money on the District; therefore many of the churches failed to bring up their amount of the budget. But there was a note of victory and some progress during the year.

Dr. J. B. Chapman and Prof. B. D. Sutton and wife were in the last days of their revival at Searcy, Arkansas, where the Assembly was held. The revival was on in a great way. God was blessing, great crowds were coming to the evening services and souls were praying through to victory. So the Assembly opened in a blaze of victory.

Dr. Goodwin presided over the Assembly. He was wonderfully blessed and used of God to stir our hearts to a service of activity and sacrifice. How we enjoyed and appreciated his excellent addresses and advice. His messages were great. All were convinced that the Nazarene Church was chosen of God to do a special work and that it is the "beautiful branch of the Lord." He emphasized

that we are to preach holiness from the Bible; that it was a prophetic message. We are called to get people into this great experience of sanctification as a second work of divine grace. We are not to preach about holiness; but to preach the doctrine and live the experience. He said that "no preacher should try to preach without the experience of holiness and that all our members should have the blessing; for every pastor to not be satisfied until all of his members were sanctified." He exhorted all the preachers without a job or work to get out and blast out a work or a church in a new field. For every church to have revivals throughout the year; all must believe in evangelism and revivals. Revivals are our only excuse for existence and our only hope as a church.

We were glad to have with us the different representatives of the church. Dr. Chapman presented well our rescue work at Pilot Point, Texas; and also aided Brother C. A. Kinder in representing the Publishing House and the HERALD of HOLINESS. A number of subscriptions were taken for the HERALD. Sister Myrtle Mangum and Rev. Bowe represented Missionary Work. Brother J. N. Speake gave a very convincing address to the point on the importance of the Church Extension work of our church. They made us feel that we had a great work to be done and that we were able by God's help to undertake more for the publishing of the gospel, to do and give more to Rescue, Orphanage and Missions during the coming year. We believe that our people on the Arkansas District have a greater vision and are determined to take this part of the state for God.

How we thank God for our General Superintendents. They give our Assemblies such inspiration and vision of the work of our church. May God bless them as they render such efficient service of sacrifice and devotion to God and heart loyalty to the church. We were glad to have Dr. R. T. Williams stop off with us for a few hours during the last afternoon.

Rev. Geo. Harmon was elected District Superintendent. With a greater vision and love for a lost world, we enter the new Assembly year under our Great Leader.

S. H. ERWIN, *Assembly Reporter.*

EASTERN KANSAS GROUP MEETING

Our First Group meeting of this Assembly year was held at Topeka, Kansas, October 27 to 30, in the Church of the Nazarene; Rev. C. P. Clayton, pastor.

This was a great meeting in many ways, while there was a small attendance, two of our churches being revivals, yet the Lord gave us a wonderful time. During the conventional part of the group, we arrived at the following conclusions: We can have a "World-Wide Revival," "We should organize Tithing Bands to finance the church," "The best method for carrying on Home Mission work is for each pastor and church to undertake to organize one new church this year."

The evangelistic services were conducted by the following pastors: Rev. H. N. Morris, Rev. A. C. Tunnell, Rev. Ira F. Stevens, Rev. C. P. Clayton, and Rev. Frank Mayhew. We were blessed in having with us Rev. A. C. Tunnell, our newly elected District Superintendent who was a great help to the group. The pastor had been holding services each night during the week, and had everything well under way when we came. Brother Clayton is a great organizer and has his church in a good condition. God gave us about nine souls at the altar during the meeting. The next Group will be at Iola, Kansas.

The following officers were elected for the year: Ira F. Stevens, President; Frank Mayhew, Vice President; C. P. Clayton, Secretary; H. N. Morris, Treasurer.

IRA F. STEVENS, *President.*

PASADENA UNIVERSITY

The work in Pasadena University is progressing beautifully. The sweet fragrance of the meeting held by Brother Suffield still remains. We are glad for the many souls that sought and found the Lord. Every Sunday service is fruitful in the salvation of souls.

The enrollment is nearing the 500 mark. New students are enrolling every week. It is likely that the enrollment will equal that of last year. The student body is made up of the best in the land. All have settled down to hard work and the year promises to be one of progress along spiritual, as well as intellectual lines.

The new Business Manager J. F. Sanders is shaping up the business end and is proving himself a valuable asset to the Institution.

A good spirit of harmony prevails and best of all, God is with us. We hope from time to time to represent the various departments and make you glad for Pasadena University. Pray for us.

C. B. WIDMEYER, *Reporter.*

THAT YE SORROW NOT, EVEN AS OTHERS, WHO HAVE NO HOPE

YOU are looking so well, Stephen; Japan and the life of a missionary must agree with you," said Mrs. Rutherford.

"They do, Amy. I never felt better in my life," answered Stephen Fuller.

He was looking down at her with the same warm, kindly smile which Amy Rutherford remembered so well; and there was no hint in it of the grief which he felt in seeing her so changed; for indeed she was little like the happy, bright faced girl whom he had bidden good-by eight years before when he had started on his long journey to the mission field. But Stephen said nothing of this. Instead, he talked to her simply and in an interesting way of his people and his work; and she listened, rather listlessly, though it was evident that she was glad to see him, and hear the sound of his voice. They had been classmates and good friends in those days; such happy, care-free days, Amy thought sadly.

"But come, I have talked enough about Japan for one morning," he said; "Tell me about yourself, Amy. You did not marry for nearly a year after I left you know, and I have never been able to think of you as a matronly person, weighed down with the cares of a family."

"There isn't much to tell," she said. "Fred Jr. is a fine, big boy now, six years old, and you know that we lost our little daughter a year ago; I wrote you about it."

"Yes, she was three years old, you told me, and a very lovely child," said Stephen sympathetically. He knew this was the cause of Mrs. Rutherford's pale face, and the sadness which never seemed to leave her large dark eyes.

"She was, Stephen; every one said so; and she was so sweet and bright, and had such darling ways! When she went out of our lives it seemed as if all the sunshine went with her." Amy's voice was trembling, and her hands, frail and white against the black dress, were twisting nervously at her handkerchief.

"Well, at least we, who are Christians, are not called upon to sorrow as those do who have no hope," said Stephen; "I thank God for that."

"Yes, I know those words are in the Bible, Stephen, and I read them, but without much comfort. It all looks pretty hopeless to me. She is gone; nothing can alter that. And no matter how my heart aches for the sound of her voice, or the sight of her face, I can not bring her back."

"But you can go to her, Amy, when this life is ended."

"It does n't look brief to me, Stephen. Why, it's only a year since she left us, yet it has been like a lifetime. What then of the years which lie ahead?" asked Mrs. Rutherford.

It was a selfish grief, one which was overshadowing the whole household, some of the friends had told him, but Stephen did not rebuke her for it; instead, he said kindly: "Being in a heathen land so long has brought about a good many changes in my way of looking at things, Amy."

"I have seen the religion of that country tested out in times of trouble, anxiety, and death, and it fails utterly to bring help or comfort to suffering human hearts. Why? Because it is a religion without hope. Then I look at the gospel of our Lord Jesus Christ and realize as I could not do otherwise that it abounds in hope. How brightly hope shines through all the teachings and promises of Christianity! The path of life gets very dark at times, but never so dark but that the eye of faith catches a glimpse of hope's steady beams ahead pointing out the way and beckoning us on. It does not desert us in the hour of death; ad it pours with strong and beautiful light upon the tomb of the Christian, that even it ceases to be a place of utter darkness. These are not empty, high sounding sentiments, my friend, they are living truths. I believe I can prove that to you by telling you of just one sorrow-stricken heart out of the

THE HOME

Conducted by Mrs. J. T. BENSON

LOOKING THIS WAY

Looking this way; yes, looking this way,
Sad, hopeless faces, looking this way.
Groping in darkness, longing for day,
Sad hopeless faces are looking this way.

Do you see them, those thousands of hopeless brown faces in eastern and western India? The vast multitude of dusky countenances in Africa? That sea of yellow faces in Japan and China? The red, and the brown faces of North and South American Indians? They are looking this way; not to our country, but directly to you and me—members of the Church of the Nazarene. There is no other way for them to look, for the territory in which they live has been given over to us. They are on our hands. If we fail them in this crisis, they will live and die without hope. What we do, must be done quickly. What are you going to do about it?

thousands of sorrowful hearts which can be found in that land which knows nothing of hope. It is a woman of whom I shall tell you, a Japanese woman, who had been childless for years after her marriage."

"At last a little warm, throbbing bundle of life was laid on her breast; a tiny baby daughter had been born to her, which you know is something of a calamity in heathen countries. But this woman's heart had been hungry, and her arms empty so long that she could not grieve for the son who had been denied her. She was too busy feasting her eyes upon the wonders of this small being which she held close to her bosom; the tiny features, the down of silken hair upon its dark head, the perfect hands and feet. Her whole heart went out to it, and it became the joy of her life to watch its growth and development day after day. There was the time when it learned to smile up into her face, love in its bright dark eyes answering love in her own. The first bubbling laughter, the first faltering steps, the first lisping of the baby words brought a happiness in her heart, such as she had never known. The father died within two years; and then indeed mother and child were wrapped in each other.

"She was a beautiful little creature, with such a merry heart, and loving ways, and active, graceful body, that the house overflowed with the sunshine of her joyous presence. Five happy years went by, and then she was taken sick. It was a brief illness; and the end had come, and the child was put away out of sight before the mother realized the extent of the blow which had fallen upon her. But she tasted it to the full in the desolate hours which followed. For a heathen mother, Amy, knows what it is to long with aching heart for the clasp of childish arms about her neck, and for the sweet tones of a voice that is still. The muttering priests could give her no comfort when she went to them. How could they? They knew nothing about it themselves. They were quite sure that she would never be united to the child again; what made her think of such an impossible thing? But her mother-love did not give up yet; if she might not live with the child, could they not offer her some hope of seeing it once more? They thought not. You see, Amy, they have n't any blessed and sure word of prophecy about the future such as we have in our Scriptures.

