

# HERALD of HOLINESS

How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things—Romans 10:15

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## The Righteousness of the Scribes and Pharisees

THE Master declared that our righteousness must exceed the righteousness of the Scribes and Pharisees if we are to enter the kingdom of heaven, and yet the Pharisees fasted twice in the week, made long prayers, gave tithes of all they possessed and attended most punctually to all the duties and ceremonies of their religion and law.

What then was wrong with the Pharisee's righteousness? Shall we be required to fast more often, to pray longer prayers, to add to the tithe and to give closer attention to the duties and forms of religious life than he did? No, this was not the thought as will appear from a reading of the further words of the Master in that same discourse. The fault with the Pharisee was that his religion lacked "heart." It was good as a form, it was not bad as a practice, but it was altogether wanting in the "inner" qualities which God looks upon as truly as He does upon deeds.

The Pharisee may not always have been positively bad in his affections and motives, but he was at least cold and colorless. If he did not hate God, he at least did not love Him. If he were not positively selfish in his objectives, he was at least indifferent to the good of others and to the glory of God.

The Pharisee may not have always been really morose and sad, but at least his religion did not count joy among its elements. His religion was not "heart felt." He probably did not sing dirges of disappointment, but neither did he utter strains of spontaneous praise. He was probably stoical in trouble, but he was also mute amidst blessings.

The Pharisee did not need reformation, he needed regeneration. He did not require a change of conduct, but a change of heart. He did not need to be "educated," but to be "born again." He was not short on law or on light, but on grace. There was lots of human in his religion, but there was no divine. He had furnace and fuel, but no fire. He had a faultless form of godliness, but was utterly lacking in the power of godliness.

And the Master did not make war on fasting, or praying, or tithe paying or punctuality in attendance upon religious duties and forms. Doubtless of all these He would have said, "That ought ye to have done." But He does set forth the fact that we must have the righteousness which, along with peace and joy, is an element of inner religion. This righteousness which "exceeds the righteousness of the Scribes and Pharisees" is wrought by the Holy Ghost within us and is of itself a true and proper adjustment of our affections (love) and motives. Regeneration and entire sanctification are the divine answer to the de-

mand for this righteousness which "exceeds" the righteousness of mere deeds and words, and they measure up to the experimental phase of the requirement, "Be ye also perfect, even as your father in heaven is perfect," with which Jesus closed that portion of His discourse which treated of that righteousness which the Pharisees did not have and which we must have if we are to enter the kingdom of heaven."

## Our Anniversary

THIS WEEK'S ISSUE completes the twelfth volume of the HERALD OF HOLINESS. This makes SIX HUNDRED AND TWENTY-FOUR times that the paper has gone forth without missing a single week. Let us pause here and give thanks to God for His blessings upon us. Let us call to memory that little band of heroic men who came to Kansas City, then a strange city to them all, and "went out under the stars" to launch the Nazarene Publishing House and to publish the HERALD OF HOLINESS. Dr. B. F. Haynes, C. J. Kinne, and C. A. McConnell were pioneers of the true stock and type—let us ever revere their memory. Dr. Haynes has gone on into the "more excellent glory," but the aroma of his life and labors will linger so long as the HERALD OF HOLINESS continues to go forth on its mission and so long as there is a grateful people to remember. Brother Kinne is still in "abundant labors," in connection with the completion of our hospital and the establishing of our medical mission in China, and Brother McConnell has hewn him out a kingdom as a College Professor. May God bless these two heroic men and all who were associated with them in the days of the HERALD's beginning.

And behold what a kingdom we have inherited! Here is a paper with almost half as many subscribers as there are men, women and children in the denomination which it represents, and yet the number is growing. We are grateful, but we are not satisfied. We have done our best in the past, but the past has prepared us for a better and a bigger future. Some even think the HERALD OF HOLINESS should have FIFTY THOUSAND subscribers and this sentiment is growing.

But victories must be truly WON to be appreciated, and though it is impossible for us to merit the success which we are hoping to attain, still, we are determined to use every means to make the paper better during its THIRTEENTH year than it has been in the years of the past. "We are true ancients, for we are standing upon

the shoulders of those who have gone before us." We are hoping that all our present "family" will stay with us and that TEN THOUSAND new ones will join us before our thirteenth anniversary.

#### OUR EDUCATIONAL WORK \*

IN last week's paper there appeared the announcement of our annual General Educational Day, the General Board having designated Sunday, May 4th to be observed throughout our church in the interest of Christian Education and in the interest of our eight schools in particular. This should be considered an important announcement and should have the widest and most enthusiastic endorsement and observance among our people.

The Church of the Nazarene has four times as much money invested in its schools as in any other one of its *General Interests*. In fact, it has more invested in its educational institutions than it has in all other General Interests combined. Yes, it has nearly *three times* as much invested in education as it has in all of its other General Interests (See the Statistical Secretary's report in the *HERALD OF HOLINESS* of Feb. 20). The value of our educational institutions falls but little under one million dollars. And you know the General Assembly decided by unanimous vote that we are to maintain the eight schools that we now have, so our program in that particular is determined.

There are approximately two thousand students in our schools of whom about eight hundred are preparing for definite Christian work. Over ninety per cent of our Foreign Missionaries were trained in our own schools and an increasing proportion of the preachers in the home land are men and women whom our schools have trained. One may thoughtfully and truthfully say that no branch of our work has more fully justified the interest shown and the money spent than our educational work.

But it is acknowledged on all sides that it is impossible to meet the current expenses of a College on the income from tuition and fees, so that the custom is to raise large sums of money for endowment, which money is invested and the income is used to supplement the regular income from tuition and fees and thus enable the schools to pay their current expenses. We have not yet gone far enough with our program to have raised any endowments, so we provide for the deficit in current expenses by means of an "Educational budget" of so much per member which all our churches are expected to raise. And if we will raise this, there will be no deficit in the running expense of any of our schools. All things considered, the teachers in our schools (I served an eight year apprenticeship myself and *I know*) are the poorest paid workers that we have and it is a crime indeed if we let the school year close with their salaries in arrears, which will be the result of our failure to bring up the budget.

Then again, money enough has been sub-

scribed to pay our schools entirely out of debt, if only the subscriptions had been or could now be paid. We are paying large sums of interest and are suffering our institutions to be jeopardized because of debts that ought to be paid and which will never be paid until *we* pay them.

And finally, our parents and young people need to have their special attention called to the advantages offered by our schools and we ought to give special attention to the matter of securing our own young people and their friends for our own schools.

"These purposes and objects are definite and near at hand and besides these, our pastors and people will certainly welcome the opportunity to lay special emphasis upon the broader scope and fuller meaning of Christian Education. Our task is not done when our people are brought into Christian experience through the evangelistic message, but the task of Christian education is the production of Christian character which is a thing beyond initial experience.

Oh, there are so many things that can be done to make Educational Day one of the most *TELLING* days of the year. Wherever possible, the preacher should preach a sermon on Christian Education, should stir up his people to the highest ideals of character and service, should "tie them on" to the full Nazarene program by means of this particular occasion, should take a hilarious offering covering the full amount of the budget for the year, should stir all minds "by way of remembrance" to pay up their full subscriptions to the schools and to make further pledges to pay later, should secure the promise of a number of new students for the school in his zone for the opening this fall; in fact there should be a general "round up" of words and deeds in behalf of Christian Education and of our schools in particular.

#### WHAT RATE OF INTEREST DO YOUR SECURITIES BEAR?

An authority on finances says that the rate of interest is determined by the risk involved. That is the higher the risk the higher the rate of interest. And he recommends that those who have trust funds for which they must finally answer as to the principal should beware of any stocks or bonds which promise more than three per cent interest.

It will be seen at once that one would have to have quite a large fortune for the income at such a rate to amount to very much. The majority of us will have to get a better rate than that, still we do not want to take undue risks, what shall we do? Well, Jesus promises safety from thieves and moth and rust and the security is backed by all the resources of God and contrary to the order in this world, He promises that money invested in the kingdom of God will bring three hundred, six hundred, and even one thousand per cent interest; for such would be required to equal "thirty sixty and a hundred fold." - Let's you and me invest in heavenly securities.

## Questions Answered

No questions will be answered unless the name and address of the one asking the question appears in the correspondence.

Q. What are the Scriptural—not moral or ethical—grounds for our Manual's forbidding the use of tobacco? G. T. M., Colo.

Ans. It would be presumptuous if I should attempt to say just what scriptures our fathers had in mind when they wrote the prohibition of the use of tobacco into our general rules, but I could give you a Bible reading on the subject which I think quite fully justifies the position which our fathers and we have taken in this matter: (1) I would present such scriptures as condemn filthiness of the flesh, and would begin with 2 Cor. 7:1; (2) I would present such scriptures as condemn the extravagant and useless expenditure of money which should be used for the glory of God, and would include Isaiah 55:2; (3) I would present such scriptures as forbid one to sin against his body and would include 1 Cor. 6:15-20; (5) and I would present such scriptures as require us to positively confine both our words and deeds to things that will glorify God, and this would include Col. 3:17.

Q. Please explain Matt. 1:17, "So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations." How many generations have we passed since Christ was born? S. H. B., New Mexico.

Ans. Matthew simply used the custom, familiar to the Jews, of offering aid to the memory by saying in substance that the generations from Abraham to Christ may be divided into three fourteens, each embracing a marked era, and ending with a notable event. In order to reach this arrangement, it was necessary to omit some names, though the correct line was followed all the way through. For another example of this kind compare Ezra 7:1-5 with 1 Chron. 6:3-15 and it will be observed that six generations of the priesthood are omitted in the former list. To know how many generations there have been since Christ, following Matthew's plan, you would have to take some special family and follow it all the way down from father to son until you reached the present issue. But since matters of this kind were of interest principally to the Jews and that only for the purpose of tracing the genealogy of Messiah, I do not suppose there are any authentic records of the generations of one certain family for that great length of time.

Q. Why do you think God never allowed any one to know where Moses' grave was? A. C. P., Idaho.

Ans. Because the Israelites would have been led into an idolatrous adoration of his body and his grave.

# Studies in Revelation

By REV. F. M. MESSENGER  
ARTICLE FOUR

"After this I saw four angels standing at the four corners of the earth [the four points of the compass] holding the four winds of the earth. . . . And I saw another angel ascend from the sunrising having the seal of the living God: and he cried out with a great voice to the angels to whom it was given to hurt the earth and the sea, saying, hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God on their foreheads" (Rev. 7:1, 2, 3, R. V.).

FOLLOWING is the sealing of the 144,000. These have been called "Jews," "The Bride," "The Church," and we know not what else by different writers; but why speculate in this way when God has been kind enough to specify exactly who they are. God calls them "servants"—not sons—and definitely specifies that tenths of them are the lost tribes of Israel, and the other two-tenths are Jews—from the tribes of Judah and Benjamin. The aforesaid ten tribes revolted under Jeroboam and are now supposed to be lost, but they are not lost to God; the Jews—the tribes of Judah and Benjamin—have never lost their identity, the other ten tribes did lose their identity but as we stated, God has not lost track of them although they became intermixed with other nationalities, but there is a well known natural law that the characteristics of one individual may pass by one, two, or more generations and appear in the second or third generation following, and why should we think it at all impossible for God to separate out 120,000 Israelites from the masses, when we profess to believe that He can, and will, at the resurrection of the body, separate out the particles from the earth and the sea, and restore back our natural bodies and glorify and spiritualize them for His own glory?

The angel to whom this sealing was assigned, ascends from the "sunrising." Malachi, the last of the prophets in writing of the great day which should burn as an oven said, "But unto you that fear my name shall the Sun of righteousness arise with healing in his wings" (Mal. 4:2). This angel comes up, or arises from the "sunrising," to seal these servants "on their foreheads," indicating that this sealing was more of a mental than of a spiritual nature. Jews have never believed that Christ was the Son of God, their Messiah, and we have multiplied thousands of others who dispute the plain Bible teaching that He was divine. There will be a great awakening along these lines in the near future, in fact the agitation has already begun. A goodly number of Jews will get the light, and we will have at least 120,000 staunch fundamentalists. (We do not know whether this 144,000 is a fixed, or a representative number) who believe in Jesus Christ, His miraculous birth, his death and resurrection, and who firmly believe in the divine inspiration of the Bible.

Turning to the 14th chapter of Revelation we again find this company of fundamentalists interspersed with a few Jews, these servants, the 144,000 "having his name, and the name of his Father, written in their foreheads" (Rev. 14:1, R. V.). This sealing differed from the sealing spoken of in Eph. 4:30, the Ephesians had received the Holy Spirit of God in whom they were "sealed unto the day of redemption" (Eph. 4:30); i. e., rapture. These servants were sealed, as we will see further on, as a preservation for the millennium. This sealing was on the earth.

After this sealing takes place a great ovation breaks out in heaven and John sees there a great multitude which no man could number; these were not specifically from out of the tribes of Israel, but they were out of every nation and of all tribes and peoples and tongues. They are arrayed in white robes with palm branches in their hands. John is told that "these are they that came up out of great tribulation" (Rev. 7:14). Some writers claim that these are martyrs from the great tribulation, but this cannot be for the great tribulation does not take place until the reign of Antichrist and he does not appear until the 13th chapter. The last we saw of this company—or part of them at least—they were under the altar praying that their blood be avenged. For clearness let us understand that these 144,000 were on earth, and as soon as the sealing takes place an ovation begins in heaven in which this great multitude which no man could number participated.

In our first lesson we stated that the church was going through a separating process, that the more spiritual part were uniting under the banner of holiness, believing that without holiness—the destruction of the carnal nature—no one will see the Lord; that these would eventually be known as the Bride of Christ and reign with Him; these are sealed in the Holy Spirit of God; the others now known as "Fundamentalists," and as orthodox Jews (such as shall be enlightened and convinced) will eventually be known as the "Israel" of God. These latter are to have His

name as well as the name of His Father written on their foreheads (sealed in their intellects.) The first, having oil in their vessels (sealed in the Holy Spirit) will enter into the marriage supper; the second having only lamps, (intellectual righteousness—light from the Sun of righteousness) will come up with the others, but being destitute of the Bridehood sealing, oil in their vessels, will be left to go over into the GREAT TRIBULATION where God will sift them as a refiner and a purifier of silver, purifying the sons of Levi, when the offering of Judah (the Jews) and of Jerusalem (all Israel) will be pleasant unto the Lord (Mal. 3:3,4).

The seventh seal is simply the embodiment of, and contains all of the trumpets. As the greater contains the less, and as Sanctification comprehends all of Justification, so the Bridehood sealing embraces the intellectual sealing of these servants of God, hence when the woes and the torments of the trumpets are poured out, none but the wicked are affected (Rev. 9:4). When the seventh seal opens the seven angels prepare to sound but before doing so another angel appears having a golden censer unto whom was given much incense which he cast into the golden altar, the smoke of which ascended up before God with the prayers of the saints, after which he took the censer and filled it with fire and cast it into the earth and there were voices, and thunderings; and lightnings and an earthquake (Rev. 8:5). If the reader will note carefully he will be surprised to see how the prayers of the saints vie with God in this great work, often preceding a great occurrence, and again when the matter is accomplished, how often John notes a great ovation in heaven following.

The first angel now sounds. We will not speculate on these plagues which follow the sounding of the first six trumpets, we believe that they should be understood as literal as it is possible to understand them to be; whatever they are, they are plagues visited upon the wicked only, they are not to have any effect on those who have the seal of God upon them; like the plagues of Egypt which did not hurt the children of Israel, these plagues do not hurt either Israel or the Bride, who at this time have not been literally separated, but that they do hurt the wicked is very evident and they did not repent of their wicked deeds (Rev. 9:20, 21).

We now come to one of the most important parts of the book of Revelation, the 10th chapter. The angel having the little book open (the unsealed book) and he sets one foot on the sea and the other on the earth and he cried with a loud voice; but a voice from heaven told John to seal up, and not write the things which the angel, or which the seven thunders uttered. The angel now lifts his hand to heaven and declares that "there shall be time no longer." In one of Daniel's visions he saw a man upon the waters of the river, "when he held up his right hand and his left hand unto heaven, and swore by him that liveth forever that it shall be for a time, times, and a half" (Daniel 12:7). This was in answer to the question "How long shall it be to the end of these wonders?" Many have understood the oath

## THE GOSPEL ACCORDING TO YOU By EMILY C. EDWARDS

There is a book the world may read,  
Its pages we all may view;  
'Tis the tale of your life in words and deed—  
The gospel according to you.