"The woman was desperate. Could she do nothing which would make it possible for her to have just one glimpse of that beloved little face when she herself should have passed out of this life? She would endure any hardship, suffer any pain to bring it about. Then one old priest, wearied by her persistence, told her that he had heard long ago, of a way, but he was not sure of the truth of it: She must travel all over Japan, visit every temple, and perform every penance required by each one of them, he said. These penances varied in character. There would be tall dizzy flights of steps, hundreds of steps in each flight, which she must go up and down on her knees for hours at a time, counting as she went. There would be miles of stony ground over which she must draw herself prostrate, with torn clothing and bleeding hands. It would probably take several years to accomplish such a complete pilgrimage, and would tax every muscle and nerve in her body—people often fell ill and died, unable to endure the hardships—but if she lived and was faithful to the end, there was a chance that she might see the child once more after death. And under what circumstances, do you think? Not in a pearly white city such as we love to sing about; not in the house of many mansions which is so real and precious to our hearts. They have never heard of the sweet fields of Eden; where the tree of life is blooming, and the river of water of life flows crystal clear. No one has told them of a place where all tears shall be wiped away; where there shall be no more death, neither sorrow nor crying nor any more pain. Heathen people, Amy, have absolutely no conception of a glorious heavenly home, or indeed of any definite place where they are to go in the next life. They do not look forward to a time of gladness and of joyous greetings by and by when it is possible for them to be re-united with their loved ones, and never say good-by again. Rather the hereafter is to them a vast empty endless space of floating clouds and mists, so that the best they can hope for is that they may find rest from the miseries of existence by sinking into a state of entire oblivion.

"The hope held out to her then was this: that perhaps, some four or five hundred years after death, while her spirit still drifted in that vast stretch of the beyond, not yet having found oblivion, those chill gray mists might part for a few brief moments, and she might catch a glimpse of the child's pale face as it drifted past, and before the mists closed in between them once more and forever. This was the only hope that they could offer to her bruised, empty heart."

"O, Stephen!" cried Amy, her voice full of pity.

"But the woman clutched even at this poor shred of hope," he continued, "so great was her longing to see her loved one. She had been in her pilgrimage for nearly a year when she came to the town where our mission school is located. Being a stranger in the great city, she stopped two young women to inquire of them how she might find the temple; and these girls, Christian students on their way to school soon drew her pitiful story from her. Their eyes filled with tears, and then one of them slipped an arm about her tired body and said:

"We know a much better, easier way than this for you to find your darling child. We have a book which tells all about it. She is in a beautiful place where sickness and death can never enter, and the Book tells you how to live so that you can join her as soon as this life is over. And it will not be for a few brief moments: the promise is that you can live with her in perfect happiness through all the ages of eternity. Come with us and let our teacher read from the Book."

"She came to the school with them and we gathered around her and prayed and told her the old, old story of Jesus: of how we are saved through His blood, and of the place He

(Continued on page eleven)

How Some of Our People See It

Colfax, Wash., Oct. 11, 1921

My dear Brother Anderson:

I feel led to drop you a few lines of encouragement to let you know that we are carrying the burden with you for our great missionary work. As I have been reading your appeals and seeing the facts as they stand, I can not express my heart any better than to say, "It is made to bleed." I believe I am expressing the sentiment of numbers of Nazarenes when I say we are going to keep on praying and paying till God answers with the necessary funds to carry on this great work.

O brother, we can not, *must not*, WILL NOT retrench. What a reproach it would be to the name of our Commander; and numbers would die without the gospel.

I, too, before reading your last letter, had the impression that things were not really as serious as they were, but now I feel thoroughly awake as never before and will press the Lord about the matter till it is remedied—give all I can and pray the rest out of somebody else's purse.

Yours in the battle to see it through and fight till Jesus comes.

V. W. ANGLIN.

Dear Brother Anderson:

Realizing somewhat the critical state of the finances at the office of our General Board of Foreign Missions, as pastor of our church here in this city, and by the loyalty of our good people, we want to at least help relieve the situation. We are praying and we are also going to pay. There has been an industrial crisis here and hundreds of men have been thrown out of work. I am just a new man here in this field, but God is helping us to get our feet down, and by His grace we expect a good year.

Our Young People's Society is young and small, but we are going to claim God's unchangeable promises and support a missionary, either one of our own or a native worker. I have called a meeting of our young people this week and will ascertain what they can give. We have a few fine young men and women that I believe we can count on. They are deeply spiritual, and are a credit to our church. God is giving us souls here; we thank Him for them; we do not want to be a whit behind the rest, but in step with the glorious army of the Lord. Brother Anderson, we will appreciate any suggestion or information you wish to give us. Looking to Him for victory, I am,

Your brother in Jesus,

U. B. ARNOLD, *Pastor*, Pontiac, Mich.

Dear Brother Anderson:

We appreciate your labors of love, and realize that the Foreign Mission Department of our Church is not an institution that is accumulating money or investing what comes into their hands for financial gains, but for the salvation of lost souls. I am sure that I am in full sympathy with the movements of our General Board of Foreign Missions and approve of the advancement of our front line trenches by sending out reinforcements. Although there is a financial strain in our country, our God is not limited to conditions. I noticed that almost every District reported more money raised this year than ever before, so that should encourage us to press on for greater gains this year. I believe that we shall come up to the close of the year without a deficit against our treasury. While the amount needed is great, our God is greater, and our dear people have the vision; and where people have the vision I am persuaded to believe there is where their heart is and also the pocket-book.

While we have confidence in God and in our people, yet we must not overlook the fact that the task is a strenuous one, and when achieved will be the greatest accomplishment of our movement. So let us buckle on the armor a little tighter and face the task, getting behind our General Board of Foreign Missions, our faithful General Secretary-Treasurer, and his able assistants, with our finances, our prayers, and our co-operation. Then when the task is over and the victory won we can all feel that we had a part in this great undertaking.

AMOS C. GRIFFIN, *District Missionary Treasurer*,
Indiana District.



Earnest Messages From District Superintendents

THE SOUTHWEST DISTRICT

Dear Brethren in Christ:

We acknowledge that the Macedonian call is everywhere. Our District, which includes the Spanish speaking people of Arizona, New Mexico, West Texas, and Chihuahua State, is practically all virgin territory. We have five churches with a membership of some one hundred sixty. We believe in conserving the work, and that we should extend it as we can sustain it.

Our people are well indoctrinated. We hold up the standard of holiness continually, and emphasize the need of faithfulness and sincerity at all times to retain the experience. They get the blessing just as the Americans do, and the results are the same. One of our families went to Dawson, N. M. They have had Sunday school and testimony meetings regularly, and write us to come for special meetings. Another went to Arizona, and did the same. They write of one soul definitely saved. Last night at prayermeeting in Deming, a number of men and women testified with tears of joy to their experience in Christ, and one soul voluntarily came to the altar. To hear the testimonies of the Hurley and the Santa Rita churches is enough to convince any soul that of a truth God is with this people. This is enough to make one leap and praise God, as did the lame man. Words are too tame to give expression to what we have seen and heard.

There are many open doors calling to us, but we are handicapped because of the responsibility of these churches. This labor question has made many of these people suffer for the necessities of life. Deming is without a pastor. Pray that God will fill this vacancy. Dionicia Soltero, at Hurley, and J. L. Hinds at Santa Rita, are standing by their people on meager salaries, counting it all joy for Jesus' sake.

Brethren, let us get the vision, and rally to this people; they will make good if enlightened by the gospel. Who will share with us in the joy of propagating this work of the Master. He is coming soon for His own. Will He say to you, "Well done thou good and faithful servant, enter thou into the joy of thy Lord?"

H. J. KEARNS, *District Superintendent*.

ALBERTA DISTRICT

My dear Brother Anderson:

Brother S. S. Toppin allowed me to read your letter of the 20th ult., this evening, regarding the situation in the foreign mission department of our work.

I just want to say to you that we are well under the burden in prayer and our natural wish is that we were in the place where we could lift the financial burden and send you the money. I believe our people are doing their best, but we are going to press it upon them to set the "best" a little higher. With many of them it is going to be a question of how to get coal for the winter, but we are glad to say that we do not hear even the sign of a murmur. Bless God! And while our wish would be to be in the place where we could take care of all the need, yet somehow we feel that this experience is somehow well linked up to the coming revival. *Our God will work it out to His glory.* Romans 8:28 is still in the Book.

We will do our best to have every one in the District under the load. The Lord give you grace at this time. I am afraid that we do not altogether appreciate the load you carry and the burdens you get under as we should.

Yours and His,

JAMES H. BURY, *District Superintendent*.

ARIZONA DISTRICT

Greetings in Jesus' name. We are still on the map and doing things for this great and needy field. I am at this writing especially urging our pastors on the District to take a special collection for foreign missions, as we are in such great need at present. Please do not delay, but do your best for the need is so great at present. Let us make it the best that the District has ever done for foreign missions, and I feel that the Lord will bless you in this undertaking.

H. C. CAGLE, *District Superintendent*.

MISSOURI DISTRICT

Our hearts are made to rejoice as we look at the way God has enabled the Church of the Nazarene to take her place among the larger denominations in sending missionaries to all parts of the world. God has undoubtedly called us into the arena of time at this special moment to spread Scriptural holiness to all parts of the world. But our responsibility has not ended when we send our missionaries out; we are to support them with our prayers and our means.

The year's statistical report shows a great deficit in giving for their support, while the number of missionaries has increased; and if this is not remedied at once it will mean that we must recall some of them. This must not be done. Let every Nazarene in the homeland make every effort possible to supply the needs of these workers that are giving their very life for the cause of God. No one makes a greater sacrifice than the one who goes. God has called us all to go, but some have gotten permission to stay, hence the greater responsibility rests upon us. Let every church in our District bring up their apportionments at once to relieve the great strain of our brethren that are on the field. Why not make it a special love offering?

L. W. DOBSON, *District Superintendent*.

NOTICE TO NEW MEXICO DISTRICT

A most urgent call comes to us all at this time for foreign missionary money. Probably the need was never greater than at this hour. We must not fail our missionaries at this time. Let every pastor take this matter upon his heart, and pray earnestly that God will supply this great need. Then take the matter up with your church, at once, and raise as much of your apportionment for foreign missions, as possible, and send to the District Treasurer. Please do not neglect this work.

C. W. DAVIS, *District Superintendent*.

ARKANSAS DISTRICT

Dear Brethren: The urgent call and present obligation to our General Board of Foreign Missions should be very carefully and prayerfully considered by every pastor and member of the Church of the Nazarene of the Arkansas District. We earnestly request that we strive to meet the apportionment of the District and if possible to make an offering. The plans, purposes and work of our Board of Foreign Missions is of untold inspiration to our Church. With prayers, courage, faith, and money may we do our best for a lost world and the cause of Foreign Missions.

J. E. MOORE, *District Superintendent*.

CHICAGO CENTRAL DISTRICT

Dear Brother Anderson:

Yes, I am treasurer for another year. I have just sent out a letter to all pastors and church treasurers of this District, asking them to get busy and not leave the raising of District money until the end of the year, but to do it NOW.

I have already sent you about \$1,300 for September; \$1,000 of this was from Brother Dorchester of Durand, Wis. I will get out another letter to the District on foreign missions alone. I will do my best and believe that the Chicago Central District will do its part to bring up the money to relieve the situation. It is indeed a serious matter for the Nazarene Church to fall down over \$46,000 in her foreign mission money. If every one helps a little it can be raised. One dollar from every member of the Church would about make up the deficit.

If you have any further suggestions do not hesitate to write me.

Yours in His service,

H. S. KEISTER, *District Treasurer*.

"Enter into his gates with thanksgiving, and into his courts with praise:
be thankful unto him, and bless his name."-- Bible



Brother Bud's Good Samaritan Fund

To the Good Samaritans:

Ten thousand blessings on our noble band. We are greeting you this week from dear old Oklahoma.

It was my good pleasure to visit Henryetta and to have part in the Eastern Oklahoma

District Assembly. This makes three Assemblies that I have had the pleasure of attending this summer and fall. In June I was at our home Assembly at Los Angeles; this was simply great, and the last days of August and the first of September I was at Seymour, Indiana, with the Indiana Assembly. This was great, but I don't think I have seen anything this year where more people and more real spiritual enthusiasm, and more seekers at the altar than in the Eastern Oklahoma District Assembly, and such praying and shouting I have seldom seen. Sometimes fifteen or twenty would line up at the altar, and maybe two hundred Nazarenes praying like the world was on fire, and a shouting like they were on a wrecking train, and some of them leaping in the air, and the people would come through "a whooping" like they were on a fox chase.

This District has made wonderful gains during the year; they have organized seventeen new churches; they had a gain in membership of 763, and when they re-elected Brother Mark Whitney for District Superintendent for another year, I have not seen greater demonstrations I don't think since Wm. Jennings Bryan was nominated for President. I saw three Nazarene preachers at one time leaping up and down on the platform; you simply could not tell what they were going to do next. Brother Jobe is our faithful pastor there. Brother Grover Haun is there. He is one of our leading Nazarene men; he is a business man of splendid ability, but as deeply spiritual as any man that I have ever met. His wife is also a splendid holiness preacher. I knew her as the Little Preacher Girl at Peniel, Texas, before she ever met Brother Haun. I enjoyed my stay in Henryetta most profoundly. I was entertained for twelve days in the home of the Rev. J. C. Curry, the pastor of the First Southern Methodist Church. Brother Curry led the singing, while the Rev. Will H. Huff and myself were in Bennettsville, S. C., some fifteen years ago. In those days Brother Curry was a fine song leader, and a most beautiful young man. Since then he has come to Oklahoma and married, he has a beautiful wife, and three of the sweetest little girls that you could see in a day's travel. I also met many fine old boys from Middle Tennessee. They are among the leading business men of Henryetta. I met a number from up there that were brought up in the Old Cumberland Presbyterian Church, which I preached in for two years, from 1882 until 1884. Col. Morgan is one of the most brilliant lawyers in that part of the state; also a very successful business man. While I was in Henryetta he took me out to the oil fields, where he owns 80 acres of land, and it is right in an oil field. I was there and saw them bring in one great well; it was very interesting to see the oil when it began to rush out in a great flow. I was told that his land there is now worth more than a million dollars. I enjoyed some nice chats with a number of other Tennessee boys. Mr. Reynolds and Mr. Miller are fine old Tennessee boys.

During our meeting there the Southern Methodist pastor, the pastors of the First

Presbyterian Church, and the First Christian Church, were in attendance a great deal of the time. I am not sure that I met the pastor of the First Baptist Church, though I was told that he was also a very excellent Christian.

Henryetta has as fine a band of people as I have met in my travels. I have never enjoyed preaching to any set of people more than the good people of Henryetta; they are a noble band of people, and they have love and respect for our Nazarene boys. They stood by the Assembly, and also my meeting with their presence and their money. It seemed they were never satisfied unless they were doing something for somebody.

During the Assembly our beloved Brother Speakes received a large subscription list to the dear old HERALD of HOLINESS, and during the week after the Assembly closed I gathered up 20 more subscriptions, and a nice offering for my Good Samaritan Fund. I left Henryetta with a heart full of love for every person that I met. I am expecting our Nazarene band there to go forward by leaps and bounds. They have the love and respect of everybody. I have met no young man in our great Nazarene move with a brighter future than Brother Jobe, our beloved pastor. He is a most excellent young man, with fine appearance, and splendid preaching ability—in fact all the jobs that I have ever read of were a success; the oldest one that I have ever been acquainted with lived in the land of Uz, and the Book in which I read of this man tells us that this man was "perfect and upright, one that feared God and eschewed evil." We have just such a man as that in Henryetta, Okla.

I went from Henryetta down to the little town of Allen, Oklahoma. Here little Sister Edwards is our pastor, and a most beautiful lady, splendid preaching ability, and full of the Spirit, and fire and glory. Her husband, Brother Edwards, is an engineer on the railroad; he makes a fine salary, he gives one-tenth of everything he makes to the Lord, and then gives largely out of his nine-tenths—in fact he is paying \$20.00 a month himself on our new church there. My home while in Allen was with Brother and Sister Aycock. They are unusually fine people. I guess there are no finer people in the world than the Edwards and the Aycocks. We had visitors for twenty miles around. We didn't have so very many saved in this meeting; we tried to hold the meeting under a tent, but the wind was so disagreeable that we could not succeed, and we changed two or three times backward and forward until it was hard to get a grip on things, but here I received twelve new subscriptions to the HERALD of HOLINESS—that's enough to encourage every good Samaritan to do his best, and I just ask this little favor, that every Nazarene in America, that can spare it at all, send to Brother Chas. W. Jones, just 10 cents; when you are in the Post Office, just get five 2-cent stamps, and mail them to Chas. W. Jones at the Publishing House. See how easy that would be for you to do, and that will give us between now and Christmas, money enough for nearly 4000 new subscriptions in the way of Missionaries, Jails, Penitentiaries, Orphan Homes, Rescue Homes, Hospitals, Public Libraries, Public Reading Rooms, Old Soldiers' Homes, Old Folks' Homes, and with only 10 cents from each good Nazarene this can be done, and nobody hurt, and everybody blest nearly to death. My prayer is now that the Lord will turn a horseshoe of honey over in your soul and just let it ooze out between your ribs until you will be so sweet that every bumble bee and honey bee in the settlement will be a buzzing around your door step.

In perfect love,

UNCLE BUDDIE.

Evangelists' Reports

Van Hook, North Dakota

When we reached Van Hook, we found all things ready for us to begin our twelve days' revival meeting, which was held in the Church of the Nazarene. The pastor and the evangelist invited all the pastor and people of the town and community to join in the effort to get folks saved and sanctified. Practically every business man in town closed up their places of business that all their help might have a chance to go to the meetings. This is the first time that we have been treated with such courtesy since we have been in the state. God bless the business men of Van Hook. Amen!

As we waded on in the revival the pastor, his people and the friends of holiness stood by us. The saints wept for joy, sinners were convicted, the pastor and the evangelist were blessed, folks came to the altar, and some found God precious to their own souls, while others fell into the fountain and were cleansed from all sin. Thank God!

Rev. R. J. Kirkland is the right man in the right place, he is a good preacher, an excellent pastor, and a man who sees our great need in this land of few holiness people (few compared with the many who are not holiness folks). He is pressing the work of getting folks saved and sanctified with all his might. At present he and his people and the friends of our church are in an effort to build a good parsonage, which they hope to soon have completed and dedicated. He took charge of the work here about three months ago, and has practically lifted the entire church debt.

The samples of our HERALD of HOLINESS, which were sent to the pastor and evangelist, were carefully handed out and an earnest effort was made to place a copy in every home.

REV. GEO. W. MARINI.

Poplar Grove and Sparta, Ky.

The tent meeting at Poplar Grove was in many ways a great meeting. We have had more seekers than there were in this meeting, but do not know that we ever saw better general interest. The crowd came from miles around. The people manifested great desire to hear the gospel of full salvation.

Our next meeting was at Sparta, and was a hard battle, however, God gave victory and saved or sanctified a few souls.

We are devoting our entire time to the evangelistic work, and are ready for the battle any where. Any one wanting our service, may address us at Frankfort, Ind., 601 E. Jefferson street.

P. P. BELLEVUE.

El Paso, Texas

We are now engaged in a very good meeting here. Already we have seen real salvation work at the altar, and we are holding on, for greater things. Rev. E. J. Lord and wife are our collaborators, and they certainly know how to push the battle for God.

We are being entertained in the hospitable home of Rev. E. Y. Davis, pastor of the Spanish Church of the Nazarene in this city.

Any church desiring our services, may address us Campton, Ky.

C. L. WIREMAN and WIFE

Waukena, California

In our six hundred mile mountainous trip, we preached in a public school house at Darwin, where silver and lead is, and has been mined for some fifty years past. I was told that men heard the gospel message in that meeting for the first time, ranging from ten to twenty years.

I preached in a hall at Keeler. If I understand correctly, this hall is used for dancing and other worldly entertainments.

At this little town, the principal business is mining.

My trip did not take me outside of California. Conditions thus described, obtain within 250 miles of Los Angeles.

At this writing, I am holding a revival meeting in our little Nazarene Church at Waukena, halfway between Los Angeles and San Francisco. Please, please pray for us, it is a hard and stiff fight, but some victory already.

THOMAS S. MASHBURN.

Dawson Springs and Lexington, Ky.

We greatly enjoyed our trip across the states from California, in our Ford Sedan. We made the trip in about three weeks, and the Lord gave us some souls by the way.