Not what you profess but what you are,  
The world will give you your due;  
For it reads you close and it studies far  
The gospel according to you.

The finest creeds and the grandest themes  
To failure all pursue  
Unless your life fulfills these dreams—  
The gospel according to you.

of this angel of Revelation, to mean that time was to end there, and eternity begin; this is a great error. The definition of the original Greek word for time, in this place, is "Fixed or special occasion, interval, season or space." The Revised Version reads "no further delay." The announcement is—not that time ceases and eternity begins as has been so frequently asserted, for there is yet more than a thousand years of time, but that there are no further periods of time, as the periods to be seen in Daniel's vision, but that things were going to happen now in rapid succession, "time," or periods should be no longer: "But," he says, "in the days of the voice of the seventh angel,—the last trumpet—when he shall begin to sound, THE MYSTERY OF GOD SHOULD BE FINISHED, AS HE HATH DECLARED TO HIS SERVANTS THE PROPHETS."

What is this mystery of God which must be finished at the sounding of the seventh angel or the seventh trumpet? We turn to 1 Corinthians, 15th chapter, 51st and 52nd verses: "Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trumpet: for the trumpet shall sound, and the dead shall be raised in-

corruptible, and we shall be changed." We believe that these two quotations—Rev. 10:7, and 1 Cor. 15:51, 52;—fixes the first resurrection at the seventh or last trumpet, and that these alone would be incontrovertible, destroying at one fell swoop, all that has been written and said about a rapture at the 4th chapter of Revelation, but if that is insufficient for some of our readers we will go a step further and quote the latter part of this verse, Rev. 19:7; "as he hath declared to his servants the prophets." Now turn to Joel 2:15, 16, 17: "Blow the trumpet in Zion, sanctify a fast, call a solemn assembly: Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: LET THE BRIDEGROOM GO FORTH FROM HIS CHAMBER, AND THE BRIDE OUT OF HER CLOSET." Doubtless many other passages could be found among the Old Testament prophets but this will suffice. If the reader is not satisfied that we have substantiated our claim that the first resurrection and the taking away of the Bride occurs at the sounding of the seventh or the last trumpet, then it would be useless for us to go further.

## Standing Alone

By PROF. H. A. ERDMANN

SINCE the day that Satan tempted Eve and caused the fall of the race it is human to stand with the crowd. Not many people are willing to be found as one of a minority. The question or proposition under consideration may be one of grave interest to the best welfare of the community, but if the majority of the people are not in favor of it, it is human for the rest to remain quiet. Not many people are willing to stand alone. It is divine to voice your protest or affirmation, as the case may be, though you may be forced to stand alone. It is man-like to follow the people, to drift with the tide; it is God-like to follow a principle, to stem the tide.

It is human to compromise conscience and lay aside honest convictions and follow the social and religious fashion for the sake of gain or pleasure; it is divine to sacrifice gain and pleasure on the altar of truth and duty.

It is human to shift responsibility when there are but a few to stand by one in a great undertaking, and but few to praise one when the task is accomplished.

"No man stood with me, but all men forsook me," wrote the battle-scarred apostle in describing his first appearance before Nero to answer for his life for believing and teaching contrary to the Roman world.

Truth is out of fashion, it is not sought after by the majority of people. It has been out of fashion since man changed his robe of fadeless light for a garment of faded leaves.

The outstanding individuals of all time have been men who dared to stand alone. Men who were willing to be ridiculed and misrepresented. Noah's life will never be forgotten by the inhabitants of this world. The annals of eternity will ever show a record of his name. But Noah built and voyaged

alone. His neighbors laughed at his strangeness and perished in style.

Abraham, the "Father of the faithful," he through whose seed all the earth has been and is blessed, wandered and worshiped alone. While he thus wandered and worshiped, the Sodomites smiled at the simple shepherds, followed the fashions and fed the flames.

Daniel dined and prayed alone, stood against the king's decree alone, went into the lion's den alone.

While the crowds were following the prophets of Baal, Elijah sacrificed and witnessed alone. While the people were following the fashion and forgetting God, Jeremiah prophesied and wept alone. While all the world was wrapped in darkness, the disciples had sought cover, men were jeering and mocking and following the fashion of the day, Jesus loved and died alone.

Truly it is a lonely way in which the disciples of Jesus should walk, and of this way He said, "Strait is the gate and narrow is the way which leadeth unto life, and few there be that find it."

We also find the unveiling of this road in 1 Peter 3:15. "Who is he that shall harm you, if ye be followers of that which is good?" This lone way is not always an inviting one, externally it may sometimes seem forbidding. It offers no inducements to ease or of soft goings for the feet. Now and again it is a very unconventional road, scarcely numbered among the accepted ways of society. Sometimes it is the narrowest of all paths, as narrow as the sheep track over the hills. But thank God! Sometimes it may be as ample as a noble turn-pike thronged with a goodly company, the ransomed of the Lord, marching in joy and heavenly song.

But be it narrow or ample, they who are God's great and noble men and women are

not following the crowd, swayed and mesmerized by the magnetism of numbers. They follow God whichever way the road may turn. If it become a sweet field-path, stretching through green pastures and by still waters, they are grateful for the comforts; but they are watchful lest the bliss should become the chain.

Or if the path suddenly turn into a field of battle, where the forces of devilry are mobilized, and massed in terrific power, they fellow on, confident that He who began to make the road has finished, and that it ends somewhere near the throne. So they follow on, through the terrors of battle and through the seductive whispering of siren voices, and through the blandishments of Vanity Fair, and through the gathering gloom of the Valley of the Shadow of Death. They follow the gleam.

Of their treatment by the many who walk in the broad way, Jesus said, "If ye were of the world, the world would love its own; but because ye are not of the world, therefore the world hateth you."

The church in the wilderness praised Abraham and persecuted Moses. The church of the Kings praised Moses and persecuted the prophets. The church of Caiaphas praised the prophets and persecuted Jesus. The church of the popes praised the Savior and persecuted the saints. The multitude now, both in the church and in the world, applaud the courage and fortitude of the patriarchs and prophets, the apostles and martyrs, but condemn as stubbornness or foolishness like faithfulness to truth today.

WANTED, today, men and women, young and old, who will obey their convictions of truth and duty at the cost of fortune and friends and life itself.

CENTRAL NAZARENE COLLEGE

## MORAL EDUCATION

By A. O. HENRICKS, A. M., D. D.

THE Bible has been eliminated from our Public School System; this has resulted in the breaking down of moral standards because it has destroyed the Criterion of Truth and we are now reaping a fearful harvest of sin and immorality everywhere.

No nation is greater than its motherhood. As the nations of the past which lost respect for womanhood and virtue have gone on the rocks one by one, so will this nation soon follow suit unless something is done quickly to stem this tide; for God is no respecter of persons or nations. He will punish the United States as quickly as He did Greece and Rome or any other nation which gives itself over to licentiousness and prostitution. Is it not high time that we, as a church, arouse ourselves to greater activity in this matter? It appears to us that a blind person can see what is coming up the road if things are allowed to continue as they are now going.

Many of the young people who enter our schools are sadly in need of moral training and instruction, as also are many of the young people in our churches and the communities in which we live. Some of our good pastors, we fear, are not really awake to the condi-

**I**N keeping with the recommendation of the Committee on Education at the last General Assembly, the General Board of Education has designated Sunday, May 4, 1924 as General Educational Day. If the Church of the Nazarene is to carry out its well defined commission from God, namely, to carry the gospel throughout the world, seeking the conversion of sinners, the reclamation of backsliders, the sanctification of believers, especially emphasizing the doctrine of full salvation; if, indeed, we are to reach our objective, which is to evangelize and conserve the results obtained, then we must recognize the important relation that our educational institutions sustain to our three-fold work, namely, evangelization, publication and education. To go forward in the work of evangelization is imperative, and to succeed in doing so we must have our great Publishing House with all its departments and must have educated and trained men and women to successfully man and operate both of these great departments.

The editor of our church organ, under the caption, "Putting over the Denominational Program," has called our attention to a great truth, which is an absolute fact, in the following statement: "We have the best chance to *make good* that we ever have had," and further states he believes we have the best chance any church ever had so early in its history.

To *make good* it will be necessary for the

## Education Day \*

By REV. H. F. REYNOLDS, D. D.  
General Superintendent

Church of the Nazarene to be as nearly a hundred per cent efficient in each of the three great fundamental elements of our success as it is possible for us to be with the prevailing circumstances and opportunities. The writer is in most hearty sympathy with the proposed plan of having an educational day and would take this earliest opportunity to urge our District Superintendents, pastors, Sunday school officials, young people and woman's missionary societies to begin at once to pray and plan to make this first General Educational Rally Day of this quadrennium an educational, inspirational and financial success. Every department of the local church will be amply justified in allowing their individual department interests to give way in order that we may *go over the top* in every respect and not only make the day a great success, but by doing so place in the treasury of the different educational institutions within their zone an amount of money that will make it possible for them to not only carry out their present program but undertake greater things for God and the evangelization of the lost world.

If we are to reach and carry out our

objective we must no longer, like the people of God in Samuel's day, have to go down to the Philistines to have our plowshares and mattocks sharpened. Thank God, it is no longer necessary for us to have to depend upon other denominations or upon state institutions for educating our young people, for we have located within the reach of our young people splendid educational institutions.

Yes, we must *go over the top* May 4th. Not only the young people of our Church of the Nazarene, but the young people of our great country need the thorough and Christian education that our institutions are able to give them; and in turn we need the young people to qualify and equip in order that we may at the earliest possible moment not only sustain and strengthen our work in home and foreign fields, but that we may answer the many and urgent calls coming from all parts of the United States and from countries where we have so successfully begun evangelization in the name of our Lord and Master and of the Church of the Nazarene. Yes, let us give one of the fifty-two Sundays of this year to our educational interests. Anything ordinary must not be allowed to take the place of May 4th. Let us make our educators, supporters and student body feel that we heartily appreciate our educational institutions, their work and their students. To this end let us pray and plan and give.

tions which prevail and are at a loss as to why they cannot get their young people established and settled in the Christian life. Young people will rarely come to the pastor with their personal problems and needs, for many reasons; but if a capable woman can deal with the young women and the pastor or some qualified man will deal with the young men, something worthwhile can, and will be accomplished. Occasionally a woman is found who is capable of handling both young men and young women. It is our conviction that if we go about this matter in the right way we may become a mighty factor in preserving the moral character of the youth and may greatly help in the restoration of the Bible to the public schools where it is so sorely needed.

The question is, what ought to be done? We believe that what ought to be done can be done if we will get the mind of God and go about it to do or die. We grant you it will not be a Sunday school picnic or a holiday excursion. But if we will marshal our forces and every one will stand in his or her place round about the camp as did Gideon's three hundred braves, God will send deliverance and give us a victory glorious as of old.

Let our own Nazarene schools lead the procession of the holiness schools in putting a regular course in Moral Education into the required studies of every student. A resolution to this effect was passed by the late General Assembly at Kansas City, so

the church expects this to be done. Other holiness schools will soon follow our lead and thus the Christian workers who go out from these educational centers will be prepared to instruct and help both young people and parents as few pastors can do at this time. Let qualified, sanctified persons be carefully selected for this transcendently important work, who shall go from school to school and give the course of lectures or lessons annually. Let the churches and pastors arrange for Moral Education Conferences or Institutes with specialists in these lines to present the work. How much might be accomplished through the Sunday school, the N. Y. P. S. and among the parents who do not know how to give the instructions which every child needs and the information which every one must have from some source. Some of us who have been in educational work for years past know very well the dense ignorance and false modesty that prevails among our young people both inside and outside the schools. This shows the lack of home instruction and training, due very often to the conscious inability of parents to give the needed help to their own children. Most of our pastors and educators are equally unprepared to cope with the situation. It demands experts who can properly place the truth before our young people and parents by means of lectures and literature in such a manner as to appeal to them instead of offend, while it prepares them to meet the responsi-

bilities and duties of life and safeguards them against the pitfalls of sin everywhere waiting the unwary feet of youth.

Miss Mary E. Brown, of 5512—42nd Ave., South Seattle, Washington, delivered a course of lectures on this delicate but most important subject to our students of Pasadena University last year, with excellent and telling results. She is an expert in this line, capable of handling both young men and young women. She has had years of experience under the auspices of the W. C. T. U. and should be kept busy among our schools and churches up and down the land. She has gained admittance to public schools and high schools where she has addressed large audiences of students and young people, and has received the highest commendation by teachers, principals and members of the student body. Our pastors and college presidents may secure her services by writing to her direct. She has not asked us for this recommendation, but we voluntarily and gladly give it, for she is indeed worthy of it, and will bless those to whom she may minister in this line. The lectures that Miss Brown delivered in Pasadena convinced us beyond the possibility of a doubt as to the great need of this line of work among our own young people, inside and outside of our schools, not to say anything about the need in our public schools, high schools, colleges and communities in general. Let us do something and do it now.

PASADENA, CALIF.



## DESCRIPTIVE SKETCHES OF PALESTINE JERUSALEM NOTES

By REV. A. H. KAUFFMAN

AND Palestine, birthplace of the three religions, holy land of Jew and Christian, home of Jewish king and prophets, casket enclosing the Holy Cities—Jerusalem where the three faiths meet in pilgrimage, Bethlehem and Nazareth of the Christian, Safed of the Jew, and Hebron of the Moslem—shrines guarding the sacred places, the ruins of the Temple of Solomon (upon which stands the fortress of Islam, the Dome of the Rock,) the Church of the Holy Sepulchre, the grotto of the Church of the Nativity at Bethlehem, for which men have died and have slain in scores of thousands and may die again and slay again—you (Palestine) are more than a mere 'Arab Province.'

"Perhaps the reader is agnostic; creeds may not interest him, still less shrines. But in Palestine, meeting place of the East and West, pathway of the long line of conquerors from Thotmes III to Selim the Grim, and from Selim through Napoleon Bonaparte to the British Expeditionary Force whose dead sleep on Mount Scopus, bridgehead of the Suez Canal, the spinal cord of the British Empire, scene today of a daring and romantic experiment, merely an 'Arab Province'?"—From "Palestine, the Land of Three Faiths."

"The journey by road from Jaffa to the Dead Sea offers the best insight into the structure of Palestine. No sooner have you left the town than you are in the midst of orange groves, the best oranges in the world, pipless and luscious. An Armenian monk brought the seed from China. They form the wealth of Jaffa. Soil could not be more fertile than that in which they grow, and there is plenty of it. It is the Plain of Sharon, that ribbon of priceless land that stretches northeast along the coast as far as Carmel, widening and narrowing here and there."

"About a dozen miles from the coast low foot hills emerge from the alluvium. The plain thrusts level tongues into them and fertility takes refuge in their laps. But the hills themselves are bare and grow more and more barren as they rise inland. They are built of limestone, and sometimes form natural shelves on which the soil gathers. In other places artificial terraces have been laboriously built by industrious generations and allowed to fall into ruins by idle ones. Now there are no forests, only here and there a few olive trees grasping the rock. How many destructive generations did it require to bring the landscape to this barren condition—sun-blasted and sorrowful, a shame and an occasion of scorn for those that dwell therein?"

"Winding up valleys, climbing over rounded ridges, descending, mounting again, with the plain visible for shortening intervals, the hills in front mounting, mounting and becoming more barren and gray and green laps among them smaller and rarer, at length from the highest crest, behold! the towers and walls of Jerusalem, afar off against the sky. Thus the ancient Romans, thus the Crusaders, thus countless pilgrims have first beheld the Holy City, straining their eyes toward the imagined glories of their heart's desire."

"Just over Jerusalem, eastward, is the little valley drained by the Kidron brook, where nestles the garden called Gethsemane. The Mount of Olives rises beyond. An elephantine German building on its very crest now serves as Government House. Behind us throngs Jerusalem with its squabbling Christians, its Arab and Jewish jealousies, its wrecks and memories of successive civilizations, its priceless jumble of beautiful old buildings, its disgraceful extension of hideous new ones. Before us spreads the hill country rolling, curving, dropping down to the purple Jordan valley and the blue mirror of the Dead Sea with the wall beyond them that upholds the plateau of Moab, which is called by politicians Trans-Jordania."

"Thus going from Jerusalem to Jericho we pass through a country whereof much can never be fertile, though even here there have been in the past many islands of fertility, but the Jordan valley itself was in the old days one of the world's most fruitful gardens. Here Herod, that sumptuous plutocrat, had his winter palace and all the level lands flourished exceedingly and might flourish again. Now they are pestilential and forlorn. Here, indeed,

## MISSIONARY DEPARTMENT

is room for enterprise and far-sighted expenditure. Mayhap, before many years have passed the home of the hyena, the jackal and the fox will yield sustenance for thousands of peaceful laboring men, as it had yielded in the great days of all-conquering Rome."—Extract from "Palestine: Its Problems and Future"—SIR MARTIN CONWAY.

### A VISIT TO THE QUEEN OF SWAZILAND

By REV. F. B. JANZEN

ABOUT a half a mile from our station we found a very sick man. Sister Pelley examined him and found it a bad case of appendicitis. An immediate operation was necessary to save his life. The nearest hospital is eighty miles from us, but the government official offered to pay our expenses if we would take him there in our car.

At 6:00 a. m. we made him as comfortable as possible in the back seat, Miss Pelley sitting on a small box between the seats, watching him and holding him over the rough places. About two miles further we picked up a girl who was also troubled with appendicitis, and we were off over the hills and through the hot low veldt until we reached an unbridged river. The magneto got soaked, and were not able to start the engine before next morning. A store happened to be near, and I got five native boys to carry the sick man to the store where I sat up all night watching the two sick patients while Miss Pelley was fortunate in getting a chance to go back to the Bremersdorp hotel as it did not seem best for a white woman to stay in that place among the native men.

The old storehouse in which we stopped was alive with fleas and chicken mites, and the chickens, ducks, frogs, dogs, and natives on the outside (and often inside) broke the monotony of the night. Next day early we were off and landed our patients safely in the hospital returning as far as Bremersdorp the same day.

On the way back we passed the royal kraal and decided to visit the Swaziland Queen. She received us royally, even wearing her crown composed of a lot of little sticks stuck in her large bunch of curly hair. She was suffering with sore eyes, and the doctor had sent her medicine, but she did not know how to use it. So when Miss Pelley showed her how to use it she was indeed grateful. We asked her whether we could tell her about Jesus and pray with her. To our surprise she willingly and gladly consented. She asked me to sit down right by her feet while in a simple way I told her the greatness of our God and the power of salvation, after which we all knelt in prayer. While I was pouring out my heart in prayer for her and her people she noticed that I was partly in the hot sun, so she pulled me close to her in the shade, and kept saying "amen" like a real Nazarene. After a pleasant conversation about our work, schools and the probability of our church building a hospital at Bremersdorp, only about ten miles from the royal kraal, she bade us goodbye, expressing great joy in having met us and asking us to keep praying for her. She invited us to come back again.

We believe that this was a paying visit for our work depends so largely on her and the paramount chief. She is a large, stately woman. Her kraal differs from other kraals only in having a number of huts and a few very large huts. She wears the same kind of clothes the other heathen women do, which consists of a short pleated skirt and a few yards of cloth thrown loosely over one shoulder, no shoes or stockings. She was very interested when Sister Pelley told her what effect beer has on the body, and even promise not to drink beer, which promise I am afraid will not be kept long.

We arrived home safe the next morning and found all well. God is with us, and souls are being born into the kingdom, but Satan is also at work and shows his teeth quite often. Although the battle is fierce we are encouraged to see that we are gaining new territory every day and the enemy is on the retreat. Amen. Dear loved, keep on praying for the work at Stegi.

## OUR PRINTING WORK

By REV. R. S. ANDERSON

The Publishing House is going steadily on. God sets His seal upon the work in a blessed way. People in the out-of-way places get the gospel messages through the printed page, even when no living witness can reach them.

We have printed several tracts in the Indian dialects, and they have been well received by the workers. As the Lord enables us we hope to print more. We have two tracts set up in the office now and will have them ready for the field in a few days.

Many letters of appreciation come to us from different parts of Latin America. I will quote one below, written by a missionary of the Central American Mission. Brother Becker favors us from time to time with articles for publication.

Tecpan, G., December 17th, 1923.

SR. DON RICARDO ANDERSON

COBAN

Dear Brother Anderson:

"I thank God at every remembrance of you, remembering you always in my prayers."

"It was quite a while since I had heard from you, so it was with much joy that I received your last letter. At the same time I received the roll of *El Cristiano* and the lovely calendars for the New Year, for all of which I am very grateful."

I appreciate very much your kindness in sending *El Cristiano* to the believers whose names I have sent you, as they certainly need the edification they receive from this sound spiritual paper. There is very little gospel teaching of any kind, as most of the workers are satisfied with purely evangelistic work, so there is a very real need for your periodical and I trust in the Lord that its circulation may be increased.

"My wife and myself are in this center temporarily engaged in evangelistic and Bible teaching work. We have been able to reach many with the gospel and edify the believers in the most holy faith."

"We feel that what is most needed now in this country are native Indian workers, as many Indians are very ready to listen to the gospel, but the workers among them are very few. We could put out others if we had more money. Remember this need in your prayers. No doubt it is the same in your section of the country. We have evangelized many Indians from Rabinal and Cubulco. I have a good tract in that language, but as yet have not the funds to have it published. We are now using megaphones in our evangelistic work, by means of which we have been able to reach many whom it would have been impossible to reach otherwise."

"Thanking you once again for your favors, I remain,

Yours by grace,

H. A. BECKER."

It is said of the Tarahumare Indian, living eight days' run from the city of Chihuahua, that not even Greece and Rome in the palmiest days of their athletic history produced a race of greater physical endurance. They are as fleet as the deer, and can endure more in distance. It is a simple feat for them to run down and catch wild horses, and the women are as good runners as the men. Champion racers of the world, they are the cleanest people, morally, in Mexico. They wear their hair long, it is bound with red and white bands, according to sex. The courtship and proposal of a Tarahumare Indian is a very simple affair. At social gatherings the Tarahumares sit on the ground in a circle, a boy throws a stone at the girl he wants, and if she accepts the proposal, she throws a stone back to him. Without further ceremony they consider themselves married.—*Missionary Review*.

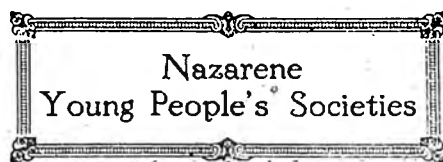
The activities of the Roman Catholic Church against Protestantism is very noticeable, particularly in Mexico and in Peru. In the former country this went so far as to destroy in some places Protestant property, to kill one of the workers and wound several others. The renewal of old hostilities seems to coincide with the development of the Knights of Columbus in Mexico. In contrast several prominent officials have expressed openly their sympathies for religious liberty and advancement of evangelical work. That is certainly true of Presidents Obregon of Mexico, Alessandri of Chile, and Orellana of Guatemala.—*Missionary Review*.

**"WHERE HE LEADS ME, I WILL FOLLOW"**

By REV. JOS. N. SPEAKS

"Where He leads me, I will follow," is a wonderful song; so expressive and inspiring. It is the one that Southern people go to Africa on—they all have to go to Africa to get sanctified. The hardest thing for us to do is required when we are consecrating to get the blessing. Either by the Lord to test us or by the Devil to *pester* us. But the meaning of the song is more than consecrating to go some where to do some big work. Some people's troubles are not over being missionaries, but about their failure to make good *stationaries*. Their Africa is not across the ocean, but maybe only across the street, or over a back yard fence. Some times at church when that fine missionary and consecrating song is being sung, and people have a far-away look, it is too often true that just a few steps away is where the Lord wants them to go. Some one is present, or not far away, that they have wronged or had a misunderstanding with that the Lord wants them to see before they go so far away. And their *not* going to the wronged one prevents the Lord's blessing either them or the meeting. But it is nicer to go to Africa. There is travel in that, seeing the world, and lots of sights. But going to the one that we are at "outs" with will cause other people to see *sights*—and we will be the sight. "Where He leads me," that's it. That is the question to be settled. "But, Lord, what shall *he* do?" He replies, "What is *that* to thee? follow thou Me." He was in the wrong, he ought to confess to me. Possibly so, but that does not settle what you did or said. That does not justify your ill feelings toward him. You thought things, you said things, you did things. And you will never get right, nor be fit to go anywhere or do anything, until you go where God wants you to go—to the other person, and confess and straighten up your part. Your "I will follow" sounds so hollow, until you go *where* He wants you to go.

Some years ago I was in a meeting and the leader attacked me publicly and severely without reason or provocation. He was in the wrong unquestionably—and never did make amends—but I said things too. I gave him quite as good as he sent. A friend chiding me for my attitude said, "You are a good hand at repartee." That "tee" was more bitter to the maker than the one for whom it was made. It had a very sad after effect on the maker. It contained neither sugar nor cream, and did not prove to be the "cup that cheers." The next day after the skirmish we were singing that song, "Where He leads me." I had never sung it with more zest and feeling. Sure, I would gladly go to Africa, India or the "Islands of the Sea." I was soaring. And isn't it strange how we can *soar* some times when we are "sore" about something or at some body? But I was in for a rude shock. The Holy Spirit took a "wing shot" at me and brought me down. He said "Are you really willing to go where I lead you?" I sang lustily and triumphantly, "Where He leads me, I will follow." I was just about to get a foreign trip or get to do "some great thing" when the Lord dashed all my pretty dreams by saying to me, "Will you go to this man that wronged you and that you talked back to and ask him to forgive you?" But I demurred and fenced by saying, "He was in the wrong. He started the trouble without my in any way provoking it. My friends have been saying he ought to come to me." (And maybe he should have done so). But I was singing where He leads me, I will follow. Then the Devil got very busy. He said, "It will hurt your reputation. Folks won't understand. It will put you in a bad light," etc. Oh, how the old deceiver will bring up our reputations when we are being led of God to do some humiliating and yet absolutely vital thing. The Lord does not argue, the Devil does. The Lord gives clear light, shows our duty plainly, then leaves us to do what He demands. The Devil talks about how people will misunderstand, and how it will hurt our usefulness, etc. But when he gets interested in your reputation you had better get busy at once to do what God leads you to do. In this fight the battle was sharp for a few moments. But it knocked all the song out of me, and I love to sing as best I am able; and I determined to keep blest at any price so that I can sing from the heart—even the song—"Where He leads me, I will follow." I said, "Lord I will follow where you lead," and at once hastened to the man and got on my knees,



took him around the neck and with streaming eyes begged his forgiveness. And I didn't tell him I would forgive him if he would me. I settled by his books, and threw mine away. I was forgiven; he forgave me, God forgave me. "Oh the joy of sins forgiven." I leaped to my feet and returned to my seat singing with all my heart, "Where He leads me, I will follow." That is the way of blessing and victory. Try it, do it now. If it kills you—"Blessed are the dead that die in the Lord."

**DISCUSSION OF THE N. Y. P. S. TOPICS FOR APRIL 6TH**

The Deity of Christ. John 1:1-14

By DONNELL J. SMITH

"What think ye of Christ, whose Son is He?"

The Deity of Christ may well be regarded as one of the momentous questions of life. Jesus confronted His disciples with it in the words, "Whom do men say that I the Son of Man am . . . Whom say ye that I am?" This is still the great question before the modern world and as has been said, "more and more the battle of belief rages around the person of Christ." There is that in the form of the Son of Man that has ever prevailed to command attention. His person-defies oblivion. If He could have been ignored He would have been long since, but the fact that sinner as well as saint, skeptic as well as believer grapples with this great subject proves that it is left with one and all to decide what they will do with Jesus which is called the Christ.

It has been said, "the very abundance and persuasiveness of the evidence of the deity of Christ greatly increases the difficulty of adequately stating it." This must be especially recognized in an outline as brief as we shall present.

**1. THE SCRIPTURE**

a. The Old Testament sets forth the coming of a Divine Person.

1. The human life of Messiah. (Isa. 53:2, 3).

2. His supernatural birth. (Isa. 7:14).

3. His character. (Isa. 11:2-5; Zech. 9:9).

4. His death. (Isa. 53:8, 9; Psalm 22:1, 7, 8, 18).

5. His triumph. (Isa. 9:7; 11:9-12; 53:11, 12; Dan. 7:13, 14).

6. His deity. (Isa. 9:6; Jer. 23:5, 6; Micah 5:2).

Jesus said "Search the Scriptures, that is the Old Testament, they are they which testify of Me."

b. The New Testament.

1. Jesus was esteemed divine by those who accompanied with Him, and those who were taught by the Spirit.

(a) They ascribe divine titles to Him. John 1:1; 20:28; Romans 9:5; 1 Tim. 3:16; Titus 2:13; Heb. 1:8).

(b) The recognize in Him such attributes as belong only to God. (Mat. 13:41; John 1:2; 5:21; Heb. 1:3).

(c) They teach the worship of Christ. (John 4:38; 1 Cor. 1:2; Phil. 2:9, 10; Heb. 1:6).

2. Our Lord's Self-assertion of His Deity.

(a) He applied to Himself the titles of Deity. (John 8:56-58; Mat. 22:42-44).

(b) He disclaims any moral defect. (John 8:46).

(c) His authority. (Mat. 5:21, 22; 28:18-20; John 11:43).

(d) Co-equality with the Father. Mark 2:5-7; works John 5:17, 18; quickening of dead John 5:21; Judgment and worship John 5:22, 23).

(e) Omnipresence (Mat. 18:20); Omniscience (John 11:11-14); Omnipotence (Mat. 28:18).

Benjamin B. Warfield has said, "The deity of Christ is in solution in every page of the New Testament. Every word that is spoken of Him, every word that He is reported to have spoken of Himself, is Spoken on the assumption that He is God."

2. CHRIST'S WORK IN THE WORLD A WITNESS TO HIS DEITY.

a. His Church.

1. The Christian religion is proof of His deity.

2. The power and spirit of His church rests upon four things which in turn assume His divinity.

(a) The Incarnation. The dynamic of Christianity has been its belief in Christ as "God manifest in the flesh."

(b) The Cross. Its attraction, its power. "I, if I be lifted up will draw all men unto myself."

(c) The Resurrection. The secret of success with the early church and with the church of our day.

(d) His Name. That name has been from the first its inspiration and power

2. The so-called branches of the Christian Church which have denied the deity of Christ have lacked any power to propagate themselves over a period of time.

3. THE INNER TESTIMONY TO THE DEITY OF CHRIST.

A. A continuous testimony from the time that Peter made his confession to the present hour.

B. The History of the Christian religion is a history of the lives of these men and women who bore testimony to the Deity of Christ.

**YOUNG PEOPLE'S WORK AT PEORIA, ARIZ.**

We as co-workers with the great N. Y. P. S. take great pleasure in telling something about our work here, in this great Salt River valley where we can see the mountains all around us and realize that it is the handiwork of our great Creator. We have a young people that truly stand for God, we are truly in love with the God that so loved us that He gave His only Son to die for us.

We have just had a revival meeting held by Evangelist Davis and wife and our young people have had a great uplift. We are looking forward to a great future with the help of our pastor evangelist, P. R. Jarrell who is interested in our young people. We thank God for a pastor like Brother Jarrell. We also have with us at this time Mrs. Mary Lee Cagle and her husband, H. C. Cagle who are active in our early church history. They are truly devoted to the work of the young people for which we thank God.

As far as the HERALD of HOLINESS is concerned we want to do our part. We have adopted the plan of missionary work as well as getting subscribers. We take an offering three times a month and send the HERALD to the jails, hospitals, Y. M. C. A., etc. We have just started this plan and it works splendidly. We will recommend it to any Young People's Society. The Lord bless all the young people.—Saylor Cox, president.