Our first meeting was held at Dawson Springs. Here we poured out a full gospel message for ten days, and the break came, altar full, souls saved and some healed, the Devil was stirred, and we had to give up our place of meeting. We went on to Nashville, Tenn., and spent a few days with our dear Brother and Sister Benson; met our old-time friend

and brother, Rev. E. A. Girvin, pastor of our First Church here. We preached to the Young People's Society one evening and one soul sought and found pardon. We came back to Lexington, Ky., and opened fire on the enemy in our church there. God blessed from the beginning; souls were saved and some accessions to the church. This church is certainly blessed with a Spirit-filled pastor, and the church is growing under Brother Cassidy's leadership.

At the earnest solicitation of our District Superintendent, Rev. C. R. Pollard, we have taken charge of our newly organized church at Mt. Sterling, Ky. We are planning to run a mission here all winter. Friends and saints, please pray for us, and a harvest of souls this winter.

REV. F. E. and V. A. HILL.

Lake Charles, Louisiana

We are still on the battle field, and God is blessing. We are now in a meeting at this place, and our God has been giving victory.

This is a Catholic town, and it is very hard to reach people, but by fasting, praying, singing, shouting and preaching the old-time gospel, they are coming. Sunday night a Catholic man and wife came to the altar and prayed through. There has been a goodly number who have sought the Lord, and twelve united with the church. The end is not yet. We will be here another week.

We go from here to Cleveland, Ohio to assist C. Warren Jones in a campaign.

Our coworker there will be Rev. Bona Fleming.

GEO. AND EFFIE MOORE.

Seattle, Washington

After a successful campaign during the past summer on the Kansas District we came to the North Pacific District and began meetings at Victoria, B. C. with Rev. W. W. Barker, pastor of our church at that place. Victoria is a very conservative city and our church in that place is not well located. Brother Barker is doing his best to build up the work and they are planning to buy a lot and build in a different location. Our services were held in a tent and God gave us a good meeting and a number of fine people united with the church while we were there.

Our next meeting was at Kelso, Washington. We had no Nazarenes in that place. The meeting was in charge of Rev. Henry, our pastor at Kalama, who came to Kelso each night with a truck-load of his people to help push the battle. This was a hard fought battle, but it has resulted in victory, for the District Superintendent has just been sent for to come and organize a nice class of Nazarenes.

We are now at Seattle, Washington laboring with our pastor Rev. Guy McShane. Thank God we are having a blessed revival. Over one hundred have sought the Lord for salvation or holiness and most of them have prayed through to victory. My daughter, Carol is with me and her singing is proving a great blessing to the people. All expenses for the meeting have been met and the District appointments have been wiped off the slate. Brother McShane is doing a blessed work in Seattle and is greatly loved by his people. Brother Hunt the District Superintendent was with us occasionally and showed great interest in the revival, as he always does.

We may be in California for December and will be open for calls if any desire our services. Write us at once.

T. E. BEEBE.

Glens Fork, Kentucky

We began the battle against the Devil and sin here in this little town just after the close of our Assembly. God has given us victory over the enemy. We have bombarded sin and all the satanic powers from every viewpoint. There have been twenty-three prayed through, the most of them getting the blessing of holiness.

We held the meeting in the Methodist church. When we came they were all discouraged and did not believe we would have a hearing, but the house was packed almost every night and many could not get in. If we had been in a tent, we would have blasted out a Church of the Nazarene. Many of these people are looking our way and say they want men to preach the truth as we do.

God gave us a crowning day yesterday. Several forward for prayer, some found victory, and the Devil was on the run. We stayed here three weeks, and it seemed that our meeting had just begun.

Pray for us as we go into the courthouse at Columbia, Ky. Our faith is in the Lord, and we are believing John 15:7. Our God is still living on the Kentucky District. Amen!

F. V. TAYLOR,
C. C. BURTON.

Coffee Creek, Montana

The meeting near here in Arrow Creek school house was a glorious success, with twenty-one happy converts, seven or eight heads of families reclaimed and the whole community built up spiritually. Thank God, He answers prayer today (Feb.

THAT YE SORROW NOT EVEN AS OTHERS WHO HAVE NO HOPE

(Continued from page eight)

has gone to prepare for His own. She listened with bright eager eyes fastened intently upon us, her hungry heart opened wide to the truth. We saw the change come over her face as light broke in upon her soul, for the Spirit of God met her in that little mission room, and the woman passed from death into life before our very eyes. I have never seen greater joy, or happiness or comfort than was hers. She was so grateful to God for His goodness in saving her, and for the glorious hope held out to her in the gospel of Jesus Christ, that she could not praise Him enough!

"She remained with us for some months, regaining her strength, and being instructed in the Scriptures. I did not see another look of sadness on her face. And when she left us to return to her home it was that she might tell her friends and neighbors of what God had done for her, and of the things He had prepared for them that love Him. 'I shall witness and work for Him the balance of my earthly life; and then I shall go home to Jesus and to my child. But I don't mind waiting that little bit of time. It is such a short time,' she laughed happily."

Amy was weeping softly. "I did not know that any human being had to suffer such loss and have no more than that to hope for. Thank you, my friend, for telling me. I have been very ungrateful in my sorrow; but I am not going to be that any longer. And Stephen—if my Japanese Sister in Christ can live for God while she waits in hope, I can also, and by His grace I will."

"Amen," said Stephen Fuller.

13:8). If we will have faith, nothing wavering, it will come to pass (John 15:7). Try it preachers, I know it is so.

The battle ground is Geraldine, Mont., at this writing. The interest is great. Eleven at the altar last evening and they got through in the good old-fashioned way. Praise God! People shout when they get through, in Montana, just as they do at other places. All hell seemed to turn against me when I first came to this state in July, but the tide has turned, and I have the Devil on the run.

H. B. LEWIS.

Corsicana, Texas

I left Los Angeles July 12th, for Oklahoma and Texas, and the Lord has helped me in several battles, giving me scores of souls, who were saved or sanctified in the meetings at Bokchito, Okla., Cedar Hill, Bearcreek, Texarkana, Mansfield and Britton, Texas. Am at present in a fine revival at Corsicana. As a rule, they had large crowds and fine interest and most excellent attention. Have had about 120 professions. The Lord has kept me in good health, supplied all my needs, and I am still sanctified and "anxious to go."

My time is open after November 15th. I shall be glad to communicate with any church wanting my services, and shall be especially glad to make a date for the month of January. Will return home in November, and will be glad to work in the West if the way is open, but feel the "world is my parish." Home address is 222 E. 42d St., Los Angeles, Cal.

FRANK DANIEL.

Columbus, Ohio

The writer and the Aeolian Quartet had the privilege of conducting one week's convention in the First Church of the Nazarene at Columbus, Ohio recently. From the first to the last the services were victorious. The first day was a great day climaxing at night in the salvation of about twenty-five souls. Every night thereafter, there were usually five to fifteen or twenty seekers. The climax was reached on the last Sabbath. In the morning service, we conducted an educational rally, speaking briefly ourselves and having some members of the Quartet to speak, and an offering of \$2000.00 was taken to cover the budget for the church and the remainder to go to Olivet University. About \$1000.00 of the amount raised will be given to Olivet University to help out in this great financial crisis. On Sunday afternoon there was a great healing service and a number of folks were wonderfully healed amid agonizing prayer and shouts of victory. At the night service after a message on the judgment, there was a cloud-burst of conviction. The altar was filled and two rows of chairs, and pos-

sibly forty to fifty prayed through definitely to victory. In the week's convention, there were no less than one hundred blessed. We felt this was remarkable for an educational convention.

The singing of the Quartet was grand indeed. They captured the hearts of the people with their melodious songs and when the altar call was given, they worked faithfully in the congregation and about the altar until the close of the service. The members of this Quartet are some of the greatest workers in our movement and their singing is unexcelled.

The pastors, Rev. E. G. Roberts and wife had wisely planned every detail of the convention, giving it due publicity and having the people under the burden of prayer so that they were ready for the salvation of souls on the very first day. Brother Roberts is one of the best pastors in our church. He knows how to plan wisely and lead a church on from one victory to another. He has one of the greatest churches in the movement with nearly four hundred members and he is making the people of that capital city, "sit up and take notice." Mrs. Roberts is a wonderful musician and through her efforts they have organized a great orchestra. Many people are attracted to the church by the splendid music that is rendered.

We have never ceased praising God for this great convention and for our fellowship with these precious pastors and their good people.

J. E. L. MOORE, President.

Among the Churches

PASADENA, CAL.

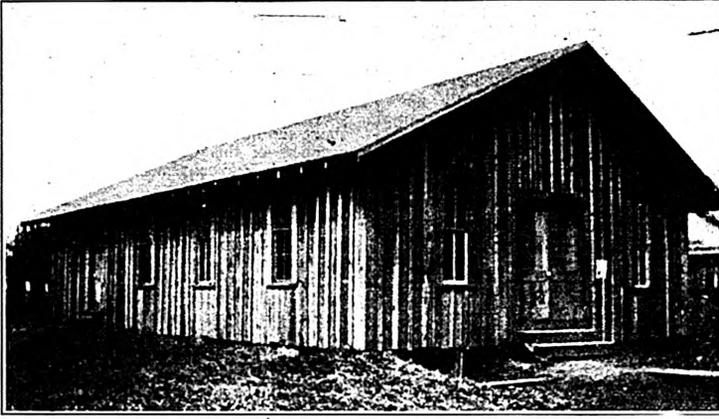
—Mexican Church of the Nazarene, organized here last Sunday, with ten charter members, and others have declared their intention of joining later. This church is the outgrowth of the mission opened five months ago by Sister M. McReynolds and other faithful workers. We have no intention of standing in one place and marking time like a squad of new recruits. But expect to advance and fight the battle for God and holiness. Satan and Catholicism have a strong footing here, but "Our God is able." We earnestly request the prayers of all readers of the HERALD OF HOLINESS.—O. Wilks-Reporter.

TERRACE, PA.