**DAILY THOUGHTS FROM THE BULLETIN BOARD, OLIVET COLLEGE****SUNDAY**

"Delight thyself also in Him."

**MONDAY**

Anything essentially new in religion is essentially false.

**TUESDAY**

If you and I are bent on keeping up with the times we will lag behind the eternities.

**WEDNESDAY**

I fear many today, instead of letting Jesus make them fishers of men are content to be fishers of nets.

**THURSDAY**

There is a higher decree than D. D. The church must have been pretty sick to have needed too many "Doctors." Move up, to the higher degree of "E. E."—"Evangelistically Efficient."

**FRIDAY**

It is spiritual suicide to trifle with truth and light.

**SATURDAY**

Jesus never did anything for a man who did not ask for it.

Will you tell Him frankly that you cannot carry your load, and that you need help? Will you suffer Him to help you in His own way, and be glad and thankful if He will only take you under His care, and direct the whole course of your life for you?—W. GLADDAN.

## Uncle Buddie's Good Samaritan Chats

### Beloved Samaritans:

We greet you again this week from the Western Front where we have been having some glorious battles. After our great Bible Conference closed in the First Church of the Nazarene in Pasadena—Brother Joseph Smith went on to Sacramento, California to the Nazarene Church and the other pastors and evangelists went back to their fields with victory on their banners. Some of our good singers that we overlooked in our other report were Brothers David Hutton of Long Beach, and Brother Carey. Brother Carey as some may know is the son-in-law of our beloved L. Milton Williams. Carey and Hutton make a fine team; they are beautiful singers and their singing was greatly enjoyed by our great Conference.

At the close of this Conference this old soldier and the young lady that he courted and married, known as Miss Sallie, boarded the north bound train over the Southern Pacific for Richgrove, California, to visit our oldest daughter and husband, and our five grandchildren. This was a great trip, and a great visit. A turkey gobbler was beheaded that weighed near twenty-five pounds. We ate off of him for four days, and when I had to return to Southern California they were still eating roast turkey.

I opened a meeting in our Nazarene Church in Glendale, California the night that I returned from the Ranch, with our beloved Brother Scheideinan. He has been there for a little over a year, has between forty and fifty members, and they are breaking dirt this week for their new church. The Lord has wonderfully blessed him and his good wife, and given them the love and respect of the people in that beautiful city. Our meeting was not large, but unusually good. We had seventeen to pray through at the altar and we took thirteen into the church. We came mighty near stringing all the fish that we caught. The finances came unusually easy.

Our noble District Superintendent, the Rev. J. E. Bates, was with us on Sunday afternoon of March 9th. and raised the offering in a few minutes. We had a beautiful meeting. We received one member that was of much interest—a baby boy a year old that was about the most interesting baby that I ever helped to take into the church. When Brother Scheideinan read the general rules, of course we don't think he understood them, but he laughed while it was going on, and when the pastor asked everybody that had a real Christian experience to put up their hand, this baby boy raised his hand as high as he could and laughed big. Of course he saw his mother and father raise their hands, and he thought he was to do what the rest did. It was amusing, but I had the church clerk to put his name on the record.

During my ten days in Glendale I put the HERALD of HOLINESS in fifty-four homes, but I see from the last HERALD that Jarrette and Dell Aycock, in East Liverpool, have run to 345. One of the best things that the dear Lord has done for the Nazarene Movement in the last few years was to give us Brother and Sister Aycock. They don't need me to boost them for they are boosters themselves, but if we had a few more like Brother and Sister Aycock in the field we would soon have a hundred thousand subscriptions to the HERALD of HOLINESS. Aycock is the hardest man to outrun on the subscription list I have ever run against, but there is no spirit

of jealousy or rivalry between us, but each wants the other to do his best. I am closing up my 1200 since the General Assembly. I start now, in my next campaign, on my 1300. I am doing my best to get 2000 subscriptions between the close of our General Assembly which was Oct. 2nd, and the close of our District Assembly of Southern California which will be June 15th, by that time I want to put the HERALD in 2000 homes. Good Samaritans, help me pray about it. I think the HERALD gets better every week. I enjoy above anything that I can even hint at, those telegrams. Don't let the boys slow up on the telegrams, but have your great revivals, take in every member that it is possible to take in, get every subscription that you can scrape up, and then wire a red hot message to the Publishing House. We want news, and real facts are the things that count.

Now let every man, woman, and child roll up his sleeves and say by the grace of God, we will double our Sunday school roll, our church roll, and our subscription list. We have the greatest field now in the world. No people on earth have as great a field as we have because it is our job to preach holiness as a definite second work of grace, received by faith subsequent to the new birth, and there are not a great many that desire to make the second blessing very prominent; and so we are just a feeble folk, don't amount to much, we have no reputation to keep up, and when we got sanctified and joined the Nazarene Church that disgraced us in the eyes of the world; so why not go in and have a good time and get the goods. We must have from one to three great revivals in every Nazarene Church throughout the entire connection this year, and then we must have a continual revival the year around. We can't let down on the oars and rest, if we do the boat will slip back down the stream and we will lose all we have gained, but we have to bend our back to the oars and pull for the shores above.

I think it is about time that Oscar Smith and W. E. Smith were both writing another good editorial. These brethren are beautiful writers; and it is about time that we were hearing from Brother Paul Hill of Lynbrook, New York. Somebody over there remind him that the Western Front wants to know what they are doing in the East. May the richest blessings of heaven rest upon every Nazarene boy that we have in the field, and his little flock, and his family. It is up to our people to make good. Our schools must get out of debt, we must enlarge our churches, enlarge our schools and do more for the Missionary cause, and Home Missions than ever before, and all hands must pray for our precious brother, E. G. Anderson. He has to pull some awful heavy loads. He needs fifty thousand Nazarenes, right now, to give him a boost. The Lord's blessing on him and our great Missionary cause, and occasionally let a Nazarene man get on his knees and pray for the boys in the Publishing House. They have great responsibilities and they are doing a wonderful work. Don't forget our General Superintendents. They need our prayers and love and sympathy, and I might say ten thousand blessings on the heads of our splendid District Superintendents. In perfect love,

UNCLE BUDDIE.

## A VISIT TO EASTERN NAZARENE COLLEGE

I have just returned from assisting in the First Annual Convention of the N. Y. P. S. of the New England District, held at the Eastern Nazarene College, Wollaston, Mass. God gave a real outpouring and quite a number sought pardon or purity. I am not going to report the Convention, others will do that, but I want to report the impression made upon me by that which I saw at Wollaston. I have wanted to visit our school for a long time, in fact ever since I have been a part of this great Nazarene movement. So it was with much anticipation that I set out for my first visit.

The first thing that impressed me upon arriving was the splendid location and the fine buildings that go to make up the valuable property that we have in our Eastern Nazarene College. Located just twenty minutes ride from Boston with its fine institutions of learning and great libraries giving exceptional opportunities for our students and offering also an opportunity for employment for all who are to work their way through school. This gives opportunities hard to equal anywhere. Then the school is located just a few minutes' walk from the beach on the beautiful Boston Bay. This with the fine campus with its great trees and lovely lawn, makes a delightful healthy spot for our boys and girls to spend their school days. The group of buildings are well constructed and nicely arranged and represent a splendid value indeed.

Then I was greatly impressed with the student body. Surely we have here the cream of the Eastern Zone! To watch them as they gather for service in the chapel and to hear them pray even far into the night is truly inspiring. These young people will be heard from in days to come. God give us many more like them! There is an atmosphere of spirituality here that is truly delightful.

And what shall I say concerning the faculty? We have in these, men and women that we can thank God for. Under the direction of acting President Nease they are building for eternity in the lives of these young men and women. Everything moves with regularity and order that cannot help but impress one. With others, I have had some idea about our school and I am glad to have had this opportunity to see for myself that we have at Wollaston a school we can justly be proud of. I have returned home to be a booster for E. N. C. Let all our folks in this Eastern Zone get back of the school with our prayers, influence and money, for it is deserving and worth all we can put into it.

REV. J. H. PARKER.

## TOURING THE KANSAS DISTRICT IN THE INTEREST OF MISSIONS

My last report closed with the service held at Cherryvale. From there we went to Chanute where Brother and Sister Wilkenson are doing an excellent work as pastors. They have built a nice parsonage this year. Our next night was in Pittsburg with Brother and Sister Ira Stevens as pastors. These are some of our tested and true workers and have done a good work in the Kansas District for years. Their work at Pittsburg is doing well. They have in the making a fine orchestra of ten or twelve pieces. From there we went to Fort Scott, Brother L. A. Windsor the pastor was away but his people spoke highly of his work. It was a bad night but we preached our best to the few that came. We spent the next two nights with Brother Elmer Russell of Rosedale and Kansas City, Kansas. He certainly has the work well in hand in both places and is making it go. He is one of the hardest workers on the District. We spent Saturday night and Sunday morning in Iola with Brother and Sister Hardin as pastors. They were in the midst of a revival with Brother Lambert. Their work is on the upgrade. On Sunday night we were in Ottawa with Rev. E. R. Shook and wife. There is no church on the District making any better than this church under the ministry of Brother Shook. We spent Monday and Tuesday night at home and on Wednesday night we were in Goff with Brother Howard and his good people. On Thursday night we were in Wayne with Brother Millard and on Friday night in Burr Oak with Brother Thos. Keddie, Jr. We had a good service in each place and these efficient pastors are well liked by their people and are doing a good work. On Sunday morning we preached in Plainville. They were without a regular pastor. On Sunday afternoon a blizzard struck that part of the state and we were barely able to get out of the house for two days. And on account of it we missed Covert and Palco entirely. On Tuesday night we were permitted to hear Dr. J. E. L. Moore preach his opening sermon in the Plainville revival and we also heard Brother Joseph Peters and Brother Cornelius sing and they sure did it well. On Wednesday night God gave us a good service in Hoxie with Brother Dick and his good people. After nearly an all night ride in a "Sitting-up-sleeper" we arrived

## FROM EASTERN OKLAHOMA DISTRICT

We are glad to be able to report victory on the Eastern Oklahoma District. A good revival spirit prevails, and the work seems to be progressing on all lines.

We have visited about two-thirds of the churches on the District since the Assembly, and we have found the pastors all encouraged and aggressive, and a good revival spirit among the churches.

We have recently had Dr. J. W. Goodwin with us for two weeks in which we had two conventions, which were a great inspiration to the ministers and workers of this District.

Some of the best revivals that have ever been

held on this District have been had this winter. Especially in Shamrock and Henryetta. Other places that have had gracious revivals, Sapulpa, West Tulsa, Dow, Kingston, Ada, Bartlesville, and quite a few other places have had good meetings.

We adopted the Tithe and Budget Systems at our last Assembly, and though financial conditions are the worst that we have ever seen in this part of the state, yet in spite of that fact, our District and General financial condition is the best that it ever was at this time of the year. Also more pastors on the District are getting a living salary than ever before. We are encouraged and looking for great things ahead.

S. H. OWENS, District Superintendent.



in Woodbine for the night service on Thursday with Rev. A. R. Bean as pastor. This is one of our smaller churches as to the number of members but they pledged over \$400 for missions. Our next service was on Sunday morning in Chase with Brother Lambert as pastor. This is another of the small churches that always does more than her part. That night we were in Lyons with Brother Griffith who is doing a very excellent work as pastor. He is putting the church at Lyons on the Nazarene map. We spent Monday night in Nickerson and God gave us a good service with Rev. E. H. Williams as pastor. Then we missed a night and on Wednesday night we went to our church called Pleasant Hill out from Sylvia with Brother and Sister Irwin as pastors. They had the house nearly packed when we arrived and informed us that they had already pledged several hundred dollars above their apportionment for missions. This is the best rural church on the District and in spite of crop failures they always do more than their part. From there we went to Dodge City where Brother W. E. Kiemel is the pastor. We found the work growing under his ministry. They were buying a parsonage the day we were there. The next night we spent in Ensign where Brother Follin has just taken charge. God gave us a good service. On Sunday we were with Rev. B. Freeland who is doing a good work in Garden City and Plymouth. Then we went fifty miles by auto to get to Bethel. This country has been hard hit by crop failures but they did more than their part for missions. On Tuesday we went to Elkhart where Rev. H. J. Beaver is the efficient pastor. They have the best located church in town and had a large crowd out to hear us. The church promised to raise the pastor's salary. On Wednesday night we were in Liberal with Rev. E. E. Chapin as pastor and the Brannen Brothers as evangelists. It was a bad night but we had a full house and a good service. From there we went to Meade where Rev. Mrs. Myrtle King is pastor. They had the meeting well announced and with the outsiders present we received a good offering. On Friday our last night of this tour we were in Kingsdown with Rev. August Brandes as pastor. Brother Tunnell, our beloved District Superintendent was there and helped to make the service a real success. We were out just eight weeks and held services in forty-five different churches. We were treated kindly and well taken care of in every place. The Kansas District affords a great opportunity for the work of the Church of the Nazarene. We are in Troy, Idaho at this writing in the midst of a good revival. We have a full house almost every night and have some great altar scenes.

A. F. BALSMEIER, Evangelist.

## Among the Churches

### COLUMBUS, OHIO

—We had another great day Sunday, March 24th. We had communion and reception of members. Ten good strong members united with us, among them was Rev. R. J. Kiefer, evangelist and his wife, Brother Kiefer is one of the strong and safe and sane evangelists who has good revivals wherever he goes. I hope our people will give this man some meetings among us for he will do us good, and I want our people to know him. We had one day of fasting and prayer, the people were on their knees for seven hours without getting up once, and there was not one minute in that time that some one was not praying. How God did come down at the last, we were looking for great things and we were not disappointed. We say on with the fight. Glory.—L. N. Fogg, pastor.

### BATH, MAINE

—The church here is just closing the best year in its history. There has been a steady deepening in the things of God. We have a most efficient, self sacrificing leader in our good pastor. At a recent church meeting we gave him a unanimous and urgent call to remain another year. January 20th we opened a two weeks' revival campaign with Rev. C. P. Lanpher as evangelist and Brother Frank Smith of Portland as song leader and soloist. God was with us from the first. His presence and power were felt in every service. Much conviction was on the people and hardly a service closed without some seekers after pardon or purity, and several backsliders were reclaimed. Both of these workers are truly Spirit-filled men and God uses them in a gracious way. When the two weeks were up the interest was such that we felt we should go on another week. Brother Smith had to leave us, but we secured Miss Lula Barnard of Lowell, Mass. who was also a great blessing to the meeting. It was a

## SUNDAY SCHOOL LESSON REFERENCE

MARCH 30. REVIEW: ABRAHAM TO SOLOMON.  
GOLDEN TEXT: The Lord is merciful, and gracious, slow to anger, and plenteous in mercy. Psalm 103:8.

Devotional Reading: Psalm 138.

APRIL 6. THE KINGDOM RENT ASUNDER. Lesson 1 Kings 12:12-20.

GOLDEN TEXT: Pride goeth before destruction, and a haughty spirit before a fall. Prov. 16:18.

Devotional Reading: Psalms 131 and 133.

APRIL 13. ELIJAH AND THE STRUGGLE WITH BAAL. Lesson: 1 Kings 18:20-24; 36-39.

GOLDEN TEXT: No man can serve God and mammon. Matt. 6:24.

Devotional Reading: Psalm 15.

great campaign and quite a number of new voices are heard in prayer and testimony in our services. The last Sunday four united with us on probation. We thank God and take courage as we face the future.—Reporter.

### ADRIAN, MICH.

—We have just closed a very successful revival here in this beautiful city with Evangelist James Miller and Miss Patience Parsell as our singer. Both of them did excellent work. The Lord surely used Brother Miller in bringing a good clear gospel, and Sister Parsell brought a few fervent messages during the meeting. Brother George Brion, one of our young men, who was reclaimed in the meeting, sang a number of solos. The preaching and singing were brought in such a way that conviction settled down until on the second Sunday it broke through in the good old fashioned way and people really prayed through to victory. To God be all the glory. At the close of the third Sunday we felt that God would have us to run another week and as Brother Miller could not stay, Brother C. P. Roberts, our District Superintendent and Sister Parsell carried the meeting on until Sunday night, March 24th. The Lord gave us some more souls and also helped us to get acquainted with the outside people who are looking our way. I did not count seekers, but I believe there were about thirty finders, and we have taken into the church fifteen good clean folks. We raised in cash and pledges a little over \$450, paid our evangelists and a number of financial obligations which were pressing us. We have a people here who have the vision and a mind to work and sacrifice and push things. Pray for us, please.—C. O. Quimby, pastor.

### SEYMOUR, IND.

—These are good days here in the Seymour Church, our mid-week prayer services are seasons of refreshing. Should you drop in to worship with us on these nights you would feel you were in a genuine revival meeting. It is not unusual for numbers to raise hands for prayer, and often come forward and tarry for the promise. Our Sabbath services are a treat to both saint and sinner, the church is comfortably filled almost every service. We have a cozy church home, one of the best pastors in the holiness movement, and a table spread with all the good things that go to make up well rounded Christian characters. We are very happy these days as we plan and anticipate the coming of our brothers and sisters from every section of the dear old Indiana District to attend the Preacher's Convention which is to convene here in Seymour from April 1-6. We are praying that God will send them to us full of faith and the Holy Ghost and that they will be a great spiritual blessing to us and we in turn a blessing to them. Brother Collar our pastor has made the plans for the Convention, such as entertainment, etc., and has the heartiest co-operation from the entire church. So with a willing spirit and a mind to work we hope to be able to make all who attend both comfortable and happy.—Mrs. Chas. Walters, reporter.

### XENIA, OHIO

—The Lord continues to bless the work and preaching of holiness in this city. We have the largest prayermeeting in the city. Last Wednesday evening there were seventy-six present and one woman at the altar for salvation. The glory was on and the saints praised the Lord for victory. Evangelist Bona Fleming of Ashland, Ky. was with us for a two weeks' meeting, and to have Brother Fleming around is to have souls seeking the Lord. During the two weeks he was with us 250 seekers bowed at the mourner's bench for salvation. The last Sunday morning was a great time of rejoicing in the Lord, with forty souls at the altar and for thirty minutes we never heard such praying and

calling on the Lord for salvation. They prayed until they struck fire and then the saints with the new born babes shouted all over the church. Twenty-two new members were received into the church as a result of the meeting and more looking our way. Amen! The offerings were good and a nice love offering given the pastor. The Holy Ghost sweetly abides and we are praising God for victory over the world, flesh and the Devil. Pray for us.—Frank and Marie Watkins, pastors.

### SIDNEY, ILL.

—Our three weeks' series of revival meetings closed Feb. 17th with Rev. M. F. Lienard of Lawrence, Kansas as evangelist, and Rev. C. A. Condon of Chicago Heights, Ill. assisted us in the singing. The meeting was a hard fought battle most of the time, but there were a number prayed through to good victory and we feel that much good was accomplished. As to the preaching, we are sure we never heard any that was better. Brother Condon ably assisted with the singing and altar work. We feel that some of the results of this meeting will last till Jesus comes.—Chas. Bauerle, pastor.

### KALAMA, WASH.

—We have lately closed a very good meeting at Kalama, Wash. with the Smith family. This is the fourth time we have had them in meetings and this was the best of all. It has been years since this town has been moved upon as it was this time. Praise the Lord He does hear and answer prayer. We had twenty-eight children forward for prayer on Rally Day, ten persons united with the church and I took in two more the next Sunday. There were thirty subscriptions for the HERALD of HOLINESS gathered. We had seekers at the altar throughout the meeting.—C. D. Norris, pastor.

### TUTTLE, N. D.

—We just closed a two weeks' meeting last Sunday night with Rev. S. C. Taylor, the evangelist. God came very near in power, and a number of souls were saved and sanctified. Others are very uncomfortable in their sins at the present time. The afternoon Bible readings proved very inspirational, and instructive to all present. We can not know the real outcome of these meetings at the present time, the future will only tell what harvest will come forth from the seed sown.—Jorgen T. Nassest, pastor.

### MURPHYSBORO, ILL.

—We still have the victory, we are pressing the battle for Jesus. Our beloved pastor and wife Rev. I. G. Young are leading us on to greater things in the Lord. We are small in number yet, but we took four new members in last Sunday, the spiritual tide is running high, for which we thank the Lord. The presence of the Lord is felt in every service, old time conviction is getting hold of the hearts of sinners. Our people are tithing, the offerings are coming in fine, we have been tithing ever since Rev. Young has taken the church as pastor and the Lord is blessing us in our prayermeetings, we have good attendance and interest. The Sunday school is doing splendidly. Our Young People's Society is coming to the front. We are planning to do greater things for the Lord in the salvation of the young people. We are praying and working for a big tent meeting in the spring, where people can hear the old time gospel. We thank the Lord for salvation that saves and keeps. Pray for us.—Alice Wheeler, reporter.

### PANA, ILL.

—Evangelists Theodore and Minne Ludwig just closed a splendid revival with a good number saved and sanctified. Brother and Sister Ludwig's preaching and singing certainly stirred up the town and the attendance was good. The messages they brought were soul food for the saints and brought deep conviction to the unsaved. We praise Jesus for sending Brother and Sister Ludwig to this place and we expect to organize a Church of the Nazarene in the near future. We will have our District Superintendent Brother E. O. Chalfant with us for a week-end soon and we expect to see many souls born into the kingdom.—M. H., reporter.

### RANGER, TEXAS

—On February 6th Revs. Mrs. Fannie Payne and Miss Beulah Bounds held a good meeting at Ranger. Some twenty souls were saved, reclaimed or sanctified. On the 16th and 17th of February our District Superintendent, Rev. Allie Irick brought us some inspiring messages. At the close of the meeting Brother Irick organized a Church of the Nazarene with eighteen people uniting with the church. The writer was appointed pastor over the little flock. Since the church was organized we have taken in two more members, making a total of twenty members. Our people have the vision, our interest is growing in every service. We have a good Sunday school, a mid-week prayermeeting and cottage prayermeeting. We are giving the church half time, the

rest of our time we expect to do some evangelistic work.—Pray for us.—Thos. Ahern, pastor.

#### MEXICO, MO.

—We are having a meeting at this time, which began last Sunday. Precious souls for which Jesus died are coming to the altar and several backsliders have been reclaimed, others are asking for prayer. The pastor and wife are conducting the meeting and we want to ask for special prayer. May God's richest blessing rest on all the saints scattered abroad.—C. C. Sellards.

#### BEEBE, ARK.

—The saints here are pushing the battle. We have never seen a finer people in our life. We have had some great services and some of our number have walked five miles to be at prayermeeting. They keep the salary paid up and can shout the victory in every service. We had a baby boy come to our house the 27th of February. We are giving Cabot two Sundays and find a very fine people there, although most of our people have moved away but the Lord is blessing in our preaching at this place. Two have been saved and we are praying for a revival. We have secured several subscriptions for the HERALD and hope to get many more. Pray for us.—E. O. Tapley, pastor.

#### MONETT, MO.

—I feel that through God's providence I am here as pastor of the new church at this place. God is marvelously blessing. We have requests for prayer at each of our regular services; Sunday night Brother Dees preached for us, five came to the altar for prayer, three were saved. Prospects for a strong church here, we covet your prayers as a baby church.—H. W. Irwin, pastor.

#### ELMDALE, MICH.

—We have just closed a four weeks' revival with Brother and Sister Hugh Putman of Caro, Mich. as evangelist and song leader. They had the burden of the lost upon their hearts and preached the Word in the old fashioned way. The battle was hard but God's presence was manifest in each service. Three souls were saved and one sanctified. We're believing that great good will come from this meeting. Brother and Sister Houghtaling and Sister Dortha Hayter, of Nashville, Mich. came praying for the lost of this community and helped us for a couple of weeks. They were a real blessing. With the help of the church and friends, our pastor, Lloyd A. Wilson purchased a car which was very much needed, and shows in a small measure the esteem in which he is held by the people. The HERALD of HOLINESS was put in ten homes. Our District Superintendent Rev. C. Preston Roberts, preached one Sunday evening and brought a wonderful message.—Mrs. Genevieve Loyer, reporter.

#### AUBURN, IND.

—Just closed a four weeks' revival here with the pastor, J. L. Bashore doing the preaching and Emery D. Bowman as song leader. A week of special prayer preceded the meeting and the church was on the battle line when the fire opened. The attendance and interest throughout was good, and the Holy Spirit did His work in convicting of sins but a sad feature was, when conviction came upon the people many of them would stay away, thus the crowd was ever changing, however, during the four weeks a large number were reached with plain gospel preaching. About thirty persons bowed at the altar; some of these failed to go through, but a number prayed through to definite victory, being either converted, reclaimed or sanctified. Two united with the church and others are coming. We got twenty subscriptions to the *Other Sheep*. All the various departments of the church are in a good condition. The Sunday school is the largest since its organization and it will be necessary in the near future to provide more room in order to properly take care of the increasing numbers. The pastor and wife are surely wholly consecrated and have the work at heart and a beautiful spirit of co-operation between them and the church exists. The spiritual condition of the church was never better, the battles are hard but the victories are grand, and the shouts can be heard in the camp. To God we give all honor and praise. The pastor is now in a meeting at Garrett, Indiana where a new work is being started.—Lottie Rynearson, reporter.

#### WELLINGTON, TEXAS

—As a lay member I feel constrained to tell of some of the good things the Lord has been doing for us. Since coming to this work some weeks after our Assembly, our faithful pastor, Brother C. H. White, with the co-operation of the church and others who love the cause of God, has made, we think, marked improvement on many lines of our church interest. Our former parsonage, located several blocks from the church and which was in great need of repair has been disposed of and we

now have a neat five-room bungalow. It is situated just south of our church on the same block making eight lots we now own which gives us ample room for our open air mid-summer camp. We contemplate other improvements in a material way ere the close of the Assembly year, that is, painting of church and parsonage, new pews for church and other things if we are able to do so. Brother White is proving a real pastor on every line and God is blessing his efforts in building up the church spiritually and in the salvation of hungry souls. Brother and Sister Irick, our efficient District Superintendent and his wife closed a revival meeting of ten days' duration on March 10th. The Lord certainly put his approval upon their work. The church was greatly edified and several seekers prayed through to definite victory. The results of their earnest, God-given messages and labor among us will not be fully known till we reach the judgment. To God be all the glory for all that has been done.—Mrs. May S. Gillespie.

#### RACINE, WIS.

—The First Church of the Nazarene is moving forward with an interest which betokens far-reaching developments. An awakening is apparent in this part of the city which is nothing short of a miracle. Our Sunday school has doubled in the last few weeks and we are adding new members weekly. The attendance in all departments of the church is the largest in its history, and new faces are to be seen in our congregation each Sabbath. Some are getting saved and some substantial people are considering uniting with us. We have secured Rev. W. E. Ellis and Rev. J. Warren Lowman and wife for a revival meeting beginning April 20th. Already the burden is upon the church, they are fasting and praying, and we are expecting great things from the Lord. Let every one pray for this meeting. Racine has been considered an unusually hard field, owing to the fact that seventy-five per cent of our population are foreign born, speaking their native language and most of them attending church where the services are conducted in their mother tongue. But we are beginning to look upon this situation as a challenge to the Church of the Nazarene and an unusual opportunity for accomplishing the work to which we are called. Here are people speaking most of the principal languages of the world. A great Pentecostal revival, arresting the attention of the entire city, may repeat some of the features of the movement started in Jerusalem. It is a doorway to the world. Filled and fired with the Holy Ghost, these people would "go everywhere, preaching the word of God."—Oscar Hudson, pastor.

#### BLOOMINGTON, IND.

—Our revival with Evangelist J. E. Hughes of Kingswood, Ky. has been going one week; we had victory with the first service. The crowds are coming, great interest is manifest. Brother Hughes is one of our greatest evangelists and is preaching the old time gospel with power sent down from heaven. Thirty have knelt at the altar for pardon or purity and the end is not yet, praise the Lord. We will go on for two or three weeks and earnestly ask the prayers of the HERALD family for a mighty sweeping revival in Bloomington.—J. S. Randle, pastor.

## INDIANA DISTRICT Preachers Convention

at  
SEYMOUR, INDIANA  
April 1st to 6th

District Superintendent J. W. Short  
presiding

SPECIAL FEATURES: Great lectures and Sermons by Dr. C. E. Hardy, President of Trevecca College. Platform meeting and special revival services each evening. For entertainment write Rev. L. W. Collar, 500 W. 6th St., Seymour, Ind.

#### CULLEOKA, COPEVILLE, AND VALDASTA, TEXAS

—We are still on the battle ground fighting our way through these perilous days. But after being in a battle we through the mercies of our loving Savior have been able to enlist a few more soldiers and are having a good time shouting the victory while souls are getting saved and sanctified. We have the privilege of being with some of the best people in the world. Our people are planning to make this the best year of our lives. We are planning for a new church building at Copeville this year. Thank God for a band of self sacrificing people that are going to raise an extra cotton crop to get means to build with. We are traveling to higher heights and deeper depths, expecting a great time in the Lord this week with the presence of our District Superintendent, Brother Bost. Pray for us that we will keep the fire burning on the altar of our hearts, and that God will continue to give us souls at our altars.—A. E. Green, pastor.

#### DEXTER, MO.

—We just closed a great meeting at Morehouse with Brother Wood and Henbest evangelists. Sixty seekers at the altar during the two weeks with twenty two in the fountain praying through in the old fashioned way. The Lord has surely done great things for us at Morehouse whereof we are glad, praise His dear name. The church is wonderfully encouraged. Gave the pastor a great love offering Saturday night, we are going on to certain victory.—Rev. C. C. Fitzpatrick, pastor.

#### PILOT POINT, TEXAS.

—We came from Beebe Ark. nearly three months ago. God has blessed in a wonderful way from the beginning. The church received us with much joy, so we have felt very comfortable in this place from the first. The second night we were in the parsonage the church gave us a nice pounding, and the good Lord greatly blessed our souls together. Our needs have been abundantly supplied. We are six in the family and in the three months we have been here, we have only spent about fifteen dollars for groceries; this has been given above our regular salary. The spiritual condition of the church and Rest Cottage is far better than we had expected. Rev. J. P. Roberts superintendent of Rest Cottage and of the Sunday school, Rev. Allie Irick, District Superintendent and workers never rest until they put things over the top for Jesus. We have received a few into the church out of a number of professions which we have had. The twenty-first anniversary of Rest Cottage has just closed. To say it was great would be very mild. God was certainly in our midst. Dr. Williams did the preaching which seem to be enjoyed by every one. I think I never saw him so humble and sweet in spirit before. Visitors from near and far came in, we all shouted the victory together. A report of the board was given by Brother Irick on the last Sunday night which was very encouraging and satisfactory to all. I say thank God, let the good work go on. We mean to push the cause of Christ until He comes again.—A. G. Ridout, pastor.

#### INGALLS, IND.

—We just closed one of the best meetings here that has been held in years. Rev. T. P. Cassidy of Lexington, Ky. was the man behind the gun. He hits the mark when he shoots, this man should be kept busy every day. He knows God and knows how to get hold of souls, he is a safe man and lives with God. If you need a revival in your church give him a trial.—J. C. Cassidy, pastor of M. E. Church.