—We as a body of people at the Terrace Church feel we have entered a new epoch in our Spiritual life. On arriving here at the beginning of the Assembly year, one of the members met us at the train with an automobile bringing us to our door where a warm supper waited us, and the cupboard well filled. The moving expenses were promptly paid. Thus we could see there was a true spirit in the hearts of these few people. The work had dwindled to twelve persons and from a temporal stand point it looked discouraging but bless God, not from a Spiritual one. Gathering together these forces, we started in for victory, which we have had ever since. Our altar has been a place where people have found God continually. We just closed a three weeks' meeting with Brother Ed. Miller and wife of Clayton, Pa. The Spirit of God was on these meetings from start to finish. Brother Miller preached good. There were fifteen seekers at the altar, some seeking regeneration and others seeking sanctification. On the second Sunday morning during the children's service, there knelt at the altar sixteen of the Sunday school scholars. The entire fruitage of this meeting is yet to be harvested. The souls that came to the altar before and during the meeting make thirty-eight since we came. The trustees have recently purchased a \$4500 parsonage. It is a white brick with modern conveniences. We paid \$2000 down and raised \$850 in pledges among our membership giving a mortgage for the rest. When we consider the industrial conditions which have thrown the men out of employment for many months back and no prospects in the future, we feel this is a great undertaking, which only a band of God's people would undertake.—Cyrus F. Heald, Pastor.

HAMMOND, IND.

—Holy Ghost revival breaks out again at Hammond. Sunday morning after preaching on holiness, there were eleven who came to seek the blessing and among them was a young man from Chicago. He said that he had some friends in a Bible School there, that wanted to come out and seek the blessing. Amen! Thank God for those who want a full salvation. Sunday night God came in the song service and fourteen came to an altar of prayer. After the altar service we made the announcements and received the offering. The people said "let us continue the revival" and so without arrangements or special workers we began a revival campaign. Pray for us that God will give a revival that will save the sinner, reclaim the backslider, sanctify the believer and heal the sick. A few weeks ago we started meetings at LaPorte, Indiana and



New Nazarene Church at Alexandria, La. -- Rev. Stephen B. Williams, Pastor

In April of this year the District Home Mission Board requested Brother Williams to give part time to developing the work of the Church of the Nazarene in Alexandria, it being the central city of the state, with twenty thousand inhabitants, and no holiness work of any kind. The District tent was

used as a place of worship for months, until recently, when in less than two weeks a location was secured, the lumber placed on the ground, and this splendid tabernacle, 30x50 built, and dedicated free of debt. The church is now composed of thirty members, and will ask to entertain the next District Assembly.

God is leading us on to victory there. It looks as if we will be able to organize a church there soon. Thank God for every opening, and let us go on with the good work until Jesus comes.—A. M. Wells, Pastor.

LINCOLN, NEBR.

—The First Church of the Nazarene at Lincoln is coming up the line, and the Lord is helping us. There has been a growing interest along almost all lines since the beginning of this Assembly year. We are encouraged and "feel like traveling on." Rev. B. H. Edwards who was called as the pastor for this year is an aggressive spirit-filled leader and he is pushing out for large things with an energy that encourages us. Sister Edwards has also been a great inspiration to us already. Her shouts of victory in the services and activity as deaconess among the people of the city are going to be a great blessing in the work. There is an increase in attendance at our preaching services, also in membership and our prayermeetings are fine, both in spirit and attendance. We are planning on beginning revival meetings November 10th with W. E. Ellis of Bethany, Oklahoma, and covet the prayers of all the saints that God will give us sweeping victory.—Church Reporter.

MOSCOW, IDAHO

—The Moscow Church of the Nazarene is still going on "from glory to glory" and we give the God of glory all the glory! Amen! District Superintendent Will H. Nerry and wife have been with us for a four-days' holiness convention, which has been an undescrivable blessing to the little faithful band. The preaching and singing of these two servants of the Lord surely was in the Spirit, and God richly blessed their efforts in saving, reclaiming and sanctifying a number of souls, among them a beautiful little girl 7 years old, the daughter of our Sunday school superintendent was blessedly saved! We also raised \$450.00 toward the fund for the tabernacle, which made up the deficit, so we are now going ahead and build a large tabernacle on our fine lot (two blocks from the main business center of the city) free from debts, and the money paid before the building is started. How's that for a little band of less than 40 members? The tabernacle will cost about \$2,200.00. To God be all the glory. This preacher enjoys full salvation right now!—Aug. N. Nilson.

LINDSAY, CAL.

—We have just closed one of the best revival meetings in the history of Lindsay church. The Harding Evangelistic Party started with us October 5th and closed October 23rd. The party consists of Rev. U. E. Harding, Brother James Campbell and wife and Miss Annabel Latimer. Sister Harding was with us part of the time. From the very first night, all through the meeting God's presence was much felt. Conviction settled upon hearts and a goodly number of souls were definitely blessed. The church was built up and encouraged. The prejudice against our work was largely destroyed as was indicated by the way people came and filled our large new auditorium until we were forced to open our side rooms. More than once every available seat was taken. While the immediate results of the meeting were great and effective, we feel certain

that the future will reveal still greater effects. The outside world were attracted to the services by their wonderful solos, duets, trios and quartets. They were invited to sing in the High School and their singing was much appreciated. Brother Campbell puts real life into the song services which he leads. Miss Latimer, being an ex-newspaper correspondent, as well as a converted opera singer, knows how to put the meetings before the public through the newspapers. To those who do not know Brother Harding we would like to say that we have never worked with an evangelist who has given better satisfaction than he. He makes people love him and yet is very radical on the essentials to salvation. His preaching is pointed and forceful. He knows how to work with a pastor. The last Sunday of the meeting he surprised us by raising a love-offering of \$100 for the pastor, which was much appreciated. Every department of the church was pushed while the meeting was in progress. The Sunday school and Y. P. S., especially. The last Sunday Miss Latimer presented the children of the Sunday school in a splendid Missionary program which she arranged and practiced the children in while here. The HERALD OF HOLINESS was presented to the people and a nice subscription list was taken. Last Sunday we received a class of members into the church as a result of the meeting and more are expected to join us as a result of the meeting. Lindsay church is pushing ahead. Pray for us.—Pastor.

AUGUSTA, KANS.

—We are still on the map. Came on the field immediately after Assembly. We found a small band of people looking up, and God has wonderfully encouraged our hearts in these few days. The Crooks-Carpenter rally was a great inspiration to us and only wish they might return at a more favorable occasion. Brother A. C. Tunnell, District Superintendent, made us his first official visit, won the hearts of the people and we are looking forward to his return among us. The spiritual tide is rising. Good attendance at the prayermeetings. Last Sunday morning was a spiritual feast of good things. Will begin a revival campaign November 6th, to continue throughout the month. Remember us when you pray. This will be just a part of the preparation for the World-Wide Revival in January which will begin with a Watch-night service and continue through the month. Evangelists Theo. and Minnie Ludwig, assisting.—J. W. Farr, Pastor.

BLOOMINGTON, ILL.

—The revival at Bloomington of twenty-two days in length, conducted by Rev. J. E. Gaar of Olivet, Ill., is a matter of history, having closed October 30th. The Lord blessed in this meeting from start to finish. There were souls seeking God for salvation at most of the services. There were a number of professions during the meeting, some to pardon, and some to purity. God has the correct record in heaven. The whole church was strengthened by the inspiring messages delivered by Rev. Gaar. Finances for the evangelist came easy, Sunday night at the last service the evangelist took pledges as a love offering for the pastor to the amount of \$50. Rev. Gaar is mighty in the Scriptures, and lays down the true plan of salvation from all sin, so

unmistakably plain, that all who will line up with the gospel that he preaches, will surely make heaven in the end. As pastor, with my wife as a faithful helpmeet, we are going into it for greater things for the salvation of the people here, than ever before. There are souls all over this city who are hungry for full salvation, and we propose by God's grace to make the Church of the Nazarene at Bloomington a soul-saving station, where men can get saved from their actual sins, and then as a second work of grace, seek and obtain the blessing of holiness. Amen!—J. H. Vance.

BONHAM, TEXAS

—The church here has had a very good year during which God has given us three good revivals, resulting in about a hundred and fifty professions, and a number of additions to the membership. The Sunday school, under the superintendency of Charlie McDowel has had a net increase of fifty in enrollment. The Young People's Society has also had a fruitful year with increase in attendance and interest. Rev. Oscar and Mrs. Hudson conducted our fall evangelistic campaign closing out the fourth Sunday in October. God wonderfully blessed their labors among us and almost every service was a salvation time. Four young persons were received into the church and others are to follow soon. This has in many ways been the best year of my ministry. I am rejoicing in His love and salvation today. Rev. Lewis S. Redwine and wife of Abilene have accepted the pastorate for next year and will move to Bonham soon. We are expecting next year to be the best year the church and town have ever known.—Elmer D. Russell.

GREENCASLE, IND.

—At our great Assembly we accepted the pastorate of the Greencastle Church. Greencastle is the "Athens" of Indiana, being the location of DePauw University. Consequently the atmosphere is not at all in favor of holiness. However we have a representative congregation of professional and influential people. They received us royally. The parsonage was set in order, and a delicious supper waited our arrival with family, and with no one in sight as we entered the new home and many surprises we thought it was too dramatic to be real. October 12th we began a revival with Rev. H. A. Barnett, of South Bend, Ind., as evangelist, and Miss Arnella Tarvin of Kentucky, as soloist. Brother Barnett is a tactful, logical, Spirit-filled man, an eminent scholar, and a good preacher. Miss Tarvin sings effectively and is a graduate in voice of Olivet University. Several have sought God to this date and some have united with the church. The church purchased the writer a fine suit of clothes, his wife a beautiful dress, and numerous articles of clothing for their three children. God's service is the delight of our lives and we covet His smile and many souls for our hire.—Rev. Chas. F. Pegrant, Pastor.

HOLDENVILLE, OKLA.

—We have just closed a nine days' meeting in which God has wonderfully blessed our hearts, cheered our hopes and brightened our prospects of heaven, and of building up a work here that will stand as a living monument for God and holiness. The meeting was conducted by Rev. I. D. Farmer of Hugo, Okla., whose message in song won the hearts of the people, and his deep spiritual gospel messages convicted sinners and believers, to the extent that both rushed to the altar crying for pardon or purity. Sunday night was a great time of refreshing. Brother Farmer preached from the text, "And he came to himself." A great altar service with good victory followed. After the smoke of battle had cleared away, and the shouting had subsided, to some extent, we took a retrospective view of the past nine days and found that thirty had plowed through to victory. We then sang a song of victory while eleven blood-washed saints, representing six new families, came forward and lined up with the Church of the Nazarene. Glory! Our midwinter meeting begins February 9th, with Rev. Lum Jones as evangelist, and Brother and Sister Lowman will have charge of the singing.—J. C. Hafley, Pastor.