#### CINCINNATI, OHIO

—We are finishing up our second year as pastor of these faithful and self sacrificing Nazarenes. On coming here we found a very small company of people worshipping in a little room 18 x 24 in a very undesirable place with an attendance in Sunday school of from sixteen to twenty. For the first year we worshiped in a tent and temporary tabernacle. The Lord opened the way for us to locate in Norwood, one of the most beautiful suburbs of Cincinnati, the inhabitants of which were not of the rich, aristocratic sort, neither were they of the extremely poor and illiterate, but the middle class, the very material out of which Bible churches are built. The Presbyterian people were building a new church house, hence offered us their old building which is a substantial frame building with nine rooms and a lot 80 x 140, on the corner of two main and well paved streets. We have remodeled some of these rooms and made a five-room parsonage and still have enough room to accommodate a Sunday school of some four or five hundred pupils. We needed a home for our pastor, as he has moved six times in less than two years, paying all the way from \$45 to \$55 a month rent. In the two years we have put on about six revival campaigns all of which have been blessed and owned of God in the

salvation of souls. We have had some 200 at the altar in these services, and quite a goodly number have united with the church and our membership is steadily increasing. We have a splendid congregation made up of the best men and women of the community, and are not dependent upon outside people for a congregation, although we have had much help from the Bible school, and Brother M. G. Stanley—God bless him,—he is one of God's noblemen and shows our church and people every courtesy. Quite a number of our Nazarene boys and girls are in God's Bible school. In taking over this beautiful and commodious property, we have assumed a debt of some \$15,000, the Church Extension Board has given us some aid. We want the church to pray much for the work in this great city of half million people. There is one of the greatest possibilities for our church here of any place in this country it seems to us.—R. P. Fitch, pastor, 4424 Floral Ave., Norwood.

#### GREENCASTLE, IND.

—We began our second year's labor with this church last September. The Lord has graciously blessed us and the spiritual atmosphere is good. In the fall we secured S. D. Cox, pastor of West-side Church, Indianapolis, Ind. to hold for us a six days' meeting. His messages were excellent and effective and the services were a great uplift to the church. A number sought either pardon or purity. Our winter revival began Feb. 24th and continued over March 6th. The evangelist, J. W. Montgomery District Superintendent of Kentucky, arrived on the 26th. Brother Montgomery's powerful messages took deep hold upon the people. He puts his very life into the work and is a splendid evangelist. Sinners were convicted and a number prayed through to victory. Believers also sought and obtained the experience of holiness. The last Sabbath night a few united with the church and there are other prospective members. The offering for the evangelist was good considering that our church membership is not large. Also Brother Montgomery took a love offering for the pastors which was greatly appreciated. Depaw University is located here with near 1500 students. Pray that some of them might receive light. One young man student who was reclaimed during the meeting was also convinced of sanctification as being a second work of grace and was sanctified at the first prayermeeting following the close of the revival. We covet the prayers of God's people.—Mrs. C. W. and Miss E. W. Jay, pastors.

#### SAINT MARIES, IDAHO

—We want to give God the glory for a real old time revival of salvation here. We had a five weeks' meeting with Evangelist St. Clair, who was full of the old time fire with added tenderness that we have never seen him have before. God met with us from the start and people began to dig up and confessions from years back and line up as never before and now after waiting five weeks to see if the effects of the revival would last and it was as real as it seemed. We can say that this was the best revival we have seen in eight years of pastoral work in our church. The revival is still on and folks are getting to God right along, not only in the Sunday services but during the week and the church is down to real digging and seeing results. God has given us a new chapel in which to worship Him and we moved into the new building for the last part of the revival. Crowds are fine and coming right along, in fact we have better crowds here to preach to than we have had before in the pastorate. We are encouraged to look in these days for God to come with old time power.—V. W. Anglin, pastor.

#### INDIANAPOLIS, IND., NORTH SIDE

—This church is still on top and pushing ahead. We are not growing by leaps and bounds but we are gaining some territory over the enemy and we

feel encouraged to press the battle harder than ever before against the forces of wrong and evil which are arrayed against us. Our God still lives and answers prayer. We just closed a very good two weeks' meeting with Rev. Howard Sweeten as evangelist and Burl Sparks as song leader. The meetings were well attended considering much inclement weather. We never heard more logical, forceful and convincing sermons than Brother Sweeten brought to us. He is a most congenial co-laborer as well as Brother Sparks, the sweet singer of Israel, whom we have known for a number of years, and who is making good in the evangelistic field as a chorus leader and soloist. Our services Sunday, March 9th were very good; there were shouts and notes of victory in the camp and we took nine new members into the church last night. The two weeks previous to our special meeting, in our regular services there were fifteen seekers, and during the two weeks' meeting there were forty-four. We are planning for a missionary convention with Brother and Sister Shirley returned missionaries from Africa. They will be with us March 27-30, and we are expecting a great time. If any one who reads these lines has any friends living in North Indianapolis whom you would like for us to visit, write us, 1318 Congress Ave.—M. T. and Lida Brandyberry, pastors.

#### ELLIS, LA.

—Our work at this place has been much hindered the last three months on account of the bad weather. Many of our services have been rained out entirely and there has been much sickness, but we praise the Lord that the lives of all our people have been spared. Our attendance last Sunday at Sunday school was sixty-five, the largest for many weeks. On Thursday night prayermeeting was the best the writer has witnessed in this place since taking the pastorate seven months ago. God was in our midst and the saints were happy and encouraged. We have made some progress in spite of hindrances this quarter. We have organized a Ladies' Missionary Society with seventeen members. This society is both foreign and home. Our programs are interesting and God is giving our women a vision of the work to be done at home and abroad. How we praise God for these loyal women. We have also organized a church Missionary Society which takes in the men as well as the women and the last Thursday night prayermeeting in the month is given over for prayer and study of Missionary work. We have been teaching Bible to our Young People's Society and have offered a reward to the first one committing the following to memory: twenty-third Psalm, one hundredth Psalm, Books of the Old and New Testament, Beatitudes, Names of the twelve apostles as given in Matt. 10:2-4; thirteenth chapter of first Corinthians, Ten Commandments, Proverbs 23:29-35; Matt. 11:28-30; one hundred twenty-first Psalm, ninety-first Psalm and the fourteenth chapter of John. We have three or four young people who have just about completed the above scriptures and they are interested to know who will be the victor. Personally we are endeavoring to do our best under God for holiness in this community and as we visit and pray with the people we are finding some hungry people.—Mrs. R. J. Kirkland, pastor.

#### BUTLER, PA.

—In the month of July 1923, Dr. Sloan and some special workers including Rev. G. B. Schlosser of Claytonia, Pa. came to Butler Pa. with a tent and after a real battle for three or four weeks, a class of eighteen members was organized. Finding it necessary to remove the tent to another field, and the class having no permanent place to worship, underwent a heavy test causing over half to drop out of the ranks; but holding on to God and believing He would reward our faith, in due time God showed me a hall which I rented, tore out the partitions and papered the entire room which will seat about 125 people. After much prayer, time and labor I secured enough money to equip us in chairs. There a few of us gathered in the upper room and prayed that God would send us a revival of old fashioned salvation and God marvelously answered prayer. We just closed a real revival. Evangelist J. A. Rodgers of East Palestine, Ohio, a real man of God did his work well. There were earnest seekers and happy finders at the altar every night, two nights the altar was not long enough to accommodate the seekers. Truly God was in our midst. We took into the church eight good, first-class members and more coming. We are now pressing on for better things.—J. M. Carothers, pastor.

#### OKFORD, NOVA SCOTIA, CAN.

—The Lord has been with us the past year and answered prayer in a marvelous way by enabling us to purchase a much needed parsonage, we also have it quite well furnished. Though we are few in

number God on our side; our meetings are owned and blessed of the Lord. Our young people are well established and have a very interesting Young People's meeting. The Lord has been blessing us lately in our cottage meetings in Hartsford by giving us souls for our hire, God still answers prayer. I have never met a better class of people, regret leaving them but after Assembly April 29th we expect to assist Mr. Ferree in his evangelistic work, trust the Lord will give the Oxford Church a good pastor for the coming year.—Laura Hasley Ferree, pastor.

#### BOULDER, COLO.

—God has visited the Nazarene Church of Boulder with a gracious revival, with Rev. G. F. Owen and wife as evangelists. The crowds were good and increased from the start overflowing the auditorium the closing night. The preaching and singing were highly honored of God grappling and holding the people. About forty or more conversions or sanctifications were witnessed and practically all seemed to come through clear and bright. About fifteen or twenty will unite with the church including all but the father of a Catholic family. The last night beggars description, seeking, praying and rejoicing carried us past the midnight hour. A family of "Re-organized Latter-Day Saints" attended and became earnest inquirers. At the instigation of the evangelist the people gave the pastor a donation of over fifty dollars in provisions and cash and a nice suit of clothes. About \$400 was raised for all purposes including \$200 for the evangelist. This was remarkable considering the large amount our people have had to pay on our new basement church. We got eleven subscriptions for the HERALD. We are forging ahead under the banner of Jesus.—Wilbur H. Parker, pastor.

#### WALLOWA, OREGON

—We have just closed a gracious revival in this place with Evangelist F. C. Etherton and Miss Laura Dean as singing evangelist. There were forty-eight seekers and six added to the church. We are looking forward for more members to come into the church. Rev. F. J. Oree, pastor.

#### SULPHUR, OKLA.

—We have just closed a gracious revival in our church here. The church had been praying for weeks for the meeting and the revival broke out at the very beginning. Rev. Casey Grimes was our evangelist, Rev. Roy Davis came for the last week of the meeting and did the preaching as Brother Grimes was sick. These young men preached the gospel with such earnestness, clearness and power that a great awakening was created both among the Christians and the unsaved. A number of members of other churches attended and were blessed in the meeting. The wives of two preachers were sanctified, one of them came into the Nazarene Church with her husband's hearty approval, also their sixteen-year-old son. A fine class came into the church at the closing service. Rev. W. D. Dilbeck and wife came to us from the Evangelical Church. Finances came easy and the evangelists were well satisfied. Our church is in a fine spiritual condition. We are expecting this to be the best year in the history of the church.—Walter E. Hill, pastor.

#### GUTHRIE, OKLA.

—We have recently closed a gracious revival with more than seventy at the altar, fifty or more of this

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number blessed in two services. Special workers, Prof. Joe Peters, Cornelius and Lawson Brown and wife. They were greatly used of God. Rev. McCluskey and wife did good work here as pastors, also many who were blessed under Rev. W. P. Olin's ministry remained true. The dear people have received us kindly; our services have been very pleasant to both pastor and people. We are now the owners of the old Federal Jail Rock building converting it into a beautiful church auditorium and Sunday school quarters. The main auditorium will be forty by sixty feet, five class rooms sixteen by twenty feet; and a Young People's Society room twenty-four by thirty with stone walls two feet thick. The main auditorium will have four twin windows in the south, four in the north and three in west with choir loft and pulpit and one door in the east end, with double door entrance from the west; with bungalow roof and belfry. This place is located within two blocks of the postoffice and one and one-half blocks from the City Hall. Praise God from whom all blessings flow. We hope to see this good property almost if not fully free from debt before this Assembly year is over. We ask that you pray for us.—J. Walter Hall, pastor.

## Gleanings From the Field

### BUHL, IDAHO

We have just closed a meeting in Buhl, Idaho with Rev. John Nolt, as pastor. God gave us a good meeting with quite a few in the fountain, but we were hindered with the "let you alone" devil. Our crowds were not large but those that came seemed to come for the good they could get out of the meeting. The people of the church surely did carry a burden, and God came on us on the closing night and some great cases of salvation were had; the services lasted till three in the morning. Brother Nolt and his good wife are great soldiers for Jesus. We had a nice "pounding" for the pastor and left him and his people happy. On our way to the next meeting we stopped off at Caldwell, Idaho, with Rev. R. E. Gilmore and for three nights had a great time with them, asked the people for a "pounding" and they gave it and all seemed to enjoy doing so. We have been taking subscriptions for the HERALD as we go. I appreciate more than I can tell those who have made the HERALD possible.—Lum Jones, evangelist.

### NICKERSON, KANSAS

I am still at the front of the battle and the glory still holds. In our pioneer meetings at LaCygne, Kansas, we fought beasts, but won. Was arrested there for disturbing the peace and quiet of a picture show and dancing nest. The Devil overshot his mark, paid all the costs and we were free to go on in the gospel war. God gave us a full house nearly every night, with a call to come back from the public. We organized a good Sunday school and a Nazarene mission. They have three regular services a week and called Rev. L. D. Thomas and wife as their pastors. I am now at Nickerson until March 30th with our people and Pastor Ed Williams. We are expecting an old fashioned awakening here.—C. J. Garrett.

### BARTLESVILLE, OKLA.

Just closed a few days' meeting in the Shidler oil fields where God gave us the victory. Brother Eugene Moore was my co-laborer. I was called to pray with a woman who had tuberculosis and whom the doctor had been treating for three years. We prayed and anointed her and she was healed, and afterward gloriously sanctified. Brother Moore stayed a week after I left and God gave him some souls in the fountain. We have some open dates between now and June 1st and will be glad to answer any call for missionary work.—G. F. Baldwin.

### BELOIT, WIS.

We are in a real battle here for holiness in this city of 25,000 inhabitants, and the Lord is with us. It has snowed every day since we came and the weather has been ideal for a failure but we are still at it. It is our aim to plant a soul saving institution in this place, if possible. We have an option on a church building in a good location, and if we can raise \$500 before May 1st we will be assured of a church in this place. Holiness has never been spread much in Wisconsin, and the field is new and not so easy as where the seed has been sown. If any readers have friends or relatives here that ought to come to this meeting write them and us.—Ural T. Hollenback and wife.

### OIL CITY, PA.

We opened the campaign here Sunday, Feb. 17th, in the Church of the Nazarene, Rev. Cyrus Heald,

pastor. The first week it snowed every day and thus kept many away from the services. But the second week it cleared and God gave us clear cases of old time salvation, and the meeting closed the third Sunday with an old fashioned shout in the camp, with many definitely blessed and helped. Rev. Heald and wife are among the best in the holiness movement to work with. Sister Heald is a fine solo singer, and is wonderfully blessed of God in her singing. Brother Heald has received a fine training for our work and is being blessed of God. We are glad to find such noble men in our church, whom God is sending to us to carry the gospel of full salvation to the lost souls of earth. They have some loyal members, and are being used of God in building up their church in holiness. The church gave me a call to hold another campaign next fall.—J. A. Ward, evangelist.

## Announcements

NOTICE: We want to correspond with some singing evangelist, also some one who has a gospel tent to sell or rent.—W. F. Herbig, Aberdeen, S. D.

NOTICE—New York District: I close my books April 5th. All money sent me by that date will be credited on the Assembly year. Pastors and treasurers, please note.—W. A. White, District Treasurer.

NOTICE—Ohio District: The Ohio District Assembly of the Church of the Nazarene will convene April 30th at the First Church, 412 Harrison St., Toledo, Ohio and continue over May 4th. Rev. H. F. Reynolds will be the General Superintendent in charge. A good spiritual time is expected. Those intending to attend please drop a card to the pastor, Rev. C. E. Herrell, 412 Harrison St. The evening services will be given to evangelism. Pray for an outpouring of the Holy Spirit and the salvation of many souls.—N. B. Herrell, District Superintendent.

NOTICE—To the Deaconesses on the New England District: The Secretary of the Deaconess Association Mrs. Emma Hadley is unable at this time to take care of the District in preparation for the District Assembly. Will you kindly make up your reports at the earliest date possible and send them to Mrs. Cora M. Hudson, 15 Whitney St., Cliftondale, Mass., President of Deaconess Association.

NOTICE: Evangelist J. S. Martin, formerly of the Indiana District, who has been working on the Northern California District with me in evangelism, has severed his partnership as evangelist with me. Wife and I will continue in evangelistic work as before our work began with Brother Martin.—Evangelist J. R. Hunter, 1308 H. St., Modesto, Calif.

RECOMMENDATION: This is to introduce and recommend Rev. F. P. Kerst of Auburn, Ill. who is resigning his pastorate to enter the evangelistic work. Rev. Kerst has had several years' experience in pastoral and evangelistic work and God has used him in the salvation of many. He has been very successful as a home missionary evangelist in digging out new work. He spends much time in prayer, carries a burden for souls, preaches under the anointing and will give you a good meeting. We should keep him busy in this glorious work of revivalism.—J. W. Short, Superintendent Indiana District.

RECOMMENDATION: The Misses Brewer (Zula Brewer, and Mirtle Brewer) of Davenport, Okla. are entering the evangelistic field as song evangelists and we would say for them, that they are deeply spiritual and beautiful singers. They will be a blessing to any one needing their assistance in revival work.—S. H. Owens, Superintendent E. Okla. District.

NOTICE—Kansas District: A CORRECTION. Finance Committee's report, pages 45 and 46, of the Minutes of the Fourteenth Annual District Assembly of Kansas District, contains an error in section 9. The report reads, "We believe the Bible plan is, 'The blessing follows the bringing.'" This should have read, "We believe the Bible plan is, 'The blessing precedes the bringing.'" The secretary regrets that this section as worded in the minutes, makes the committee say the very opposite to what they did say in the report as adopted on the floor of the Assembly. The secretary assumes full responsibility for the error.—E. R. Shook, Secretary, Kansas District.

RECOMMENDATION: Rev. R. J. Kiefer comes to us from the Evangelical Church. He is an ordained elder, one of their best men, a good preacher, a very successful evangelist, and a fine Christian gentleman.

Our people may feel perfectly free and safe to call him for any service, anywhere. He will make good, and you will not be ashamed nor sorry if you call him.—L. N. Fogg, pastor Columbus, Ohio Church, 146 King Ave.

### ON THE OHIO DISTRICT

We have burden to get the saving gospel to the needy fields within the Ohio District. We desire to plan wisely for our tent meetings for the summer months. Any one in the following cities interested in the spread and conservation of Scriptural holiness is requested to write the undersigned at once, so proper arrangements may be made for such a meeting. Bucyrus, Cambridge, Delaware, Elyria, Galion, Lima, Lorain, Mansfield, Fremont, Massillon, Piqua, Sandusky, Tiffin, Zanesville and Bellfontaine. Also, we would like to hear from any one desiring a full salvation meeting this summer, fall or winter in small towns or rural districts. Please do not neglect to write. Again, we would like to know of any vacant churches in locations that need to be opened and a Sunday school started. Write at once.—N. B. Herrell, District Superintendent, 1455 Hunter Ave., Columbus, Ohio.



## Review of New Books

"As friends grow dearer with long and intimate acquaintance, so do good books."

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"Yet good books give something more. There is a permanence about them seldom achieved in friendships. You can always count on their steadfast, lifelong companionship."—SELECTED.

ERROMANGA: THE MARTYR ISLE. By Rev. H. A. Robertson. Geo. H. Doran Co., 467 pages; price \$1.50.

A new edition of one of the most readable and interesting of missionary narratives. The book is an authentic record of nearly thirty years of missionary activity in the cannibal inhabited island of Erromanga, New Hebrides. The author gives most interesting details of the manners, customs and characteristics of the natives. It is a most inspiring and instructive volume.

MORE JUNGLE TALES. By Howard Musser. Geo. H. Doran Co. 196 pages; price \$1.50.

We are sure that hundreds of children have had the inestimable privilege of enjoying the author's previous volume, "Jungle Tales." In both books are found thrilling tales of encounters with wild beasts, reptiles and wild men too. It is more than a book to entertain the boys and girls. It is a collection of absorbingly interesting tales of missionary life in the wilds of India which the grown-ups can enjoy and appreciate as well as the young.

CONFLICT AND CONQUEST IN HOLINESS. By J. C. Massee, D. D. Fleming H. Revell Co. 210 pages; price \$1.50.

A series of sermons by Dr. Massee, pastor of Tremont Temple Church, Boston, delivered in his own pulpit. The texts for these sermons are taken from the book of Joshua, which under the author's exegesis is seen to abound in symbols of Christian experience. In one chapter speaking of the downfall of Jericho, we read, "But the tendency of the church is ever to trust the machinery rather than to trust God. The weakness of the church lies in her willingness to ignore the God of the church while exalting the Church of God. We need to restore Him to the horizon of our faith and confidence." This excerpt gives just an idea of the high spiritual tone of this volume. It strikes us as one of the most worth-while books in the religious class that has been issued for some time. Preachers especially will find in it a stimulating tonic for faith as well as wholesome food for thought and meditation.

Any of the books reviewed on this page may be ordered from the Nazarene Publishing House, 2109 Troost Ave., Kansas City, Mo. Prices quoted include postage. Write us about any book which you may have in mind. We can supply any book in print at publisher's retail price.



## Publisher's Paragraphs

¶ This pastor is a Herald of Holiness booster. A list of eighty-five subscriptions accompanied by remittance of \$45.50 in payment, gives Brother Howard Paschal, pastor of our Fort Wayne, Indiana church, a total of one hundred and twenty-one subscriptions since January 1st. Such co-operation not only increases our subscription list, making it easier for us to show a little profit on the paper, but it makes us feel that some, at least, of our pastors are standing by us and that we are not alone in our enthusiasm for the extension of the Herald of Holiness. We needn't make any remarks about the good results that will accrue to Brother Paschal's local work, as every sensible person can readily see that for himself.

NAZARENE PUBLISHING HOUSE.

### PROGRAM OF THE KENTUCKY DISTRICT PREACHER'S CONVENTION

OLIVE HILL, KY. APRIL 22-27

Tuesday evening, Opening Service, 7:30

Song service.....Rev. W. W. Stover  
Welcome Address.....Rev. Floyd Honchell  
Response.....Dist. Supt. Rev. J. W. Montgomery  
Sermon.....Gen. Supt. R. T. Williams

Wednesday Morning

8:30 Devotional Service.....Rev. J. S. Leggett  
9:00 Organization  
9:15 The Ideal Sunday School.....Rev. W. I. Smith  
10:00 The Sunday School, a Soul Winning Institution.....Rev. H. H. Lee  
10:45 Address.....Gen. Supt. Rev. R. T. Williams

Wednesday Afternoon

2:00 Devotional service.....Rev. J. A. Williams  
2:30 The Sunday School Supt. and his Relation to the Pastor.....Rev. I. T. Stovall  
3:00 The Young People and the Sunday School.....Rev. O. E. Shelton  
3:30 Home Missions, how to Launch a Tent Campaign.....Rev. E. O. Chaffant

Wednesday Evening

7:30 Song service.....Rev. H. H. Lee  
Special song.....Miss Esie Martin, Miss Dewitt  
8:00 Sermon.....Rev. R. T. Williams

Thursday Morning

8:30 Devotional service.....Rev. J. F. Carroll  
9:00 The Preacher, His Call, Work, and Responsibilities.....Rev. Edward Taylor  
9:40 Pastoral Visitation.....Rev. C. C. Howard  
10:20 Consulting the Work.....Rev. W. T. Mason  
11:00 Address.....Rev. R. T. Williams

Thursday Afternoon

2:00 Devotional service.....Rev. L. H. Eckart  
2:30 Soul Winning.....Rev. Ora Montgomery  
3:15 The District Superintendency.....Rev. Clyde E. Green  
4:00 God's Financial Plan.....Rev. N. B. Herrell

Thursday Evening

7:30 Song service.....Brother Sturgell  
Special song.....Rev. W. W. Hanks and Wife  
8:00 Sermon.....Rev. R. T. Williams

Friday Morning

8:30 Devotional service.....Rev. C. C. Burton  
9:00 Foreign Missions.....Rev. Floyd Honchell  
9:30 Christian Education

Dr. C. E. Hardy, President Trevecca College

10:30 The Power of the Christian Poet's Pen.....Rev. Chas. F. Pegram  
11:10 Address.....Rev. R. T. Williams

Friday Afternoon

2:00 Devotional service.....Rev. M. L. Brown  
2:30 New Manual Drill.....Dist. Supt.  
3:15 Persecution, as Asset to Holy Living.....Mr. G. E. Miller

3:50 God's Financial Plan for the Church.....Rev. N. B. Herrell

Friday evening

7:30 Song service.....Rev. F. P. Cassidy  
Special song.....Sisters Martin and Dewitt  
8:00 Sermon.....Rev. R. T. Williams

Saturday Morning

8:30 Devotional service.....Rev. Harrison Flynn  
9:00 The Woman's Missionary Society.....Rev. Anna J. Stover  
9:30 Mountain Missionary Work.....Rev. Ruth Coleman

10:00 Question Box Opened and Contents Discussed by all.

11:00 Address.....Rev. R. T. Williams

Saturday Afternoon

2:30 Kentucky District Advisory Board Meets with General Superintendent Williams.

Saturday Evening

7:30 Devotional service.....Rev. W. W. Hanks  
Special song.....Rev. W. W. Stover and Wife  
8:00 Sermon.....Rev. R. T. Williams

Sunday Morning

9:30 Sunday School  
10:30 Song, prayer and praise service  
11:00 Sermon.....Rev. R. T. Williams

Sunday Afternoon

2:30 People's Meeting.....Conducted by Rev. J. A. Williams  
3:15 Sermon.....Rev. W. F. Collier

Sunday Evening

7:00 Song service.....Rev. Chas. F. Pegram  
Special song.....Rev. Chas. F. Pegram  
8:00 Sermon (Closing Message).....Rev. R. T. Williams

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## Notes and Personals

Evangelist Frank B. Smith is in the midst of a splendid revival at Sellwood Church, Portland, Ore. Crowds are coming and souls are seeking God.

In a letter to the House Brother F. B. Janzen of Stegi, Swaziland, So. Africa writes of the blessings of the Lord upon their labors. He says: "We enjoy good health so far and the work at this station is moving on fine. God is blessing and souls are finding God. We have just opened school again after a vacation of one month and it starts off nicely with about thirty children."

Rev. and Mrs. J. K. Davidson of Greenbrier, Ark. announce the birth of a son on February 28th.

Evangelist Mae Budd of Bend, Ore. who has been suffering for nearly three months with neuritis, most of that time being confined to her bed has been instantly healed. She says, "This morning (March 13th) I called for the elders of the church, Brother Jay and wife and Brother Arthur Anderson and wife, who anointed me with oil in the name of the Lord, and I was instantly healed. How I do praise God that He is the same today. I am ready to answer calls to evangelistic work wherever God leads."

Brother B. F. Sheline of University Park, Iowa who on account of a nervous break down and the "flu" some five years ago has not been able to be in active service is now much improved and with his wife is ready to enter evangelistic work. He would be glad to work with some District Superintendent in some new field. He says, "The hardest place in the field will be the place we want."

Just as we are closing the forms of the HERALD of HOLINESS a telegram announcing the death of Rev. T. H. Agnew, Waverly, Ill. was received. He passed away early on Thursday morning, March 20th, funeral service Saturday.

The Grace Edwards Evangelistic party are in a meeting with Brother W. I. Deboard at Joplin, Mo. Pray that God will give them a gracious revival at that place.

## TELEGRAMS

HUNTINGTON, IND.

The greatest revival we have had in four years here as pastors. John Fleming and Burl Sparks' workers, none better. Crowded house, many turned away; over two hundred seekers counting as they came; thirty-six new members. Church wonderfully helped. See report later.—R. L. and Pearl Rich.

ASHTABULA, OHIO

Gracious revival closed, W. E. Shepard, evangelist; Leah Tisch and Ethel Walker of Cleveland Bible Institute singers. People turned away last Sunday night. Eighty seekers for pardon or holiness. Several cases of divine healing. Ten joined church. Nearly twelve hundred cash and pledges for all purposes. Victory ahead.—Frank and Helen Lehman, pastors.

SEATTLE, WASH.

Great meeting just closed, Olive Branch Mission, Seattle, Wash. Over one hundred found peace or pardon. Raised over three hundred fifty. Begin at Bellingham with our pastor Brother John Frazier. Expecting great things. Pray for this meeting.—Evangelist J. W. Wright.

SPOKANE, WASH.

McBride-Sutton campaign closed tonight with packed house. Sixty-six professions, two hundred in Sabbath school. General Superintendent Goodwin delivered masterful sermon to capacity crowd in afternoon. Offerings came spontaneously. Nine new members. Pastor unanimously recalled. Aeolian Quartet to be with us through month of October in large wooden tabernacle. Going on.—Henry B. Wallin.

ADA, OKLA.

Victorious meeting with Pastor R. E. McCain. Prof. James E. Campbell singer, Mrs. Campbell pianist. Great crowds, many professions, altar filled most nights. Great special meeting in College and Convention Hall. Number subscriptions HERALD. Finances easy. \$65.00 raised for pastor. Pastor has wonderful standing in city.—Evangelist J. E. L. Moore.

## Easter Greetings



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## REQUESTS FOR PRAYER

Prayer is requested for the healing of a mother who has been afflicted for some time.

"Please pray for a dear brother in California who is in an awful condition mentally and spiritually, that God will have mercy and heal and save."

Special prayer is asked for a revival now in progress at West-Huntsville, Ala.

A sister from Montana requests prayer for a sick brother who is still unsaved.

"Pray for the salvation of my son, I am so burdened for him. I want him saved now while he is young."—A reader, Texas.

A widowed sister with four children living in Arkansas who is in poor health and must undergo an operation desires the prayers of God's people.

"Please pray for our boy who is suffering with rheumatism. We feel that God is undertaking. Pray that he may be healed completely."—Rev. and Mrs. W. T. Brewer, Okla.

"Please pray that the Oil Company may pay for damages done to truck and for me that I may be stronger physically and spiritually."—T. L. C., Va.

A sister in Oklahoma who has been sick and is without church privileges desires the prayers of our readers for herself, husband and two girls, aged fifteen and thirteen years.

Pray for a sister in California who is sick and under the doctor's care.

"Pray that the Lord will put it into the hearts of some Nazarenes to come our way and help build up the work here, for this is the place where we need a real Nazarene Church."—S. H. Boydston, Deming, N. Mexico.

## Second Quarter

N. Y. P. S.

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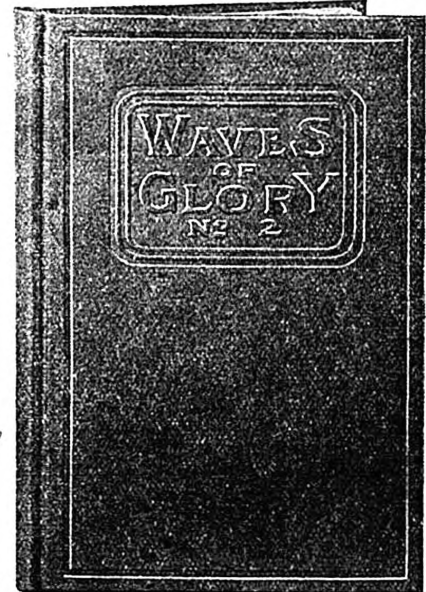
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Alabama.....October 8 to 12  
Georgia.....October 15 to 19  
Florida (Ft. Lauderdale).....October 22 to 26