WHITTIER, CAL.

—We have just closed one of the best two-weeks' revival meetings in the history of the Whittier Nazarene Church, with Rev. and Mrs. Fred W. Suffield, evangelists. Brother Suffield's preaching was wonderful and brought deep conviction upon the people. Between ninety and one hundred knelt at the altar for pardon or cleansing, most of them receiving the blessing sought. The last Sunday of the meeting was a wonderful day. Some said they believed it was as great a day as it was on the day of Pentecost. God truly manifested Himself as I have never seen before. One lady said she would never go to the altar, but she got under such conviction that she fell at the altar unconscious and remained so for four hours. God brought her out with a shining experience. There were a number of remarkable cases of salvation. Quite a number of people from other churches were at the altar

for pardon and cleansing. I have never seen a class of people so blessed and refreshed and anointed as this company. God truly has done a great work here in our midst. A number of subscriptions were taken for the HERALD of HOLINESS. We are to take in a nice class of members Sunday.—C. W. Griffin, Pastor.

BETHANY, OKLA.

—We are glad to send an encouraging report from Bethany. The church is in fine spiritual condition. The District Assembly was a great blessing to the church and the community. There have been souls saved each Sabbath since the Assembly. Our congregations are outgrowing our present quarters and we will be obliged to enlarge our present auditorium, or build a new church. Bethany-Peniel College, is also in a prosperous condition, and the blessing of the Lord is upon the entire community.—S. H. Owens, Pastor.

ELWOOD, IND.

—We took up the work here at the close of the Assembly at Seymour, and have found a company of choice Nazarenes here. They know how to pray the glory down and shout the victory in the face of the Devil. We began a meeting October 5th, with R. L. Morgan as evangelist and Burl Sparks as song leader. These brethren came to us in the fulness of the blessing and sang, preached and prayed until the fire fell in the old-fashioned way. We closed last night in a sweep of victory with five souls praying through. A great healing service was held the last Sunday afternoon; quite a number were anointed and several testified to definite healing. A number of souls were saved at this service also. There were between thirty-five and forty seekers in all, and most of them happy finders. Praise the Lord! We took three members into the church. The victory of this meeting was not alone in seekers at the altar but also in the work done for the church. Every member is greatly blessed and encouraged and the prospects were never better for the Elwood church. We are going to "shell" the strong holds of the Devil from now until the first of January and then join in the great World-Wide Revival. The services of Brothers Morgan and Sparks were of great value to the church and were appreciated by all. May the Lord bless them. We intend to keep red-hot and let the Devil know we are in town.—Lyle O. Green, Pastor.

WICHITA, KAS.

—Great day in our church last Sunday. Fine congregation, both morning and evening. A great burden of prayer came upon our young people in their meeting Sunday evening, and such weeping and calling upon God for the lost, you seldom hear. The burden came, and with it, the vision of the lost, then came the mighty volume of soul-agony. This was carried over into the preaching service, but there was no preaching, just a continuation of heart-burden. Prayer broke out all over the church for a revival—a World-Wide Revival. Some were prostrate under the burden of prayer. Beloved, this is what brings things to pass. And we as a church must keep the burden of prayer upon us. We are expecting a mighty outpouring of God's spirit upon our coming revival. Three seekers were at the altar. Over one hundred out to prayer-meeting Thursday night. Amen! We can have a World-Wide Revival, and belt this old world for God.—Mrs. C. H. Hopkins.

HILLSBORO, TEXAS

—We recently preached our farewell sermon to the Hillsboro church, and at the close of the message there were twelve requests for prayer, eleven to be sanctified. This finished our second year's work with the church here. They have been years of victory for us. Our experience has grown better, deeper and broader. Some of the salt of the earth have their membership at Hillsboro. We have had more than one hundred professions under our own ministry during our stay with this church. We feel God is leading to other fields and covet the prayers of the saints everywhere, that we may know His will.—J. L. Flynn.

JESUS THE WAY

A suggestive and indispensable aid to the personal worker. A 32-page booklet of Scripture references presenting the Way of Life, simple in explanation of the Natural Man, A Savior Promised, Conviction for Sin, Repentance, Faith, and valuable points for the young convert. The Way of Holiness is clearly but concisely given by Scripture references and treated under the following heads: Is Such an Experience Possible in This Life? Is There Any Bible Account of Persons Having This Experience? To What Class of Persons Is This Experience Given? How Is This Experience Obtained? We are now ready to fill your orders. In lots of 100, \$3.75; per dozen copies, 50¢.

NAZARENE TRACT SOCIETY
2109 Troost Avenue, Kansas City, Mo.

LIVERMORE FALLS, MAINE

—Closed a three weeks' revival campaign in our church last Sunday night with E. Arthur Lewis as our evangelist. The singing and playing of Brother Lewis added to the interest of the meeting. The crowds came, especially on the Sabbaths when our auditorium was filled, with a few overflowing into the gallery. Three Saturday nights the evangelist and pastor conducted a street-meeting down town, speaking and singing from an automobile to interested crowds. Just prior to, and during the meetings we had two all-night meetings for prayer which resulted in gracious seasons of prevailing prayer and benefit to the church members. Some of the best praying people in New England are members of this church and an all-night prayer-meeting to them is a delight. Some new cases were at the altar in this meeting and the pastor expects to receive several on probation next Sunday. Though the labor strike in town has been on for five months yet finances came easy, the evangelist was nicely remunerated and a substantial sum left in the church treasury. We expect to open a second campaign the night of December 31st in unison with the effort for a World-Wide Revival.—C. P. Lanpher, Pastor.

HOUSTON, TEXAS

—Our revival meeting closed Sunday night, October 16th, with one of the most remarkable services in many respects the writer ever witnessed. While Brother A. G. Jeffries was delivering his sermon on the unpardonable sin, before he had finished his message and without an altar call, men and women made a break for the altar, crying for mercy until the long altar was filled to overflowing with earnest seekers. We found at the close of the service that twenty-two had prayed through to glorious victory. Six have already united with the church with others coming in soon. Brother Jeffries was at his best spiritually, though his health was poor. I never saw him with more unction on his life. As he seems to be nearing the portals of glory God is miraculously sustaining him until his work is finished. Eternity alone can reveal the blessings God wrought to our church here through his labors, especially the lectures or sermons delivered at the day services. Brother C. V. Spell, an excellent singer, led in song. He is an excellent helper, not only in song but in altar work. His home address is Abilene, Texas. During the meeting the pastor and his family received a copious "pounding," such as we all delight to have. We, as a church, are encouraged to press on for greater things. Praise the Lord! Last night seventy attended mid-week prayer-meeting which is conclusive evidence that there has been a revival here.—W. D. McGraw, Pastor.

YUMA, COLORADO

—We are now getting well into the second year of our pastorate here. God is helping us to slowly but surely gain ground in the battle. Have seen a number saved and sanctified and nine have been received into the church. We have lost a number of our good people recently who have moved to Pasadena, on account of the school. We have a nice live Sunday school with an average attendance of about 70. Lack of room prevents us from growing much more in this department. It was this writer's privilege recently, to hold a ten days' meeting at Wood Lake, Neb., practically virgin territory. God came in power and gave us a great meeting. Some 35 were definitely saved or sanctified and many others helped. We took a few subscriptions for the HERALD of HOLINESS and sold some books that we feel will help keep the fire burning. We are in for a great World-Wide Revival.—M. R. Dutton, Pastor.

WALLA WALLA, WASH.

A two weeks' revival meeting was conducted in the Walla Walla church by the pastor Rev. L. E. Berger. Brother Berger preached faithfully at every service with the exception of one when we were privileged to have our District Superintendent, Brother W. H. Nerry with us. We are glad to report a goodly number saved and sanctified and some backsliders reclaimed. We are moving up little by little and are everlastingly at it. The closing Sunday night we took an offering for our pastor thus showing our gratitude to him for his faithfulness to the church and community. But the end is not yet. We expect to follow on to know the Lord.—Mrs. Chas. Maxson, Reporter.

FIRST CHURCH of INDIANAPOLIS, INDIANA

—The revival meeting held by Rev. C. W. Ruth, closed October 6th. A request was made for those who had loved ones or friends for whom they were praying to hand in a list of the names to the evangelist, and there were some seventy-five or more names handed in, thus showing there were those who were intensely in earnest in their desire to see a wave of old-time conviction seize the unsaved and believers who have not yet attained the blessing of entire sanctification. A prayer-meeting for the purpose of especially praying for those on the prayer list was announced for 7:00 o'clock, and

the interest held up during the entire meeting, and those who attended the meeting regularly came forth to the evening service with a conqueror's tread, for they had been in the "secret place of the Most High." An encouraging feature of the meeting was the interest manifested by the young men and young ladies' classes of the Sabbath school. Our young men became so much in earnest that they met at 6:30 to pray instead of 7:00 o'clock, the regular hour. The young ladies could not be outdone, and so they met in their Sunday school class room for prayer also. Not only did the young people help with their prayers and their musical talents, but they helped in a very substantial way, as the young men's class paid \$35.00 toward the expense of the meeting and the young ladies' class paid \$30.00 while their numbers are only about half as great. On Saturday night, October 8th, the young men spent the time in prayer until midnight and on Sunday, October 9th the meeting closed in splendid victory.—Carrie M. Polen, Secretary.

NEW PHILADELPHIA, OHIO

—A three weeks' meeting just closed in the Church of the Nazarene, New Philadelphia, Ohio with local preachers, and Rev. George Ward, East Palestine, Ohio, as workers. The saints were blest, and the church greatly encouraged. Rev. Ward was formerly pastor of the local church and his coming back to our city was indeed a great blessing to the church, and community as well. He is a great preacher. He knows how to dig the folks out and lead them into the deep things of God. I would not want any better fellow-minister to work with than this man of God. He is now in the evangelistic field, and expects to devote all of his time to this work. Pastors, secure him for your next revival! He puts his whole soul into his preaching, and soul-saving. He can be reached at East Palestine, Ohio, his home town. Our church has a greater vision and zeal because of his coming among us. All for Jesus.—B. H. Pocock, Pastor.