## Evangelists' Slates

Aeolian Quartet, 1754 Washington Blvd., Chicago, Ill.  
Whittier, Calif. ....March 10 to April 3  
Pasadena, Calif. ....April 13 to 27  
Mack Anderson and wife, 519 E. 8th St., Hutchinson, Kansas  
Stoneham, Colo. ....March 14 to 30  
Mrs. E. M. Arnold, 1379 Burrage St., Portland, Ore.  
Willie F. Anderson, 472 Alvey Place, Pasadena, Calif.  
Jarrett and Del Aycock, 2109 Troost Ave., Kansas City, Mo.  
Troy, Ohio. ....March 30 to April 15  
New Castle, Ind. ....April 20 to May 4  
G. F. Baldwin, 219 S. Cheyenne, Bartlesville, Okla.  
R. S. Ball, 218 E. 4th St., Hutchinson, Mo.  
A. F. Balsmeier, 512 Taylor St., Topeka, Kansas  
Phoenix, Ariz. ....April 18 to May 4  
Lula E. Barnard, Song Evangelist, 477 Fifth St., Lowell, Mass.  
T. E. Beebe, 333 Orange Ave., Long Beach, Calif.  
F. H. Benjamin, Song Evangelist, Williams, Ind.  
M. L. Baltzore, Box 0107, Milton, Ore.  
C. E. Belue, McLean, Texas  
P. P. Belue, Box 243, Upland, Ind.  
Henry Bell, Denison, Ia.  
James M. Bell, 129 Third St., N. E., Washington, D. C.  
J. E. Brasher, Crestview, Fla.  
Zula and Myrtle Brewer, Singers, Box 54, Davenport, Okla.  
J. A. Bromfield, Belknap, Okla.  
Lawson and Irene Brown, 600 Cypress St., N. Little Rock, Ark.  
Elmer L. Buck, 2219 1/2 East Ganson St., Jackson, Mich.  
Mrs. Lois Wise Brenninger, 833 E. Center St., Marion, Ohio  
F. C. Brown, 211 Front St., Portsmouth, Ohio (Tent 35x60)  
Lyman Brough, Pottsville, Mich.  
C. C. Burton, Delmer, Ky.  
W. W. Cain, 615 South Vine St., Wichita, Kansas  
Minneapolis, Minn. ....March 27 to April 13  
Newman Grove, Neb. ....April 15 to 27  
H. C. Caple, Buffalo Gap, Texas  
Edmund T. Campbell, The Dalles, Oregon  
James E. Campbell, 1535 S. Armstrong St., Kokomo, Ind.  
Rev. W. C. Canary, 628 W. Wash. St., Greensburg, Ind.  
Rescoe C. Carroll, Pianist, Cedar Hill, Texas  
Dr. Edw. E. Carr, 5483 Dorchester Ave., Chicago, Ill.  
Laurie Cargill, 623 West F. Ave., Oklahoma City, Okla.  
Frank Catanes, Hagerstown, Ind.  
D. L. Chatfield, 601 Jefferson St., Frankfort, Ind.  
C. C. and Flora Ruth Chatfield, 107 Grand Blvd., Hamilton, Ohio  
Mrs. Mary T. Clink, 7731 12th Ave., N. W., Seattle, Wash.  
J. A. Collier and Wife and Collier Band, Pilot Point, Texas  
Prof. C. C. Conley, 588 1/2 North Howard St., Akron, Ohio  
J. H. Crawford, Hooker, Okla.  
W. F. Clephorn, Bethany, Okla.  
E. M. Cornelius, Princeton, Ind.  
Ernest Coryell, Wilmet, S. D.  
F. W. Cox, Box 441, Lisbon, Ohio  
Mary A. Currence and Annie S. Allen, E. F. D. 3, Gortham, Me.  
Earl E. Curtis, 141 Dayan St., Louisville, N. Y.  
Willard and Edith Davis, Singers, Box 203, Enid, Okla.  
Frank Daniel, 807 W. 41st St., Los Angeles, Calif.  
A. F. Daniel, Chase, Kansas  
William Deal, Ashland, Ky.  
T. B. Dean, London, Tenn.  
F. M. DeBoard, Davenport, Okla.  
Marion DeVoll, Diagonal, Iowa

Johnnie J. Douglas, singer, 624 Melba St., Dallas, Texas  
Grace Edwards, Thompsonville, Ill.  
B. H. Edwards, 1808 E. Central, Wichita, Kansas  
C. P. Ellis, Box 34, Montrose, Colo.  
I. M. Ellis, Ontario, Calif.  
Cleveland, Ohio. ....March 28 to April 13  
East Palestine, Ohio. ....April 18 to May 4  
W. E. Ellis, Box 453, Ada, Okla.  
Muncie, Ind. ....March 25 to April 13  
C. E. Ellsworth, R. R. 9, Greenfield, Ind.  
Theo. Eisner and Wife, 214 Beach 145 St., Neponset, L. I., N. Y.  
George W. Erskine, Millfield, Ohio  
Henry C. Ethell, Springfield, Oregon  
Kirby Fields and Wife, Song Evangelists, 2319 Monroe St., Anderson, Indiana  
B. T. Flanery, R. F. D. No. 2, Clam Falls, Wis.  
Fony Fleming, Ashland, Ky.  
Pittsburgh, Pa. ....March 26 to April 13  
John Fleming, 317 Holt St., Ashland, Ky.  
Demar, Del. ....April 4-14  
Vincennes, Ind. ....April 18 to 28  
J. E. Gar, Olivet, Ill.  
Ingersoll, Okla. ....March 30 to April 13  
Newton, Kansas. ....April 17 to May 4  
C. J. Garrett, 208 North Azale St., Paola, Kansas  
Mrs. Stella Gasaway, 1112 Seventh Ave., Terre Haute, Ind.  
W. R. Gilley, Olivet, Ill.  
E. A. Girvin, 2109 Troost Ave., Kansas City, Mo.  
Rev. Dr. W. T. Givens, 126 Mason Ave., Bowie, Texas  
G. W. Gottshalk, 2528 W. Broad St., Philadelphia, Pa.  
Ralph & Griswold, Pennington, Mich.  
Ira E. Hammer, 719 Penn. Ave., S., Jamestown, N. D.  
Lee L. Hamric, Hamlin, Texas  
North Little Rock, Ark. ....March 28 to April 13  
Rattan, Texas. ....April 18 to May 4  
G. M. Hammond, Wilmore, Ky.  
W. W. Hanks and wife, P. O. Box 308, Ashland, Ky.  
R. A. and Bessie Harris, Song Evangelists, Box 153, Bastrop, Tex.  
J. C. Hefley and wife, Collinsville, Okla.  
Bentonville, Ark. ....March 30 to April 20  
A. O. Henricks, D. D., 1436 E. Washington St., Pasadena, Cal.  
Somerset, Ariz. ....April 8 to 20  
Edna Wells Hoke, 417 Barr St., Carterville, Ill.  
W. F. Herbig, Aberdeen, S. D.  
F. E. Hill, 1170 E. 43d St., Los Angeles, Calif.  
A. R. Hodges, 2218 West Oak St., Louisville, Ky.  
R. T. Hodges, Bethany, Okla.  
J. D. Hoffman, 1719 Cedar St., Van Buren, Ark.  
Roy Hollenback, Mansfield, Ill.  
Carthage, Mo. ....March 9-31  
Seymour, Ind. ....April 1 to 6  
Winchester, Ind. ....April 13 to May 4  
Ira Hollenback and wife, Mansfield, Ill.  
Beloit, Wis. ....March 1 to April 16  
Nettie Hudson, 3304 Washington Ave., Marine, Wis.  
J. E. Hughes, Kingswood, Ky.  
A. Columbia Hudson, Groveville Park, Beacon, N. Y.  
J. W. Hunt, No. 4, Nampa, Idaho  
J. R. Hunter, 1308-H St., Modesto, Calif.  
J. E. Hutcheson, 3006 Rockefeller Street, Everett, Wash.  
Mrs. Emma Irick, Pilot Point, Texas  
Arthur F. Ingler, 80 N. W. College, Nampa, Idaho  
Rev. G. F. Jacobs, University Park, Iowa  
Delta, Colo. ....March 23 to April 13  
Rev. J. Jacobs, Canon, Okla. Box 68  
P. R. Jarrell, Glendale, Arizona  
W. P. Jay, 301 Holler St., Nampa, Idaho  
A. H. Johnston and Wife, Song Evangelists, 800 Princeton St., Akron, Ohio  
Lum Jones, Ada, Okla.  
Sylvia, Kansas. ....March 20 to 30  
E. R. Kelley, 728 Manzanita Ave., Pasadena, Cal.  
Bessie L. Kesler, 230 S. Pershing, Liberal, Kansas  
E. W. Kijewel, Sylva, Kansas  
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O. B. Lee and Daughter, 1016 W. Noble Ave., Guthrie, Okla.  
E. Arthur Lewis, 341 W. Marquette Road, Chicago, Ill.  
W. R. Lewis, Holly St., Nampa, Idaho  
M. F. Lienard, 1806 New Hampshire, Lawrence, Kansas  
Jack Linn and Wife, Oregon, Wis.  
Lincoln Place, Pa. ....April 6 to 20  
V. W. and Marguerite Littrell, 425 N. Summer St., Beatrice, Neb.  
Erick, Okla. ....March 27 to April 13  
J. Warren and Marybelle Lowman, Singers and Preachers, 7122 Indiana Ave., Chicago, Ill.  
Chicago, Ill., Austin Church, care C. H. Strong. ....March 16-30  
W. W. Loveless, London, Ohio  
Springfield, Ohio. ....March 13 to 20  
Theo. and Minnie E. Ludwig, 772 N. Euclid Ave., St. Louis, Mo.  
Mannington, W. Va. ....March 13-30  
Lansing, Mich. ....April 1 to 13  
Mrs. Mabel R. Manning, Song Evangelist, Nahant, Mass.  
John Matthews, 7842 Brooklyn Ave., Kansas City, Mo.  
Thomas S. Mashburn, R. D. No. 1, Box 27, Van Nuys, Calif.  
Chas. Maxson, 814 Newell St., Walla Walla, Wash.  
J. B. McBride and Wife, 481 South Lake Ave., Pasadena, Calif.  
The Dalles, Oregon. ....March 20 to April 8  
Sacramento, Calif. ....April 8 to 28  
Grace McLemore, Singing Evangelist, Olivet, Ill.  
J. L. McLendon, Moultrie, Georgia  
R. A. McCann, The Ardmore, Indianapolis, Ind.  
W. T. Means, 1802 Park St., Keokuk, Iowa  
I. B. Medler and wife, Brewton, Ala.  
Edward W. and Selma W. Miller, Troy, Idaho  
C. O. Miller, 4007 Noam Ave., Los Angeles, Calif.

James Miller, 1249 N. Holmes, Indianapolis, Ind.  
Portland, Mich. ....April 6 to 27  
Miss Lena Montgomery, 518 Santa Fe St., Alva, Okla.  
George and Effie Moore, 1204 Conner Ave., Indianapolis, Ind.  
Hammond, Ind. ....April 13 to May 4  
J. E. L. Moore, 342 N. Wilcott St., Indianapolis, Ind.  
Shawnee, Okla. ....March 17-30  
John E. Moore, Song Evangelist, 6th and Wall St., care Nazarene Church, Los Angeles, Calif.  
J. Lloyd Moore, Song Evangelist, 132 N. Euclid Ave., Ontario, Cal.  
A. M. and Minnie Morris Moorehead, Paulding, Ohio  
F. R. Morson, 712 West 9th St., Ada, Okla.  
Galesburg, Ill. ....March 24 to April 13  
R. L. Morgant, 2208 Central Ave., Anderson, Ind.  
Herschel Murphy, Jewett, Texas  
Yanits, Texas. ....March 28 to April 13  
Jewett, Texas. ....April 18 to May 4  
Wm. O. Nease, Olivet, Ill.  
B. F. Neely, Bethany, Okla.  
G. F. and Byrdie Owen, 1415 W. Pike Peak Ave., Colorado Springs, Colorado  
Trinidad, Colo. ....March 20 to April 13  
John R. Patrick, care Layman Press, Jamestown, N. D.  
Mrs. Fannie Paine, Beulah Bounds, singer, 1931 W. Reno St., Oklahoma City, Okla.  
L. M. Payne, Bethany, Okla.  
C. R. Pearson, Box 23, Greensboro, Ind.  
Greensboro, Ind. ....April 8 to 20  
Miss Lourse Penning, 2405 N. Liberty St., Salem, Ore.  
O. T. Pope, 101-18 S. Vincennes Ave., Chicago, Ill.  
Joe and Helen Peters, Olivet, Ill.  
A. Price, Denton, Md.  
F. E. Putney, 207 S. Millwood, Wichita, Kansas  
P. C. Ramsey and Wife, West Huntsville, Ala.  
Lawrence Reed, Newell, W. Va.  
Henry Z. Roach, Danbury, Conn.  
J. E. Redman and Wife, Brookville, Ind.  
Worthington, Ind. ....April 8 to 20  
S. B. Andrews, Pasadena University, Pasadena, Calif.  
Oliver A. Rife and Nina Dean, Thomson, Ga.  
C. C. Rinebarger, Song Evangelist, New Albany, Ind.  
O. F. Ring, 515 Ringgold St., Cincinnati, Ohio  
Bud Robinson, 2109 Troost Ave., Kansas City, Mo.  
C. E. Roberts, 1025 Sierra Bonita, Pasadena, Calif.  
Hollywood, Los Angeles. ....March 10-20  
J. A. Rodgers, 492 E. Main St., East Palestine, Ohio  
C. W. Ruth, 1833 Nowland Ave., Indianapolis, Ind.  
V. A. Scofield, Maxwell, Neb.  
R. A. Shank and Wife, 191 N. Ogden Ave., Columbus, Ohio  
Franklin, Ill. ....March 11-23  
Schuyman-DelLong, 72 Main St., Watertown, Mass.  
William Seal, Dec Arc, Missouri  
W. O. Self, The Colthus, Atmore, Ala.  
N. B. Snare, Florida, Fla.  
E. E. Shellhame, 3419 Isleta Drive, (Los Angeles, Cal.)  
W. E. Shepard, 338 N. Euclid Ave., Pasadena, Calif.  
Hamville, Ill. ....March 20 to April 18  
Kewanee, Ill. ....April 14 to 18  
Detroit, Mich. ....April 20 to May 4  
J. B. Smith and Family, 443 View St., Oskama, Minn.  
Guy V. Smith, Box 264, Logan, W. Va.  
Burl Sparks, Song Evangelist, 425 East 3d St., Seymour, Ind.  
Jos. N. Speakes, 2905 Troost Ave., Kansas City, Mo.  
Springfield, Mo. ....April 18 to May 4  
C. K. Spell, Bethany, Okla.  
Fred St. Clair  
Meridian, Idaho. ....March 16 to April 13  
H. G. Stebbins, Waterville, Vermont  
Chas. A. and Lennie M. Strait, 234 Wright St., Cadillac, Mich.  
M. E. and Della B. Stretch, El Paso, Ill.  
B. D. and Margaret Sutton, 2905 Troost Ave., Kansas City, Mo.  
Danville, Ill. ....March 20 to April 13  
Howard W. Sweeten, Ashley, Ill.  
F. V. Taylor, Delmer, Ky.  
J. A. Tench, Virden, Man., Canada  
W. A. Terry, Hamlin, Texas  
J. D. Thompkins, 149 Wes 16th St., East Liverpool, Ohio  
J. E. Thredgill, 300 Doucette St., Beaumont, Texas  
N. E. Tyler, Route 1, Rogers, Texas  
C. E. Toney, Peniel, Texas  
E. H. and Ora J. Turner, 1049 Congress Ave., Indianapolis, Ind.  
Seymour, Ind., Ind. Preacher's Meeting. ....April 1-6  
W. H. Tullis, Route 1, Box 651, Pasadena, Calif.  
D. C. W. Tetrick and Mrs. Annie Tetrick, Shawnee, Okla.  
Rev. Jesse Uhler, Clearwater, Kansas  
Cherryvale, Kansas. ....March 2-20  
L. C. Turner, Wann, Okla.  
H. B. Vandall, Song Evangelist, Akron, Ohio, 624 Merton Ave.  
Rev. H. M. Vredenburg, 1130 Hayes Ave., Bacone, Wisc.  
Geo. Ward, 626 54th St., Los Angeles, Cal.  
J. A. Ward, 448 E. 26th St., Brooklyn, N. Y.  
Mrs. De Lance Wallace, 1141-17th Ave., N., Seattle, Wash.  
J. S. Wallace, Carterville, Ill.  
R. H. M. Watson, College Heights, Meridian, Miss.  
Kenneth and Eunice Wells, 2115 Barth Ave., Indianapolis, Ind.  
Akron, Ohio. ....April 3 to 20  
Bluffton, Ind. ....April 21 to May 4  
Henry Wenger, Singer, 1280 N. Sierra Bonita Ave., Pasadena, Calif.  
C. C. White, 4454 Conn. St., Gary, Indiana  
Kendall S. White, 418 S. 4th, Bonham, Texas  
Mark Whitney, Ada, Okla.  
Earnest E. Wiggins, 30 Laurel St., Richmond, Ind.  
J. E. Wigfield, Burr Oak, Kansas  
Earle F. Wilde, Highlands, Calif.  
J. E. Williams, Olivet, Ill.  
Mrs. Esther Williamson, University Park, Iowa  
E. E. Wood, 1113 Michigan Ave., E. Jackson, Mich.  
L. E. Wright, 1005 Mentor Ave., Wichita, Kansas  
Shidler, Okla. ....March 9 to April 6  
Shilo, Kansas. ....April 6 to 20