WOODBINE, KANSAS

—We are nicely settled in our new field of labor, and are liking it better all the time. God is blessing us and leading on to victory, for which we praise Him. We have some as fine people here as you will find anywhere, they are true and loyal Nazarenes. One evening they came in and surprised us, leaving many things that were good to eat, which we appreciated very much. We enjoyed the evening together in song and prayer. Sunday, October 23rd was a great day. We had with us Rev. Stella B. Crooks, Field Secretary of the Foreign Missionary Board, and Miss Eva Carpenter returned Missionary from India. God blessed them in telling of the needs of the foreign fields, and the people responded in an offering of something over \$500.00, for which we give God all the glory. Hallelujah! I am believing God for an old-time revival in Woodbine, for He always blesses the people who give liberally to foreign missions. We are looking forward to January when we will start in for a month's revival. Pray for us. I am praying for a World-Wide Revival. Amen!—J. G. Demoret, Pastor.

BERKELEY, CAL.

—We are profoundly grateful to the Lord for His manifest blessings upon our work in Berkeley. Under the efficient leadership of our new pastor, Rev. R. C. Gray, we are making progress along all lines. The attendance at both Sunday school and church services is steadily increasing and the spiritual life is quickened. The young people's forces have been augmented by a number of spirit filled students from Nampa, Idaho, who are in attendance at the State University here. Our young people are an inspiration to all who meet them and are proving daily that saving grace satisfies the hunger of the soul. A reception was recently given in honor of our new pastor and his wife at which a large representation of members and friends of the church were present. Brother and Sister Gray are winning their way to the hearts of the people and we are believing for a year of advancement and victory in the work of the Lord.—Church Reporter.

WANTS

WANTED—Cash for Octavo and sheet music songs. Will sell for a time, at least, \$1.00 Yankee Song for 60 cents. Beseu Events, prophetic song, (\$1.00) for 50 cents. Other songs 2 for 25 cents, 10 for \$1.00. A \$8.00 complete set containing 34 of my compositions for \$4.00. Evangelist E. Arthur Lewis, 341 W. Marquette Road, Chicago, Ill.

WANTED—To correspond with pastors desiring a singing evangelist for revival work this winter and next spring. I have some open dates and can furnish the best of references regarding ability as chorister and soloist. W. A. Ryland, 1322 Kappes St., Indianapolis, Ind.

WANTED—Live wire, Holy Ghost filled pastor at once. Salary, eighteen hundred dollars per year and modern eleven-room parsonage. Write R. E. Viller, Secretary, 88 Wyoming St., Pittsburgh, Pennsylvania.

TELEGRAMS

HERALD OF HOLINESS: Brooklyn, N. Y.
Revival on in old John St. M. E. Church, New York City. Altar filled each service. Quite a few have prayed through beautifully. Suggested that I postpone future engagements and continue indefinitely. Big revival looked for. Please, please pray that it may be so. How we yearn for it.
EVANGELIST E. ARTHUR LEWIS.

HERALD OF HOLINESS: Georgetown, Ill.
Great revival at Olivet University. One hundred or more definitely blessed during the week. Almost continuously prayermeeting. President J. E. L. Moore preaching in power of Holy Ghost. The University Ladies' Quartet and chorus furnishing special music. Truth gripping hearts. Meeting continues as Lord may lead.
R. L. WISLER, *Pastor*.

HERALD OF HOLINESS: Ft. Worth, Texas
Hamlin District Assembly greatest yet. Dr. Williams presiding. Rev. Allie Irick re-elected District Superintendent. Four thousand dollars for Foreign Missions; one thousand to be applied on deficit. Great rescue rally. Forward step for Central Nazarene College.
J. L. FLYNN.

HERALD OF HOLINESS: Duncan, Okla.
Great revival on here. House packed. More than forty seekers, with another week yet. Rev. Balsmeier at his best.
W. B. WALKER, *Pastor*.

HERALD OF HOLINESS: Canby, Oregon
Over one hundred seekers. Seattle December meeting called off, new church not completed in time; some open dates after November. Daughter Carol, pianist and soloist assisting me. Prefer work for present—Washington, Oregon, California—owing to high cost of traveling. Telegraph or write immediately, if services desired. Canby, Oregon.
T. E. BEEBE.

HERALD OF HOLINESS: Alexandria, La.
Louisiana District Assembly closed with glorious victory. One hundred net gain in membership. An increase in finances. Dr. Goodwin a great inspiration. Rev. Stephen B. Williams unanimously elected District Superintendent. Prospects bright for ensuing year.
E. G. THEUS.

HERALD OF HOLINESS: Abilene, Texas
Misunderstanding corrected. Some are misunderstanding the telegram from the secretary of the Western Oklahoma District Assembly stating "College debt at Bethany wiped out." This was only provided for with notes and pledges to be paid by February next. Now, all together to pay Bethany out of debt.
J. C. HENSON.

HERALD OF HOLINESS: Decatur, Ill.
Decatur, Illinois First Church just closed one of the greatest meetings ever held in the church. One hundred fifty at the altar, thirty-eight the last day. Took in 15 new members and many more coming in later. Great numbers of people turned away the last day, no standing room. Fifty bowed at altar on Sunday morning for healing, most of them definitely healed. Earl E. Curtis at his best. Greatest preaching we ever heard. Chas. Bush and wife can not be beat in singing and the greatest personal workers. Money came easy; \$450 raised for the meeting. The West Side Church did all they could to make the meeting a success. I say glory!
L. G. MILBY, *Pastor*.

HERALD OF HOLINESS: Oil City, Pa.
Great revival on, souls are finding God in the good old-fashion way. Great outpouring of the Spirit Sunday; nine souls at the altar. Elsie Shanner, song evangelist. The work is moving up the road. The outlook was never brighter for the church here.
E. H. STILLION, *Pastor*.

HERALD OF HOLINESS: Troy, Ohio
Victorious, harmonious preachers' convention at Franklin. H. W. Welch, pastor, Dr. Matthew lectures and sermons stirred pastors to have revivals at any cost. District Superintendent Chilton won all hearts by his humble, sweet spirit and fairness in presiding. Revival tides high. Altar crowded with seekers Sunday and Sunday night.
H. C. LITTLE, *Reporter*.

HERALD OF HOLINESS: Chicago, Ill.
Great Missionary Meeting First Church, Chicago Sisters Crooks and Carpenter. Six thousand five hundred cash and pledges. Wound up with altar service at night.
F. M. MESSENGER.

NOTES AND PERSONALS

A CORRECTION: In the report of the church at Pittsburg, Kansas which was published November 2nd, the statement "God wonderfully blessed their efforts, and over \$60.00 was pledged for missions," etc., was erroneous. It should have been "\$600.00" instead of \$60.00.

On a post card from Brother A. F. Balsmeier and wife we note: "We are in a good meeting here, [Duncan, Okla.] large crowds, intense interest, deep conviction and many seekers."

Rev. C. Edward Roberts of Pasadena, California, gives the following notice: "I have been forced to put my name C. Edward Roberts, because there are several C. E. Roberts, who travel and have gotten my mail several times." Brother Roberts' present address is 1238 Bresee Ave., Pasadena, Cal.

In a communication from Rev. C. Warren Jones, pastor of the Nazarene Church of Cleveland, Ohio, we note: "Started a special meeting last night. Prospects good for a revival. October best month since coming here. Had earnest seekers every Sunday. Six months of Assembly year gone. This little church raised \$5400 in that time. God is surely with us."

Rev. Jesse Uhler of Clearwater, Kansas, who was compelled to give up his evangelistic work for several months on account of sickness in the home, is again entering the field and is now ready for calls.

Brother Amos C. Griffin, Treasurer of the Indiana District speaks very highly of Rev. J. A. Phillips, an elder of the Indiana District, and desires to recommend him especially to the District Superintendents and pastors of the Colorado, New Mexico and Texas Districts. Any one desiring to communicate with Brother Phillips may address him in care of Brother Griffin, 2702 Speedway Ave., Indianapolis, Ind.

The following excerpt is given from a letter from Rev. J. H. Penn, pastor of the church at Martinsburg, West Va.: "We have just closed one of the most spiritual meetings that has ever been held at this place, which resulted in, I believe, nineteen professions. Truly the Lord was with us. To Him be all the glory."

E. Wayne Stahl, 412 Dean Bldg., South Bend, Indiana, makes the following request: "A number to whom I sent the metal plates with Bible verses stamped on them, have failed to refund the postage. Would you kindly send me immediately, the cost of mailing these plates, as it means some little outlay to advance the postage, and I should appreciate the refunding of postage. This is to stir up your pure minds by way of remembrance."

Rev. C. L. Bradley, 1311 Broad St., Flint, Mich., writes as follows: "After eight years of traveling as evangelist and District Superintendent in Michigan, I have taken the pastorate of the Church of the Nazarene in Flint,—am glad for the privilege of entering the pastorate again."

O. C. Craig of Browns, Illinois, is desirous of entering the evangelistic field as song evangelist. He plays the cornet.

The regular chapel service at the Publishing House (services are held each Saturday 11:30 to 12 o'clock noon) of November 5th, was one of special blessing and inspiration. Miss McClellan, a returned missionary from Burma gave a Spirited message which was enjoyed by all present.

O. P. Deale and wife, missionaries Taimingfu, Chihli Province wish to announce the arrival of an 8½ pound boy, on the 10th of September. "His name is Chauncy Goodrich Deale, named after the oldest missionary in China."

WEDDING BELLS

A most beautiful wedding occurred Thursday at 4 p. m., October 20, 1921, when the marriage of Eugene T. Berry and Miss Marion Messenger was solemnized at the home of the bride's parents, Rev. and Mrs. F. M. Messenger, 6400 Harvard Ave., Chicago. Rev. W. G. Schurman, pastor of Nazarene Church, officiated. The house was beautifully decorated and filled with guests who were relatives of the bride and groom. The sweetness and beauty of the ceremony brought tears to many eyes.

Mr. Berry was born and reared in the community in which he still lives and stands high in the confidence and esteem of a host of friends. He has an estimable character and an enviable record and was among the first to enlist in the service of his country in the great world-war. Miss Messenger was a beautiful bride, and her pure, sweet life has won for her the love and admiration of all who know her. Both bride and groom are active Christian workers.

J. HARRY HARPER.

ANNOUNCEMENTS

NOTICE—Michigan District—A great Home Mission Rally will be held at Grand Rapids Church of the Nazarene, November 23 to 27. Dr. J. W. Goodwin is to be present and possibly Miss Mangum. All preachers and their families are invited to attend. Begin to plan for it now, and pray that we may be visited at this time with a veritable pentecost. Write the pastor of Grand Rapids church and tell him just who is coming so the church can make proper arrangements for free entertainment. Plan to stay over Sunday. We must have your hearty co-operation. Remember the date—November 23 to 27, 1921.

I. E. MILLER, *Pastor*,
10 Elm St., Grand Rapids, Mich.

NOTICE—We are glad to announce that Rev. Miss Florence Thornton, formerly of Mississippi Conference, M. P. Church is now a member of the Dallas District Church of the Nazarene, and is available for revival work anywhere in the Southwest. Miss Thornton is a successful evangelist of some year's experience; any church or community will do well to confer with her when in need of evangelistic help. Home address is Peniel, Texas.

P. L. PIERCE, *Dist. Supt.*

GROUP MEETING

The Northeast Kansas group meeting closed Sunday evening at Sunnyslope church, located nine miles south of Grinnell, with a crowded house and the very best of attention. A number of souls were converted and one sanctified. Those present, who compose this group were, Rev. Frank McConnell and wife located at Covert; Rev. Harrison Davis and wife of Patco; Rev. Charles Dick of Hoxie, and Rev. Joseph Kiemel and wife of Plainville. Each of these brethren preached with the inspiration of the Spirit upon them. Brother Cassler the pastor of the church was an inspiration to all. May the Lord crown his efforts with success.

J. E. KIEMEL, *President*

"SONGS OF BEULAH"

The eighth edition of this popular song book is now ready. Revised, the book contains the cream of the Kirkpatrick, Sewille and Lillemas copyrights. Prices, \$15.00 per 100, not prepaid; per copy, 25¢, postpaid.

H. LILLENAS
2209 W. Van Buren St., Chicago, Ill.

CALENDAR PREMIUM

The beautiful calendar put out by our Publishing House costs 35 cents, and The Other Sheep subscription price is 35 cents a year.

But to any one sending us one dollar in payment of three new subscriptions for The Other Sheep we will send one of the 1922 calendars free.

This gives you 5 cents off the subscription price, and the calendar for nothing.

Send in the subscriptions early to the

General Board of Foreign Missions,
2905 Troost Ave., Kansas City, Mo.

WANTED!

Time is swiftly passing. We must get the gospel out NOW. We need workers. Volunteers only. You become a contributor in proportion to the time you can devote. An open door for real Christian service.

Dr. Goodwin calls it "A Tremendous Challenge to the Church."

Do not write unless you want to work for the King. Do not write from curiosity. This is not a money making scheme. If you want some "get-rich-quick" plan do not write to us. This is volunteer service. Ask for information regarding the "Five Hundred Volunteers."

NAZARENE TRACT SOCIETY
2109 Troost Ave., Kansas City, Missouri.

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Maple Shade	F. S. Broyles
Viola	To be supplied
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Pine Grove and Appleton	J. Ernest Moore
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Mark	Misc. E. A. Wheatley

MISSIONARY CAMPAIGN—NEW ENGLAND DISTRICT

Rev. Stella H. Crooks, Field Secretary of the General Board of Foreign Missions, and Miss Eva Carpenter, returned missionary from India, will be engaged in missionary conventions on the New England District. Following is the schedule of the

meetings to be held. We ask our people everywhere to pray that these meetings may prove a great blessing.

Everett, Mass., Wednesday	November 9
Everett, Mass., Thursday	November 10
Everett, Mass., Friday	November 11
Cliftondale, Mass., Sunday	November 13
Lynn, Mass., Sunday	November 13
Wollastan, Mass., Monday	November 14
Cambridge, Mass., Tuesday	November 15
Malden, Mass., Wednesday	November 16
Beverly, Mass., Thursday	November 17
Lowell, Mass., Friday	November 18
Haverhill, Mass., Sunday	November 20
Bath, Maine, Monday	November 21
Oldtown, Maine, Tuesday	November 22
Milo, Maine, Wednesday	November 23
Livermore Falls, Maine, Thursday	November 24
Auburn, Maine, Friday	November 25
Portland, Maine, Sunday	November 27
South Portland, Maine, Sunday	November 27
Waterloo, Vt., Tuesday	November 29
Johnson, Vt., Wednesday	November 30
Waterville, Vt., Thursday	December 1
Keene, N. H., Friday	December 2
Fitchburg, Mass., Sunday	December 4
Derry, N. H., Monday	December 5
Manchester, N. H., Tuesday	December 6
Preachers' Meeting, Cliftondale, Wednesday and Thursday	December 7 and 8
E. Warham, Mass., Friday	December 9
New Bedford, Mass., Sunday	December 11
Bristol, R. I., Monday	December 12
North Attleboro, Mass., Tuesday	December 13
Providence, R. I., Wednesday	December 14
Providence, R. I., Thursday	December 15
Danielson, Conn., Friday	December 16
South Manchester, Conn., Sunday	December 18
Hartford, Conn., Sunday	December 18

HERALD OF HOLINESS

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 Rev. B. F. HAYNES, D.D.,
 Rev. J. B. CHAPMAN, D.D.,
 Editors

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- WESTERN OKLAHOMA—C. B. Jernigan, Bethany, Okla.

Nation-Wide Interest In Thanksgiving Offering



NATION-WIDE interest is being manifested in our National Orphan's Home Day offering, which has been established to be observed on the Sunday immediately preceding Thanksgiving, or as near thereto as possible. As this copy is being prepared, letters are being received on every mail, from our pastors and Sunday school superintendents, as well as some evangelists, deaconesses, presidents of Young People's Societies, and individuals, ordering our coin cards to be used in raising money for this offering.

In this connection we would urge every pastor, Sunday school superintendent, and president of Young People's Society to see to it that your people do at least something on this day for this worthy cause. This department of our church work is behind everything else. We have allowed the unfortunate child to sit out in the cold all too long now. While the church is aroused, let's all do something. From every section, these helpless members of our race call loudly to us for relief, and almost everywhere you look, they reach up their totty hands for help. Surely no one will be so careless and indifferent as to pass them by at this time without doing at least something.

Every local church has its peculiar financial burdens and every pastor feels the financial depression through which we are passing. No one may be in position to do what they would like to do; but all can present the case to their people and urge them to do what they can. If all do this, a creditable Children's Home will soon be in operation. If any pastor, Sunday school superintendent or president of Young People's

Society fails us at this time, the enterprise will be weakened just that much. Orphaned childhood, threatened with hunger, vice and destruction, knocks at the Nazarene door. *What are you going to do about it?* Will we say, "Such as I have, give I to thee"? or because we can not supply it with abundance, close the door against it altogether? Your conduct on November 20 will answer the question.

GENERAL ORPHANAGE BOARD,
 OSCAR HUDSON, Secretary, Peniel, Texas

HE PRAYED ALL NIGHT

By Dr. John Matthews

The place was a holiness camp. The following day a man of faith and prayer would address the audience on behalf of Foreign Missions. All through the night that man of God prayed, in fervent, believing prayer. He arose at dawn with victory. He preached one single sermon, took one single offering and the result was

ONE HUNDRED THOUSAND DOLLARS FOR FOREIGN MISSIONS!

One man, one message, one offering, one night of prayer — and the work was done! As it was then, so it may be now. Prayer does the work. As long as God is giving and Jesus is praying, prayer on earth will prevail. Walls crumble, burdens lift, circumstances and conditions bow to the imperial power of prevailing prayer. Shameless prayer. Agonizing, wrestling prayer; full-of-faith prayer; full-of-fire prayer. Courageous, believing, triumphant prayer—in Jesus' name, for God's glory, on behalf of our work, local and general, on the appointed night of

December Third

will bring forth results that will immeasurably bless us, and bewilder men, angels and the Devil. Blessings for pastors and peoples; for public and private problems; for local and general needs. The unbroken Word of God declares we have not because we ask not; **TOO LAZY TO ASK; TOO LAZY TO PRAY**—explains every lack. We have never spent a night in prayer that supernatural results did not appear within twenty-four hours! Therefore, on the night of December 3rd, Saturday night, officially appointed for the entire church, we will pray. Let heaven behold a church upon its knees! Ninety thousand knees bent and forty-five thousand hearts bowed in a night of prayer! Assembled to hear from heaven—neither to be denied nor defeated, praying in Jesus' name, for the work entrusted to our care; especially that every dollar needed for Missions shall be given, and the work go on. There is tremendous power in midnight praying—*peculiar power in MIDNIGHT PRAYER*. As we pray new VISIONS will rise, new CALLS will come to many—to go; new GENEROSITIES will follow and enlarged and unusual GIFTS will flow. Revivals will form and fall beyond all we have hitherto seen and heard. God has a mind to give. All we need to do is to believingly ask and **MAKE ROOM TO RECEIVE**. To ask largely, expectantly and unitedly. Therefore, Saturday night, December 3rd, is the night. We get "blessed" thinking about forty-five thousand people over the earth praying together for a single night! Something is going to break loose, in every home and heart and local church—and then over the earth. I can feel it coming. Glory to God forever! Prayer for every pastor and every people; for every work and worker; for every pray-er and stayer; for every go-er and every giver. Whatever we need is within our grasp through prayer. 'Tis His to give, 'tis ours to receive. Let hell stand appalled and angels look with bated breath and reverent gaze upon a church upon its knees—in a night of prayer—praying, crying; sobbing, sighing; believing, receiving; singing, shouting, with God's power and God's glory coming afresh upon us all—upon every soul! No apocalyptic angel with measuring reed can scan or span the results that will follow fast upon a night of prayer. Once more may be felt and heard the rushing of pentecostal winds; rivers of salvation from the throne of life will rise and run; tides will sweep and swing; fountains will break from the upper mountains; faith will stand triumphant on the grave of doubt and fear and the vision splendid will flash before every eye—blessings, personal and public, revivals, gifts, power, glory. Amen. The Holy Ghost will pray WITHIN us; Jesus will pray FOR us, and God the Father will hear and answer; while upon this earth will be mighty movings of the Spirit of God in answer to a night of prayer. Let all things give way to this one single night of prayer, for every part and portion of our work—especially for Mission work and Mission gifts. This night of prayer will be the most singular and signal single collective task we as a people have ever set ourselves to do.